



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00PM

PARK HILLS CHURCH
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

"When pilgrims on the road of God meet one another, they have something to say. A man may be of value to another man, not because he wishes to be important, not because he possesses some inner wealth of soul, not because of something he is, but because of what he is-not. His importance may consist in his poverty, in his hopes and fears, in his waiting and hurrying, in the direction of his whole being towards what lies beyond his horizon and beyond his power. The importance of a [Christian] is negative rather than positive. In him a void becomes visible. And for this reason he is something to others: he is able to share grace with them, to focus their attention, and to establish them in waiting and in adoration. The Spirit gives grace through him. Possessing nothing, he has nothing of his own to offer, and so, the more he imparts, the more he receives; and the more he receives, the more he imparts."

-Karl Barth, *The Epistle To the Romans*

PRAYER OF PREPARATION

O heavenly Father, in whom we live and move and have our being, we humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life, we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.

DECEMBER 14, 2014



CALL TO WORSHIP

Minister: Our King and Savior now draws near!

People: *Come let us adore him! Alleluia!*

Minister: My soul magnifies the Lord,
and my spirit rejoices in God my Savior,
for he has looked on the humble estate of his servant.
For behold, from now on all generations will call me blessed;

People: *for he who is mighty has done great things for me,
and holy is his name.*

Minister: And his mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts;
he has brought down the mighty from their thrones
and exalted those of humble estate;

People: *He, who is God's Son, is born as Mary's Child and given to us.*

Minister: Righteousness will go before him and make his footsteps a way.
And we are gathered together in his name, God the Father, God the Son,
and God the Holy Spirit.

People: *Amen.*

(from Luke 1)

LIGHTING OF THE ADVENT CANDLES

"THE PRIMARY REASON FOR LIGHTING ONE CANDLE THE FIRST SUNDAY, THAT CANDLE PLUS ANOTHER ON THE SECOND SUNDAY, AND SO ON, IS TO SIGNAL PROGRESSION. THE ACCUMULATION OF LIGHT REMINDS US OF THE EVER CLOSER APPROACH OF THE LIGHT OF THE WORLD, BOTH AT BETHLEHEM AND IN GLORY AT THE END OF THE AGE."

-Laurence Hull Stookey, *Calendar: Christ's Time for the Church*





HYMN OF PRAISE

THOU WHO WAST RICH BEYOND ALL SPLENDOUR



1. Thou who wast rich be - yond all splen - dor, all for love's sake be -
 2. *Thou who art God be - yond all prais - ing, all for love's sake be -*
 3. Thou who art love be - yond all tell - ing, Sa - vior and King, we



cam - est poor; thrones for a man - ger didst sur - ren - der,
cam - est man; stoop - ing so low, but sin - ners rais - ing
 wor - ship thee. Em - ma - nu - el, with - in us dwell - ing,



sap - phire paved courts for sta - ble floor. Thou who wast rich be -
Heav'n - wards by thine e - ter - nal plan. Thou who art God be -
 make us what Thou wouldst have us be. Thou who art love be -



yond all splen - dor, all for love's sake be - cam - est poor.
yond all prais - ing, all for love's sake be - cam - est man.
 yond all tell - ing, Sa - vior and King, we wor - ship thee.

(Words: Frank Houghton, Music: Traditional French Carol, Arr: David Lutes, 2012; CCLI license #2476739)



CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *Almighty and most merciful Father,
we have erred and strayed from Your ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against Your holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
O Lord, have mercy upon us,
spare those who confess their faults,
restore those who are penitent,
according to Your promises declared to mankind in Christ Jesus our Lord;
and grant, O most merciful Father, for His sake,
that we may, from this time onward, live a godly, righteous, and sober life,
to the glory of Your holy name. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

O COME, O COME EMMANUEL

VOCALISTS:

O come, Thou Dayspring, come and cheer our spirits by Thine advent here;
Disperse the gloomy clouds of night, and death's dark shadows put to flight.

Chorus: Rejoice! Rejoice! Emmanuel
Shall come to Thee O Israel

ALL:

O come, O come, Emmanuel and ransom captive Israel
That mourns in lonely exile here until the Son of God appears. (Chorus)

O come, O come, Thou Lord of might who to Thy tribes, on Sinai's height
In ancient times didst give the law in cloud and majesty and awe. (Chorus)

O come, Thou rod of Jesse, free Thine own from Satan's tyranny;
From depths of hell Thy people save and give them vict'ry o'er the grave. (Chorus)
(Repeat Chorus)

(Words: Tr. by John Mason Neale, Music: Arr. by Thomas Helmore, Add. Arrg. David Lutes, 2007; CCLI license #2476739)



ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO THE CAFETERIA (MORNING SERVICE) OR ROOM 244 (EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.



