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MARCH 6, 2019 · ASH WEDNESDAY

ADVENT | CHRISTMAS | EPIPHANY | **LENT** | EASTER | PENTECOST  
*ASH WEDNESDAY*

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THE SEASON OF LENT originated as a time of preparation for Easter, spanning 40 days (not including Sundays) from Ash Wednesday to Holy Saturday. The focus of Lent is repentance - a turning of our hearts, minds, and actions from ourselves to God. The Sundays in Lent are *in* the season but not *of* it, and are celebrated as "feast" days, traditionally days on which Lenten fasts are broken as we gather together for worship and to celebrate Christ's resurrection.

THE COLOR OF LENT: Purple, the color of Lent, signifies penitence and humility, and is meant to remind us of humanity's suffering under sin and of Christ's suffering on the cross - the color of a bruise. Purple is also the color of royalty and anticipates the coming glory of Christ's resurrection on Easter.

CANDLES: During Lent six white candles are placed on the Altar Table - all lit on the first Sunday. As we progress further into the season we extinguish one candle each week, the light decreasing in contrast to the increasing light of Advent. We will extinguish the final candle on Good Friday as we remember Christ, the Light of the World plunged into the darkness of his crucifixion, death, and burial in order to lift us out of our sin and into the new light of his resurrected life on Easter morning.



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

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"Lord, I am not worthy  
Lord, I am not worthy  
but speak the word only."

*-T.S. Eliot, Ash Wednesday*

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MARCH 6, 2019

## ENTRANCE

THE PEOPLE STAND AS THE MINISTERS ENTER IN SILENCE.



ALL MAY KNEEL OR SIT FOR A TIME OF SILENT PRAYER.

Minister: Let us pray: Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: *Amen.*

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

## HYMN OF PRAISE

### WHEN I SURVEY THE WONDROUS CROSS



1. When I sur - vey the won - drous cross
2. For - bid it, Lord, that I should boast,
3. See from His head, His hands, His feet,
4. Were the whole realm of na - ture mine,



on which the Prince of Glo - ry died,  
save in the death of Christ, my God;  
sor - row and love flow min - gled down;  
that were a pres - ent far too small;



my rich - est gain I count but loss  
all the vain things that charm me most  
did e'er such love and sor - row meet,  
love so a - ma - zing, so di - vine



and pour con - tempt on all my pride.  
I sac - ri - fice them to His blood.  
or thorns com - pose so rich a crown?  
de - mands my soul, my life, my all.

(Words: Isaac Watts; Music: American folk tune; arr. David Lutes; CCLI license #2476739)

## OLD TESTAMENT READING

JOEL 2:1-2, 12-13

Blow a trumpet in Zion; sound an alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming; it is near, 2 a day of darkness and gloom, a day of clouds and thick darkness! Like blackness there is spread upon the mountains a great and powerful people; their like has never been before, nor will be again after them through the years of all generations.

“Yet even now,” declares the LORD, “return to me with all your heart, with fasting, with weeping, and with mourning; 13 and rend your hearts and not your garments.” Return to the LORD your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster.

## EPISTLE READING

2 CORINTHIANS 5:20-6:10

We implore you on behalf of Christ, be reconciled to God. 21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

6:1 Working together with him, then, we appeal to you not to receive the grace of God in vain. 2 For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. 3 We put no obstacle in anyone's way, so that no fault may be found with our ministry, 4 but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, 5 beatings, imprisonments, riots, labors, sleepless nights, hunger; 6 by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; 7 by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; 8 through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; 9 as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; 10 as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

Reader: The Word of the Lord.

People: *Thanks be to God!*

## GOSPEL PROCESSION

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 6:1-6, 16-21

"Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

2 "Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. 3 But when you give to the needy, do not let your left hand know what your right hand is doing, 4 so that your giving may be in secret. And your Father who sees in secret will reward you.

5 "And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. 6 But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you...

16 "And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. 17 But when you fast, anoint your head and wash your face, 18 that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

19 "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, 20 but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. 21 For where your treasure is, there your heart will be also.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

## MEDITATION

REV. TIM FRICKENSCHMIDT

## INVITATION TO THE OBSERVANCE OF A HOLY LENT

Minister: Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

✠ Minister: O Lord, save your servants;  
People: *Those who put their trust in you.*

Minister: Send unto them help from above,  
People: *And evermore mightily defend them.*

Minister: Help us, O God our Savior.  
People: *And for the glory of your Name deliver us; deliver us;  
be merciful to us sinners, for your Name's sake.*

Minister: O Lord, hear our prayer.  
People: *And let our cry come unto you.*

Minister: Almighty God, you have created us out of the dust of the earth:  
Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.  
People: *Amen.*

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

# IMPOSITION OF ASHES

## HYMN

### PSALM 130



- SOLO: 1. Out of the depths I cry to you. O Lord, please hear my call.  
2. Out of the woe - ful depths I cry, from— the depths of sin—  
ALL: 4. Lord, from the depths I wait for you, my hope is in your Word.  
5. Lord, here I find your mer - cy now, as ev - er was with you.



