



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00PM

PARK HILLS CHURCH
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

PRAYER OF PREPARATION

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our will, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray, as you will, but always to your glory and the welfare of your people, through our Lord and Savior, Jesus Christ. Amen.

JANUARY 4, 2015



CALL TO WORSHIP

Psalm 147:12-20

Praise the Lord, O Jerusalem!

Praise your God, O Zion!

13 For he strengthens the bars of your gates;
he blesses your children within you.

14 He makes peace in your borders;
he fills you with the finest of the wheat.

15 He sends out his command to the earth;
his word runs swiftly.

16 He gives snow like wool;
he scatters frost like ashes.

17 He hurls down his crystals of ice like crumbs;
who can stand before his cold?

18 He sends out his word, and melts them;
he makes his wind blow and the waters flow.

19 He declares his word to Jacob,
his statutes and rules to Israel.

20 He has not dealt thus with any other nation;
they do not know his rules.

Praise the Lord!





HYMN OF PRAISE

HARK, THE HERALD ANGELS SING



1. Hark! the her - ald an - gels sing, "Glo - ry to the new - born King;
2. *Christ, by high - est heav'n a - dored, Christ the ev - er - last - ing Lord!*
3. Hail the heav'n-born Prince of Peace! Hail the Sun of Righ - teous - ness!



peace on earth, and mer - cy mild, God and sin - ners re - con - ciled!"
Late in time be - hold him come, off - spring of the Vir - gin's womb.
 Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty,
 Mild he lays his glo - ry by, born that man no more may die,



with the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
pleased as man with men to dwell, Je - sus, our Em - man - u - el.
 born to raise the sons of earth, born to give them sec - ond birth.



Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."

(Words: Charles Wesley, Music: Felix Mendelssohn, CCLI license #2476739)



CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *For unto us a child is born, to us a son is given;
and the government shall be upon His shoulders,
and His name shall be called Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace."*

Minister You are called "Wonderful Counselor."

People: *But we have followed the counsel of our own heart's desires.*

Minister You are called "Mighty God."

People: *But we have worshipped impotent idols
and drunk from broken cisterns that can hold no water.*

Minister You are called "Everlasting Father."

People: *But we have denied your adoption and lived like hired servants.*

Minister You are called "Prince of Peace."

People: *But we have created conflict with our families, neighbors, and you.
O Lord, have mercy upon us, spare those who confess their faults,
restore those who are penitent, according to Your promises declared to mankind
in Christ Jesus our Lord; and grant, O most merciful Father, for His sake,
that we may, from this time onward, live a godly, righteous, and sober life,
to the glory of Your holy name. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: You who walked in darkness have seen a great light;
You who dwelt in a land of deep darkness, upon you a light has shined.
Therefore, The Almighty and merciful Lord grant you absolution
and remission of all your sins, true repentance, amendment of life,
and the grace and consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO THE CAFETERIA (MORNING SERVICE) OR ROOM 244
(EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.



HYMN OF RESPONSE

SONG OF SIMEON



1. Lord, bid your ser - vant go in peace,
 2. *This is the Sav - ior of the world,*
 3. Lord, bid your ser - vant go in peace,



your word is now — ful - filled.
the Gen - tiles' prom - ised light,
 your word is now — ful - filled.



These eyes have seen sal - va - tion's dawn,
 God's glo - ry dwell - ing in our midst,
 These eyes have seen sal - va - tion's dawn,



this child so long fore - told.
the joy of Is - ra - el.
 this child so long fore - told.

(Words: Luke 2: 29-32; Nunc dimittis; tr. James Quinn; Music: LAND OF REST, American Folk Melody; Arr. David Lutes, 2010)



OLD TESTAMENT READING

JEREMIAH 31:7-14

For thus says the LORD:

“Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
‘O LORD, save your people,
the remnant of Israel.’

8 Behold, I will bring them from the north country
and gather them from the farthest parts of the earth,
among them the blind and the lame,
the pregnant woman and she who is in labor, together;
a great company, they shall return here.

9 With weeping they shall come,
and with pleas for mercy I will lead them back,
I will make them walk by brooks of water,
in a straight path in which they shall not stumble,
for I am a father to Israel,
and Ephraim is my firstborn.

