



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00PM

PARK HILLS CHURCH
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

“The Samaritan woman grasped what [Jesus] said with fervor that came from an awareness of her real need. The transaction was fascinating. She had come with a bucket. He sent her back with a spring of living water. She had come as a reject. He sent her back being accepted by God Himself. She came wounded. He sent her back whole. She came laden with questions. He sent her back as a source for answers. She came living a life of quiet desperation. She ran back overflowing with hope. The disciples missed it all. It was lunchtime for them.”

- Ravi Zacharias, *Jesus Among Other Gods: The Absolute Claims Of The Christian Message*

PRAYER OF PREPARATION

O gracious and holy God, give us diligence to seek you, wisdom to perceive you, and patience to wait for you. Grant us, O God, a mind to meditate on you; eyes to behold you; ears to listen for your word; a heart to love you; and a life to proclaim you; through the power of the Spirit of Jesus Christ our Lord. Amen.

MARCH 16, 2014



CALL TO WORSHIP

Minister: The LORD is full of compassion and mercy: Come, let us adore Him!

People: *I lift up my eyes to the hills.*

From where does my help come?

My help comes from the Lord, who made heaven and earth.

Minister: He will not let your foot be moved;

he who keeps you will not slumber.

Behold, he who keeps Israel will neither slumber nor sleep.

People: *The LORD is full of compassion and mercy: Come, let us adore Him!*

Minister: The LORD is your keeper;

The LORD is your shade on your right hand.

The sun shall not strike you by day, nor the moon by night.

The LORD will keep you from all evil; he will keep your life.

And we are gathered together in his name – God the Father, God Son,
and God the Holy Spirit.

People: *Amen.*

(from Psalm 121)





HYMN OF PRAISE

A MIGHTY FORTRESS IS OUR GOD



A might - ty for - tress is our God, a Bul wark
 Did we in our own strength con - fide, our striv - ing
 And though this world with dev - ils filled should threat - en
 That Word a - bove all earth - ly pow'r, no thanks to



nev - er fail - ing; our Help - er He, a - mid the flood of
 would be los - ing; were not the right Man on our side, the
 to un - do us, we will not fear, for God hath willed His
 them a - bid - eth; the Spi - rit and the gifts are ours through



mor - tal ills pre - vail - ing; for still our an - cient Foe
 Man of God's own choos - ing. Dost ask who that may be?
 truth to tri - umph through us. The Prince of Dark - ness grim,
 Him who with us sid - eth. Let goods and kin - dred go,



doth seek to work us woe; His craft and pow'r are great
 Christ Je - sus it is He; Lord Sab - ba - oth His name,
 we trem - ble not for him; his rage we can en - dure,
 this mort - al life al - so; the bod - y they may kill,



and armed with cru - el hate, on earth is not his e - qual.
 from age to age the same; and He must win the bat - tle.
 for lo, his doom is sure: one lit - tle word shall fell him.
 God's truth a - bid - eth still. His king - dom is for - ev - er.

(Words and Music: Martin Luther; CCLI license #2476739)



OLD TESTAMENT READING

GENESIS 12:1-4

Now the Lord said to Abram, “Go from your country and your kindred and your father's house to the land that I will show you. 2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

4 So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran.

NEW TESTAMENT READING

ROMANS 4:1-5, 13-17

What then shall we say was gained by Abraham, our forefather according to the flesh? 2 For if Abraham was justified by works, he has something to boast about, but not before God. 3 For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.”

4 Now to the one who works, his wages are not counted as a gift but as his due. 5 And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness...

13 For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. 14 For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. 15 For the law brings wrath, but where there is no law there is no transgression.

16 That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*



CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *Almighty God, you love us, but we have not loved you.
You call, but we have not listened.
We walk away from neighbors in need,
wrapped in our own concerns.
We condone anger, lust, lying, revenge and hatred of our enemies.
God of love and grace, help us to admit our sin,
so that as you come to us in mercy,
we may repent, turn to you, and receive forgiveness;
through Jesus Christ our Savior. Amen.* (The Book of Common Worship)

(PAUSE FOR A TIME OF SILENT CONFESSION)

KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son, Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: Ancient Text, Music: Phil Madeira, CCLI License #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*



HYMN OF RESPONSE**CREATE IN MY A CLEAN HEART**

SOLO:

Create in me a clean heart, O God,
 And renew a right spirit within me.
 (REPEAT: ALL)

Cast me not away from Thy presence, O Lord.
 Take not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation,
 And renew a right spirit within me.