HYMN OF RESPONSE

HAIL TO THE LORD'S ANNOINTED



1. Hail to the Lord's A - noin - ted, great Da - vid's grea - ter Son!
2. He comes with suc - cor spee - dy to those who suf - fer wrong;
3. He shall come down like sho - wers up - on the fruit - ful earth;
4. To him shall prayer un - ceas - ing and dai - ly vows as - cend;



Hail in the time ap - poin - ted, his reign on earth be - gun!
 to help the poor and nee - dy, and bid the weak be strong;
 love, joy, and hope, like flo - wers, spring in his path to birth.
 his king - dom still in - creas - ing, a king - dom with - out end.



He comes to break op - pres - sion, to set the cap - tive free;
 to give them songs for sigh - ing, their dark - ness turn to light,
 Be - fore him on the moun - tains, shall peace, the he - rald go,
 The tide of time shall ne - ver his co - ven - ant re - move;



to take a - way trans - gres - sion, and rule in e - qui - ty.
 whose souls, con - demned and dy - ing, are pre - cious in his sight.
 and right - eous - ness, in foun - tains, from hill to val - ley flow.
 his name shall stand for - ev - er; that name to us is love.

(Words: James Montgomery, 1821; Music: Christopher Miner; Arr: David Lutes, 2013; CCLI license #2476739)



OLD TESTAMENT READING

ISAIAH 61:1-3, 10

The Spirit of the Lord GOD is upon me,
 because the LORD has anointed me
 to bring good news to the poor;
 he has sent me to bind up the brokenhearted,
 to proclaim liberty to the captives,
 and the opening of the prison to those who are bound;
 2 to proclaim the year of the LORD's favor,
 and the day of vengeance of our God;
 to comfort all who mourn;
 3 to grant to those who mourn in Zion—
 to give them a beautiful headdress instead of ashes,
 the oil of gladness instead of mourning,
 the garment of praise instead of a faint spirit;
 that they may be called oaks of righteousness,
 the planting of the LORD, that he may be glorified...

10 I will greatly rejoice in the LORD;
 my soul shall exult in my God,
 for he has clothed me with the garments of salvation;
 he has covered me with the robe of righteousness,
 as a bridegroom decks himself like a priest with a beautiful headdress,
 and as a bride adorns herself with her jewels.

NEW TESTAMENT READING

1 THESSALONIANS 5:16-24

Rejoice always, 17 pray without ceasing, 18 give thanks in all circumstances; for this is the will of God in Christ Jesus for you. 19 Do not quench the Spirit. 20 Do not despise prophecies, 21 but test everything; hold fast what is good. 22 Abstain from every form of evil.

23 Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. 24 He who calls you is faithful; he will surely do it.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*



GOSPEL READING

JOHN 1:6-8, 19-27, 51

There was a man sent from God, whose name was John. 7 He came as a witness, to bear witness about the light, that all might believe through him. 8 He was not the light, but came to bear witness about the light...

19 And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" 20 He confessed, and did not deny, but confessed, "I am not the Christ." 21 And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." 22 So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?" 23 He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said."

24 (Now they had been sent from the Pharisees.) 25 They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" 26 John answered them, "I baptize with water, but among you stands one you do not know, 27 even he who comes after me, the strap of whose sandal I am not worthy to untie."... 29 The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! ... 34 And I have seen and have borne witness that this is the Son of God."

51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

"ADVENT'S NEGATIVE IMPORTANCE"

REV. TIM FRICKENSCHMIDT



HYMN OF RESPONSE

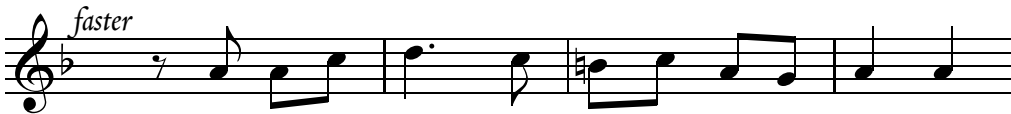
MY SOUL IN STILLNESS WAITS



For you, O Lord, my soul in still - ness waits;



tru - ly my hope is in You.



1. O Lord of Light, our on - ly hope of glo - ry,
2. O Spring of Joy, rain down up - on our spir - its,
3. O Root of Life, im - plant Your seed with - in us,
4. Come, let us bow be - fore the God who made us.



Your ra - diance shines in all who look to You;
 our thirst - y hearts are yearn - ing for Your Word;
 and in Your ad - vent, draw us all to You;
 Let ev - 'ry heart be op - ened to the Lord,



come, light the hearts of all in dark and sha - dow.
 come, make us whole, be com - fort to our hearts.
 our hope re - born in dy - ing and in ris - ing.
 for we are all the peo - ple of his hand.