10 “Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, ‘He who scattered Israel will gather him,
and will keep him as a shepherd keeps his flock.’

11 For the LORD has ransomed Jacob
and has redeemed him from hands too strong for him.

12 They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the LORD,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall be like a watered garden,
and they shall languish no more.

13 Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.
I will turn their mourning into joy;
I will comfort them, and give them gladness for sorrow.

14 I will feast the soul of the priests with abundance,
and my people shall be satisfied with my goodness,
declares the LORD.”



NEW TESTAMENT READING

EPHESIANS 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love 5 he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, 6 to the praise of his glorious grace, with which he has blessed us in the Beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, 8 which he lavished upon us, in all wisdom and insight 9 making known to us the mystery of his will, according to his purpose, which he set forth in Christ 10 as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

11 In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, 12 so that we who were the first to hope in Christ might be to the praise of his glory. 13 In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, 14 who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*



GOSPEL READING

JOHN 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

6 There was a man sent from God, whose name was John. 7 He came as a witness, to bear witness about the light, that all might believe through him. 8 He was not the light, but came to bear witness about the light.

9 The true light, which gives light to everyone, was coming into the world. 10 He was in the world, and the world was made through him, yet the world did not know him. 11 He came to his own, and his own people did not receive him. 12 But to all who did receive him, who believed in his name, he gave the right to become children of God, 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. 15 (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") 16 For from his fullness we have all received, grace upon grace. 17 For the law was given through Moses; grace and truth came through Jesus Christ. 18 No one has ever seen God; the only God, who is at the Father's side, he has made him known.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

“STORIES AND MEANING”

REV. GREG GROOMS (AM)

REV. JAY SIMMONS (PM)



HYMN OF RESPONSE

LOVE DIVINE, ALL LOVES EXCELLING



1. Love di-vine, all loves ex-cel-ling, joy of heav'n to earth come down,
2. Breathe, O breathe thy lov - ing Spi - rit in - to ev - 'ry trou - bled breast;
3. Come, al-might - y to de - liv - er, let us all thy life re - ceive;
4. Fin - ish then thy new cre - a - tion, pure and spot - less let us be;



fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
 let us all in thee in - her - it, let us find the pro - mised rest.
 sud - den - ly re - turn, and nev - er, nev - er more thy tem - ples leave.
 let us see thy great sal - va - tion per - fect - ly re - stored in thee:



Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
 Take a - way the love of sin - ning, Al - pha and O - me - ga be;
 Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,
 changed from glo - ry in - to glo - ry, till in heav'n we take our place,



vis - it us with thy sal - va - tion, ent - er ev - 'ry trem - bling heart.
 end of faith, as its be - gin - ning, set our hearts at lib - er - ty.
 pray and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

(Words: Charles Wesley (1747); Music: HYFRYDOL, R.H. Prichard (1830); Arranged by David Lutes, 2012)



PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

PRAYERS OF THE PEOPLE

Leader: O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature:

People { *Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus, who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, according to his command, O Father,
 People: We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;



Celebrant: And we pray together:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

People: Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS HERE AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

NOTE: THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, OUR CHURCH LEADERSHIP TAKES THE POSITION THAT GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



HYMNS FOR THE EUCHARIST**SUSSEX CAROL**

On Christmas night all Christians sing to hear the news the angels bring.
On Christmas night all Christians sing to hear the news the angels bring.
News of great joy, news of great mirth, news of our merciful King's birth.

Then why should men on earth be so sad, since our Redeemer made us glad,
Then why should men on earth be so sad, since our Redeemer made us glad,
When from our sin he set us free, all for to gain our liberty?

When sin departs before His grace, then life and health come in its place.
When sin departs before His grace, then life and health come in its place.
Angels and men with joy may sing all for to see the new-born King.

All out of darkness we have light, which made the angels sing this night,
All out of darkness we have light, which made the angels sing this night:
"Glory to God and peace to men, now and for evermore, Amen!"

(Words: Traditional English Carol; Tune: SUSSEX CAROL; Harm. Ralph Vaughn Williams)



ANGELS WE HAVE HEARD ON HIGH

Angels we have heard on high, sweetly singing o'er the plains,
And the mountains in reply echo back their joyous strains.

Chorus: Gloria, in excelsis Deo.
 Gloria, in excelsis Deo.