Create in me a clean heart, O God,
 And renew a right spirit within me.
 (Repeat)

(From Psalm 51; Words and Music by Keith Green; Arranged by David Lutes, 2014)

**PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SMALL SAINTS

AT THIS TIME, ALL CHILDREN IN PREK - 5TH GRADE MAY GO TO ROOM 138 (MORNING SERVICE) OR ROOM 244 (EVENING SERVICE) FOR A SPECIAL SMALL SAINTS LESSON ON THE PARTS OF THE LITURGY. THEY WILL RETURN DURING THE HYMN PRECEDING THE EUCHARIST.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.



GOSPEL READING

JOHN 4:5-26

So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. 6 Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

7 A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." 8 (For his disciples had gone away into the city to buy food.) 9 The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) 10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." 11 The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? 12 Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." 13 Jesus said to her, "Everyone who drinks of this water will be thirsty again, 14 but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." 15 The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

16 Jesus said to her, "Go, call your husband, and come here." 17 The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; 18 for you have had five husbands, and the one you now have is not your husband. What you have said is true." 19 The woman said to him, "Sir, I perceive that you are a prophet. 20 Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." 21 Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth." 25 The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." 26 Jesus said to her, "I who speak to you am he."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

"AN OUTCAST RESTORED"

JOSH KELLER



PRAYERS OF THE PEOPLE

Leader: O God, whose glory it is always to have mercy:

People { *Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: Lord, Hear our prayer.

Leader: All these mercies we ask in the name of our Lord Jesus, who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



RETURN OF CHILDREN

DURING THE HYMN OF RESPONSE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HYMN OF RESPONSE

I HEARD THE VOICE OF JESUS SAY

I heard the voice of Jesus say,
 "Come unto Me and rest;
 Lay down, O weary one lay down,
 Your head upon My breast."
 I came to Jesus as I was,
 So weary, worn and sad;
 I found in Him my resting place,
 And He has made me glad.

I heard the voice of Jesus say,
 "Behold I freely give
 The living water; thirsty one,
 Stoop down and drink, and live."
 I came to Jesus, and I drank
 From that life-giving stream
 My thirst was quenched, my soul revived,
 And now I live in Him.

I heard the voice of Jesus say,
 "I am this dark world's light;
 Look unto Me, thy morn shall rise,
 And all thy days be bright."
 I looked to Jesus, and I found
 In Him my star, my sun;
 And in that light of life I'll walk

'Til pilgrim days are done.
 And in that light of life I'll walk
 'Til pilgrim days are done.

(©1998 Kevin Twit Music. Words: Horatius Bonar. Music: Kevin Twit.)



HOLY EUCHARIST

Celebrant: Christian, do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

People: We believe and trust in him.

Celebrant: Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

People: We believe and trust in him.

Celebrant: Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ known in the world?

People: We believe and trust in him.

Celebrant: This is the faith of the Church.

*People: This is our faith.
We believe and trust in one God,
Father, Son, and Holy Spirit. Amen.*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and hymn-like. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Hea - ven and earth are full, full of your Bless - ed is He who comes in the name of the glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est." The score consists of four staves. The first staff begins with the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of power and might,". The second staff begins with "Hea - ven and earth are full, full of your Bless - ed is He who comes in the name of the". The third staff begins with "glo - ry. Ho - san - na in the high - est. Ho -". The fourth staff begins with "san - na in the high - est." and ends with a double bar line and repeat dots.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*



Celebrant: O Lamb of God, that takes away the sins of the world,
People: *have mercy upon us.*

Celebrant: O Lamb of God, that takes away the sins of the world,
People: *have mercy upon us.*

Celebrant: O Lamb of God, that takes away the sins of the world,
People: *grant us your peace.*

Celebrant: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

People: *Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



HYMNS FOR THE EUCHARIST

DEAR REFUGE OF MY WEARY SOUL



1. Dear re- fuge of my wea - ry soul, on Thee when sor-rows rise,
2. But oh! when gloo- my doubts pre- vail, I fear to call Thee mine.
3. Hast Thou not bid me seek Thy face, and shall I seek in vain?
4. Thy mer - cy seat is o - pen still, here let my soul re - treat,



on Thee when waves of trou-ble roll, my faint- ing hope re - lies.
The springs of com- fort seem to fail, and all my hopes de - cline.
 And can the ear of sov'-reign grace, be deaf when I com-plain?
with hum - ble hope at - tend Thy will and wait be- neath Thy - feet.