(Words: Psalm 95 and "O" Antiphons, Marty Haugen; Music: Marty Haugen, 1982, Arr: David Lutes, 2011; CCLI license #2476739)



**PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

PRAYERS OF THE PEOPLE

Leader: Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins,

People { *let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus, who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - rious Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, according to his command, O Father,
 People: We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;



Celebrant: And we pray together:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property it always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

People: Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS HERE AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

NOTE: THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, OUR CHURCH LEADERSHIP TAKES THE POSITION THAT GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



HYMNS FOR THE EUCHARIST

OF THE FATHER'S LOVE BEGOTTEN



SOLO: 1. Of the Fa-ther's love be-got-ten ere the worlds be-
 2. *O that birth for-ev-er bless-ed, when the Vir-gin,*
 ALL: 3. This is He whom heav'n-taught sing-ers sang of old with
 4. *O ye heights of heav'n, a-dore Him; an-gel hosts, His*
 5. Christ, to Thee, with God the Fa-ther, and, O Ho-ly



gan to be, He is Al-pha and O-me-ga,
full of grace, by the Ho-ly Ghost con-ceiv-ing,
 one ac-cord, whom the Scrip-tures of the proph-ets
prais-es sing; all do-min-ions, bow be-fore Him
 Ghost, to Thee, hymn, and chant, and high thanks-giv-ing,



He the Source, the End-ing He, of the things that are that
bore the Sa-rior of our race; and the babe, the world's Re-
 prom-ised in their faith-ful word; now He shines, the long ex-
and ex-tol our God and King; let no tongue on earth be
 and un-wea-ried prais-es be, hon-or, glo-ry, and do-



have _____ been, and that fu-ture years shall see,
deem-er, first re-vealed His sa-cred face,
 pect-ed; let cre-a-tion praise its Lord,
si-lent, ev-'ry voice in con-cert ring,
 min-ion, and e-ter-nal vic-to-ry,



ev-er-more and ev-er-more!

(Words: Aurelius Prudentius, tr. Henry Baker, Music: Charles Douglas, CCLI license #2476739)



WHAT CHILD IS THIS?



1. What child is this, who, laid to rest, on Ma-ry's lap is sleep - ing?
2. Why lies he in such mean es - tate, where ox and ass are feed - ing?
3. So bring him in - cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an - gels greet with an-thems sweet, while shep-herds watch are keep - ing?
 Good Chris-tian, fear: for sin - ners here the si - lent Word is plead - ing.
 The King of kings sal - va - tion brings, let lov - ing hearts en-throne him.



This, this is Christ the King, whom shep-herds guard and an - gels sing:



haste, haste to bring him laud, the babe, the son of Ma - ry.

(Words: William C. Dix, Music: English melody, CCLI license #2476739)



GOD REST YOU MERRY, GENTLEMEN



1. God rest ye mer-ry, gen-tle-men, let noth-ing you dis-may;
2. From God our heav'n-ly Fa-ther, a bless-ed an-gel came,
3. "Fear not, then," said the an-gel, "let noth-ing you af-fright;
4. The shep-herds at those ti-dings re-joic-ed much in mind,



re-mem-ber Christ our Sav-ior was born on Christ-mas day
 and un-to cer-tain shep-herds brought ti-dings of the same:
 this day is born a Sav-ior of a pure vir-gin bright,
 and left their flocks a-feed-ing, in temp-est storm, and wind:



to save us all from Sa-tan's pow'r when we were gone a-stray.
 how that in Beth-le-hem was born the Son of God by name.
 to free all those who trust in him from Sa-tan's pow'rand might."
 and went to Beth-le-hem straight-way, the Son of God to find.



O ti-dings of com-fort and joy, com-fort and joy,



O ti-dings of com-fort and joy.

(Words: English Carol, Music: English Melody, Arr: David Lutes, 2008; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



ANNOUNCEMENTS

TODAY

12:30 PM

E45 Christmas Caroling Party: 3rd, 4th & 5th graders, join us for pizza, cookies, and hot cocoa at the Carrs' (1105 Chatelaine Cove)! After lunch we will stroll on over to The Summit Retirement Community for some spirited caroling! We'll be back at the Carrs' by 3:30.

5:00 PM

50+ Christmas Party: You're invited to the 50+ Christmas Party at the McClendons' (1905 Canonero Dr., 78746) tonight at 6:30 PM. Please bring a beverage if you are able.

6:30 PM

High School Christmas Party: The high school Christmas Party is tonight at the Ebys' home (7721 Journeyville Dr.) from 6:30-9:30 PM. Be sure to bring a gift for the White Elephant Gift Exchange!

MON, DEC 15

11:45 AM

Men's Westlake Lunch: All Saints men will meet for lunch at TacoDeli in Westlake Village tomorrow. Contact Josh (jeb@allsaintsaustin.org).