- O Lord, be mer - ci - ful to me; at your throne of grace I fall. ↑<sub>TO #2</sub>  
of e - vil done in days gone by, and of e - vil now with - in. ↓<sub>TO #3</sub>  
All through the night till day is nigh, my soul waits up - on the Lord. ↑<sub>TO #5</sub>  
Be - fore your throne of grace I bow, Lord, be mer - ci - ful to me. ↓<sub>TO #6</sub>



3. If you, O Lord, should mark in - i - qui - ties, Lord who could then draw near?  
6. O Is - ra - el, cast your hope up - on the Lord, and in his Word do trust.



- But here I find for - give - ness with you, that you may be feared.  
He will re - deem you from your sin and raise you from the dust.

(Words and Music: Karl Digerness, 2005; arr. Eelco Vos; CCLI License #2476739)

## O SACRED HEAD, NOW WOUNDED



1. O sa - cred Head, now wound - ed, with grief and shame weighed down.

2. What Thou, my Lord, hast suf - fered was all for sin - ners gain;

(SCRIPTURE READING)

3. What lan - guage shall I bor - row to praise Thee hea - ven - ly friend,

4. Be near when I am dy - ing; Oh, show Thy cross to me!



Now scorn - ful - ly sur - round - ed with thorns, Thine on - ly crown;

Mine, mine was the trans - gres - sion, but Thine the dead - ly pain.

for this my dy - ing sor - row, Thy pi - ty with - out end?

And for my suc - cor fly - ing, come, Lord, and set me free!



O sa - cred Head, what glo - ry, what bliss 'til now was Thine.

Lo, here I fall, my Sa - vior! 'Tis I de - serve Thy place;

Lord, make me Thine for - ev - er, nor let me faith - less prove.

These eyes, new faith re - ceiv - ing, from Je - sus shall not move.



Yet though de - spised and go - ry, I joy to call Thee mine.

Look on me with Thy fa - vor, vouch - safe me to Thy grace.

Oh, let me ne - ver, ne - ver a - buse such dy - ing love.

For he who dies be - liev - ing, dies safe - ly through Thy love.

(Words: Bernard of Clairvaux, Music: Johann Walther, CCLI license #2476739)

## ✠ CONFESSION OF SIN

*People: Most Holy and Merciful Father:  
We confess to you and to one another, and to the whole communion of saints in heaven  
and on earth, that we have sinned by our own fault in thought, word, and deed;  
by what we have done, and by what we have left undone.*

**Minister:** We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

*People: Have mercy on us, O Lord.*

**Minister:** We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

*People: Have mercy on us, O Lord.*

**Minister:** We confess to you, Lord, all our past unfaithfulness: our self-indulgent appetites and ways, and our exploitation of other people.

*People: We confess to you, O Lord.*

**Minister:** Our anger at our own circumstances, and our envy of those more at ease than ourselves.

*People: We confess to you, O Lord.*

**Minister:** Our intemperate love of worldly goods and comforts, and our unfaithfulness in daily life and work.

*People: We confess to you, O Lord.*

**Minister:** Our negligence in prayer and worship, and our failure to give an account for the hope that is in us.

*People: We confess to you, O Lord.*

**Minister:** Accept our repentance, O Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty.

*People: Accept our repentance, O Lord.*

Minister: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us.

People: *Accept our repentance, O Lord.*

(Based on the Ash Wednesday Litany of Penitence from the Book of Common Prayer)

(PAUSE FOR A TIME OF SILENT CONFESSION)

## CONGREGATIONAL RESPONSE

### KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: Ancient Text, Music: Phil Madeira, CCLI License #2476739)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

## COME, LIGHT OUR HEARTS



For you, O Lord, our souls in still ness wait; [REPEAT]



Tru - ly our hope is in You. [REPEAT]



1. O Lord of life, our on - ly hope, Your ra - diance shines on all who
2. O joy a - bove all oth - er loves, in You we find more than e -



look to you in the dark. Em - man u - el come, come light our hearts. [TO TOP]  
nough. We come as we are; O, heal and re - store; come light our hearts. [TO ENDING]



[4X] For you, O Lord, our souls in still ness wait;



[3X] Tru - ly our hope is in You.