To Thee I tell each ris- ing grief, for Thou a - lone canst heal.
Yet gra- cious God, where shall I flee? Thou art my on - ly trust.
 No, still the ear of sov'reign grace at - tends the mourner's prayer.
Thy mer - cy seat is o - pen still, here let my soul re - treat,



Thy Word can bring a sweet re- lief, for ev - ery pain I feel.
And still my soul would cleave to Thee, though pro- strate in the dust.
 Oh, may I ev - er find ac- cess to breathe my sor- rows there.
with hum - ble hope at - tend Thy will and wait be- neath Thy feet.

(Words: Anne Steele; Music: Kevin Twit; Arrangement: David Lutes, 2007; CCLI license #2476739)



PASS ME NOT, O GENTLE SAVIOR



1. Pass me not, O gen-tle Sa - vior, hear my hum-ble
2. Let me at Thy throne of mer - cy find a sweet re -
3. Trust - ing on - ly in Thy mer - it, would I seek Thy
4. Thou, the Spring of all my com fort, more than life to



cry;
 lief,
 face;
 me,
 While on oth - ers Thou art call - ing,
 Kneel - ing there in deep con - tri - tion;
 Heal my wound - ed, bro - ken spi - rit,
 Whom have I on earth be - side Thee?



do not pass me by.
 help my un - be - lief.
 save me by Thy grace.
 Whom in heav'n but Thee?

REFRAIN:



Sa - vior, Sa - vior, hear my hum-ble cry;



While on oth - ers Thou art call - ing, do not pass me by.

(Words: Fanny Crosby; Music: W. Howard Doane; CCLI license #2476739)



PRAISE GOD FROM WHOM ALL BLESSINGS FLOW



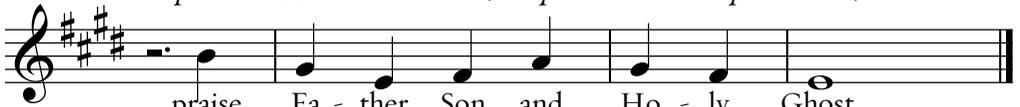
1. Praise God from whom all bless - ings flow;
 2. From all that dwell be - neath the skies,
 3. E - ter - nal are your mer - cies, Lord.
 4. Praise God from whom all bless - ings flow;



praise Him, all crea - tures here be - low;
 let the cre - a - tor's praise a - rise;
 E - ter - nal truth at - tends your Word.
 praise Him, all crea - tures here be - low;



praise Him a - bove, ye heav'n - ly hosts;
 let our re - deem - er's name be sung
 Your praise will sound from shore to shore
 praise Him a - bove, ye heav'n - ly hosts;



praise Fa - ther, Son, and Ho - ly Ghost.
 through ev - 'ry land, by ev - 'ry tongue.
 'til suns shall rise and set no more.
 praise Fa - ther Son, and Ho - ly Ghost.

(Words: Thomas Ken, Isaac Watts (v2-3); Arr. Bob Kauflin, Music: Louis Bourgeois)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