WED, DEC 24

5:00 PM

Christmas Eve Candlelight Service: Join us for a Lessons & Carols service at St. Gabriel's on Christmas Eve. Childcare available for ages 3 yrs. and under.

SAVE THE DATE

Cross & Culture 2015 - Visual Arts: Mark your calendar for the next event in the Cross & Culture Series on February 6-7. The two-day event will examine and celebrate the vital role that the visual arts play in culture, Christian life, and worship. Featuring guest speaker David Taylor and visiting artist Sandra Bowden. Registration is now open. Tickets are \$12 (\$10 student rate) before Dec. 31. Find more information at the Visitor Table or at allsaintsaustin.org/cc.

Joint Young Adults Retreat: Join us March 14-15 for a weekend of fellowship, teaching, recreation, and refreshment with young adults from several other Texas PCA churches. Our guest speaker is Rev. Glenn Hoburg, Senior Pastor of Grace DC in Washington, D.C. **Cost is \$75 if you register by January 15.** After January 15, cost increases to \$95. Register today at allsaintsaustin.org/young-adults-ministry. Questions? Contact James (jwood@allsaintsaustin.org).

CONGREGATIONAL LIFE

All Saints mourns the loss of Deanne Knox who passed away Wednesday, December 10. Please be in prayer for Deanne's husband, Jack, and their family. There will be a visitation today from 3:00-5:00PM at Weed-Corley-Fish North (3125 N. Lamar). The funeral service will take place tomorrow at Shepherd of the Hills Lutheran Church (3525 Bee Caves Rd.) at 2:00PM.



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

**SUNDAY, THE LORD'S DAY,
THIRD SUNDAY OF ADVENT**

Morning Psalms: 63, 98
 Evening Psalm: 103
 Old Testament: Isaiah 13:6-13
 Epistle: Hebrews 12:18-29
 Gospel: John 3:22-30

MONDAY, DECEMBER 17

Morning Psalms: 41, 52
 Evening Psalm: 44
 Old Testament: Isaiah 8:16-9:1
 Epistle: 2 Peter 1:1-11
 Gospel: Luke 22:39-53

TUESDAY, DECEMBER 18

Morning Psalm: 45
 Evening Psalms: 47, 48
 Old Testament: Isaiah 9:1-7
 Epistle: 2 Peter 1:12-21
 Gospel: Luke 22:54-69

WEDNESDAY, DECEMBER 19

Morning Psalm: 119:49-72
 Evening Psalms: 49, 53
 Old Testament: Isaiah 9:8-17
 Epistle: 2 Peter 2:1-10a
 Gospel: Mark 1:1-8

THURSDAY, DECEMBER 20

Morning Psalms: 50, 59, 60
 Evening Psalm: 33
 Old Testament: Isaiah 9:18-10:4
 Epistle: 2 Peter 2:10b-16
 Gospel: Matthew 3:1-12

FRIDAY, DECEMBER 21

Morning Psalms: 40, 54
 Evening Psalm: 51
 Old Testament: Isaiah 10:5-19
 Epistle: 2 Peter 2:17-22
 Gospel: Matthew 11:2-15

SATURDAY, DECEMBER 22

Morning Psalm: 55
 Evening Psalms: 138, 139
 Old Testament: Isaiah 10:20-27
 Epistle: Jude 17-25
 Gospel: Luke 3:15-20

**SUNDAY, THE LORD'S DAY,
FOURTH SUNDAY OF ADVENT**

Morning Psalms: 24, 29
 Evening Psalms: 8, 84
 Old Testament: Isaiah 42:1-12
 Epistle: Ephesians 6:10-20
 Gospel: John 3:16-21



ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/STAFF)

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
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RULING ELDERS

(ALL ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

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ALL SAINTS OFFICER NOMINATIONS

COMPLETE THIS FORM, TEAR IT OFF & DROP IT INTO THE OFFERING BASKET OR LEAVE IT AT THE VISITOR TABLE.

CONTACT JOSH EBY (JEBY@ALLSAINTSAUSTIN.ORG) WITH QUESTIONS.

ELDER NOMINEE(S):

DEACON NOMINEE(S):

YOUR SIGNATURE & PRINTED NAME:

DEACON/ELDER QUALIFICATIONS:

1 TIMOTHY 3:1-7

"The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. He must manage his own household well, with all dignity keeping his children submissive, for if someone does not know how to manage his own household, how will he care for God's church? He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil."

TITUS 1:6-9

"...If anyone is above reproach, the husband of one wife, and his children are believers and not open to the charge of debauchery or insubordination. For an overseer, as God's steward, must be above reproach. He must not be arrogant or quick-tempered or a drunkard or violent or greedy for gain, but hospitable, a lover of good, self-controlled, upright, holy, and disciplined. He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it."