(Words and music: Sandra McCracken, 2014, addtl. arr. David Lutes, 2019)

## PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## HOLY COMMUNION

### OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

### OFFERTORY HYMN

#### HOW DEEP THE FATHER'S LOVE FOR US



1. How deep the Fa-ther's love for us, how vast be-yond all
2. *Be - hold the Man up - on a cross, my guilt u - pon His*
3. I will not boast in an - y-thing, no gifts, no pow'rs, no



mea - sure, that He would give His on - ly Son to  
*shoul - ders; a - shamed, I hear my mock - ing voice call*  
wis - dom; but I will boast in Je - sus Christ, His



make a wretch His trea - sure. How great the pain of sear - ing loss,  
*out a - mong the scof - fers. It was my sin that held Him there*  
death and re - sur - rec - tion. Why should I gain from His re - ward?



the Fa - ther turns His face a - way, as wounds which mar the  
*un - til it was ac - comp - lished; His dy - ing breath has*  
I can - not give an an - swer; ||: but this I know with



Cho - sen One bring ma - ny sons to glo - ry.  
*brought me life; I know that it is fn - ished.*  
all my heart, His wounds have paid my ran - som.:||

(Words & Music: Stuart Townend; CCLI license #2476739)

## TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

## GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly ho - ly—Lord, God of pow-er and\_ might,  
 heav-en and earth are full of Your glo - ry.— Ho - san - na in the  
 high - est! Bless - ed is He who comes in the name of the Lord. Ho -  
 san - na in the high - est!

(Traditional Eucharistic melody from the Latin Mass)

✠ Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, O Lord, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People: *Christ has died. Christ is risen. Christ will come again.*

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we sincerely desire for you to accept this our sacrifice of praise and thanksgiving, through which we offer and present to you, O Lord, our selves, our souls, and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; and also that we and your entire Church may be made one body with Christ, that he may dwell in us, and we in him.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: O Lamb of God, who takes away the sins of the world,

*People: have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

*People: have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

*People: grant us your peace.*

## **INVITATION**

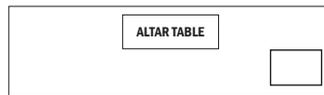
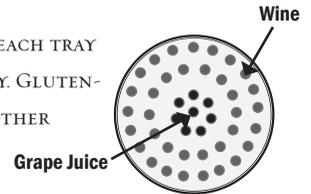
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

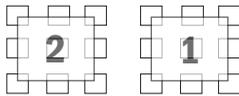
IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE FRONT LEFT SECTION AND BY REQUEST AT THE OTHER STATIONS..

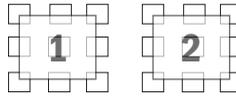


**GLUTEN FREE BREAD**

**WHEAT BREAD**



*Gluten-free by request*



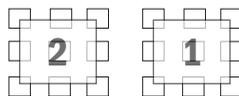
**(6:30 ONLY)**

**WHEAT BREAD**

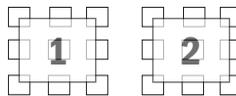
**WHEAT BREAD**

**(6:30 ONLY)**

*Gluten-free by request*



*Gluten-free by request*



# HYMNS FOR COMMUNION

## WHY SHOULD I FEAR



1. My soul, thou art im-merg'd in sin so deep that none can trace;
2. *The a-tone-ment once made* on the tree can bal - ance man - y more
3. He paid the might - y sum and died for sin - ner's yet un - born;



Look to the ran - som God de - creed to clear the guilt - y race.  
*than all the sins of Ad - am's race if numb - ered o'er and o'er.*  
from men, the works of his own hands, he suf - fered shame and scorn.

### REFRAIN:



Had I the guilt of all the world, He's a-ble to for-give.



Why should I fear? The debt is paid, if on-ly I be-lieve.

(Words: William Williams, Music: Brian T. Murphy & Benj Pocta, CCLI license #2476739)

## WHAT WONDROUS LOVE IS THIS



1. What won - drous love is this, O my soul, O my soul! What
2. When I was sink - ing down, sink - ing down, sink - ing down, when
3. To God and to the Lamb I will sing, I will sing, to
4. And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this, that  
I was sink - ing down, sink - ing down, when I was sink - ing down be -  
God and to the Lamb I will sing, to God and to the Lamb, Who  
when from death I'm free, I'll sing on, and when from death I'm free, I'll



caused the Lord of bliss to bear the dread - ful curse for my  
neath God's right - eous frown, Christ laid a - side His crown for my  
is the great I AM. While mill - ions join the theme, I will  
sing and joy - ful be. And through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread - ful curse for my soul.  
soul, for my soul. Christ laid a - side His crown for my soul.  
sing, I will sing. While mill - ions join the theme, I will sing.  
on, I'll sing on. And through e - ter - ni - ty I'll sing on.

(Words and music: American folk hymn; CCLI License #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)