ANNOUNCEMENTS

FIND THIS INFORMATION AND MORE ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ANNOUNCEMENTS

- TUE, MAR 18** 6:30 PM **Veritas Forum: "The Bible: Gospel, Guide, or Garbage?"** World-renown theologian, N.T. Wright, and University of Texas Philosophy Professor, Daniel Bonevac, come together on the UT Austin campus to discuss the Bible. March 18 at 6:30 PM in Burdine Hall. Find more info on this event and the Veritas Forum at veritas.org/utaustin.
- SAT, MAR 22** 3:00 PM **Youth Group Spring Olympics:** All middle schoolers and high schoolers join us on Sat., Mar. 22 at 3:00 PM at the Logwinuks' (2710 Padina Drive) for the Youth Spring Olympics. Dinner is provided. RSVP to Josh (jkeller@allsaintsaustin.org)
- SUN, MAR 23** **All About All Saints Classes** in both the morning and the evening will resume next Sunday, March 23.
- SUN, MAR 23** 9:15 AM **New Adult Christian Education Class—Christianity and Culture:** This six-week class, co-taught by Tim, Greg, and Josh, will examine an important aspect of learning how to think, speak and live biblically in today's world. We will explore the "same sex" question and look at ways to be faithful to Christ in the midst of a rapidly changing culture.
- TUE, MAR 25** 6:00 PM **Redeemer City Lecture Series:** Redeemer Seminary hosts John Mason Hodges speaking on *How Artistic Form Conveys Content* on Tuesday, March 25 from 6:00 - 8:00 PM at Hill House (2104 Nueces St.). Buffet dinner provided. RSVP at allsaintsaustin.org/signup.



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,
SECOND SUNDAY IN LENT**

Morning Psalms: 24, 29
 Evening Psalms: 8, 84
 Old Testament: Genesis 41:14-45
 Epistle: 1 Corinthians 4:8-21
 Gospel: Mark 3:7-19

MONDAY

Morning Psalms: 56, 57, 58
 Evening Psalms: 64, 65
 Old Testament: Genesis 41:46-57
 Epistle: 1 Corinthians 4:8-21
 Gospel: Mark 3:7-19a

TUESDAY

Morning Psalm: 61, 62
 Evening Psalms: 68
 Old Testament: Genesis 42:1-17
 Epistle: 1 Corinthians 5:1-8
 Gospel: Mark 3:19b-35

WEDNESDAY

Morning Psalm: 72
 Evening Psalms: 119:73-96
 Old Testament: Genesis 42:18-28
 Epistle: 1 Corinthians 5:6-8
 Gospel: Mark 4:1-20

THURSDAY

Morning Psalms: 70, 71
 Evening Psalms: 74
 Old Testament: Genesis 42:29-38
 Epistle: 1 Corinthians 6:12-30
 Gospel: Mark 4:21-34

FRIDAY

Morning Psalms: 69
 Evening Psalm: 73
 Old Testament: Genesis 43:1-15
 Epistle: 1 Corinthians 7:1-9
 Gospel: Mark 4:35-41

SATURDAY

Morning Psalm: 75, 76
 Evening Psalms: 23, 27
 Old Testament: Genesis 43:16-34
 Epistle: 1 Corinthians 7:10-24
 Gospel: Mark 5:1-20

**SUNDAY, THE LORD'S DAY,
THIRD SUNDAY IN LENT**

Morning Psalms: 93, 96
 Evening Psalms: 34
 Old Testament: Genesis 44:1-17
 Epistle: Romans 8:1-10
 Gospel: John 5:25-29



ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/STAFF)

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor *(mfreiberger@allsaintsaustin.org)*
 Rev. Josh Eby, Associate Pastor *jeby@allsaintsaustin.org*
 Rev. Greg Grooms, Associate Pastor *ggrooms@allsaintsaustin.org*

STAFF

David Breeding, Finance/Operations *dbreeding@allsaintsaustin.org*
 Mary Freiberger, Assistant to Senior Pastor *mfreiberger@allsaintsaustin.org*
 Kim Hall, Women's Ministry *khall@allsaintsaustin.org*
 Josh Keller, Youth Ministry *jkeller@allsaintsaustin.org*
 Melissa Kummerer, Children *mkummerer@allsaintsaustin.org*
 David Lutes, Music & Arts *dlutes@allsaintsaustin.org*
 Sumner Pickering, Bookkeeper *spickering@allsaintsaustin.org*
 Meghann Presley, Children *mpresley@allsaintsaustin.org*
 Rebekah Rice, Congregational Care/Membership *rrice@allsaintsaustin.org*
 James Wood, Young Adults *jwood@allsaintsaustin.org*

RULING ELDERS

(ALL ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

| | | | |
|-------------|--|---------------|--|
| Chris Acton | christopheracton@gmail.com | Bob Donaldson | r.donaldson@sbcglobal.net |
| Scot Hughes | scotrughes@icloud.com | Stephen Hurd | stephurd@gmail.com |
| John Rogan | rogan@sbcglobal.net | | |

DEACONS

(ALL DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

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|---------------|--|---------------|--|
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