Shepherds, why this jubilee? Why your joyous strains prolong?
Say what may the tidings be, Which inspire your heav'nly song?
Chorus

Come to Bethlehem, and see Him whose birth the angels sing;
Come, adore on bended knee Christ the Lord, the newborn King.
Chorus

See within a manger laid, Jesus, Lord of heav'n and earth!
Mary, Joseph, lend your aid, with us sing our Savior's birth.
Chorus

(Words: Traditional French Carol, Music: Traditional French Melody, CCLI license #2476739)



GO, TELL IT ON THE MOUNTAIN

Refrain: Go, Tell It On The Mountain, over the hills and everywhere;
Go, Tell It On The Mountain that Jesus Christ is born.

While shepherds kept their watching o'er silent flocks by night,
Behold throughout the heavens, there shone a holy light:
Refrain

The shepherds feared and trembled when lo! above the earth
Rang out the angel chorus that hailed our Saviour's birth:
Refrain

Down in a lowly manger our humble Christ was born
And God send us salvation, that blessed Christmas morn:
Refrain

(Text: John Work; Music: African American Spiritual; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



ANNOUNCEMENTS

SUN, JAN 25

11:45 AM
& 6:15 PM

Newcomer Reception: If you are new to All Saints, or if you feel new, please join us immediately after worship for a reception. We'd love to get to know you better! Contact Rebekah (rrice@allsaintsaustin.org).

FRI, FEB 6

6:00 PM

Cross & Culture 2015 - Visual Arts: Featuring guest speaker David Taylor and visiting artist Sandra Bowden. This two-day event will examine and celebrate the vital role that the visual arts play in culture, Christian life, and worship. Tickets are \$12 (\$10 student rate) before Dec. 31. Find more information at the Visitor Table or at allsaintsaustin.org/cc.

SAVE THE DATE

Joint Young Adults Retreat: Join us March 14-15 for a weekend of fellowship, teaching, recreation, and refreshment with young adults from several other Texas PCA churches. Our guest speaker is Rev. Glenn Hoburg, Senior Pastor of Grace DC in Washington, D.C. **Cost is \$75 if you register by January 15.** After January 15, cost increases to \$95. Register today at allsaintsaustin.org/young-adults-ministry. Questions? Contact James (jwood@allsaintsaustin.org).

CONGREGATIONAL LIFE



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,
SECOND SUNDAY AFTER CHRISTMAS**

Morning Psalms: 66, 67
 Evening Psalm: 145
 Old Testament: Isaiah 66:18-23
 Epistle: 1 John 2:12-17
 Gospel: John 6:41-47

MONDAY

Morning Psalms: 2, 110
 Evening Psalms: 29, 98
 Old Testament: Joshua 1:1-9
 Epistle: Hebrews 11:32-12:2
 Gospel: John 15:1-6

TUESDAY, DAY OF EPIPHANY

Morning Psalms: 46, 97
 Evening Psalms: 96, 100
 Old Testament: Isaiah 52:7-10
 Epistle: Revelation 21:22-27
 Gospel: Matthew 12:14-21

WEDNESDAY

Morning Psalm: 103
 Evening Psalms: 114, 115
 Old Testament: Isaiah 52:3-6
 Epistle: Revelation 2:1-7
 Gospel: John 2:1-11

THURSDAY

Morning Psalms: 117, 118
 Evening Psalms: 112, 113
 Old Testament: Isaiah 59:15-21
 Epistle: Revelation 2:8-17
 Gospel: John 4:46-54

FRIDAY

Morning Psalms: 121, 122, 123
 Evening Psalms: 131, 132
 Old Testament: Isaiah 63:1-5
 Epistle: Revelation 2:18-29
 Gospel: John 5:1-15

SATURDAY

Morning Psalms: 138, 139
 Evening Psalms: 147, 104
 Old Testament: Isaiah 65:1-9
 Epistle: Revelation 3:1-6
 Gospel: John 6:1-14

**SUNDAY, THE LORD'S DAY,
FIRST SUNDAY AFTER EPIPHANY**

Morning Psalms: 146, 147
 Evening Psalms: 111, 112, 113
 Old Testament: Isaiah 40:1-11
 Epistle: Hebrews 1:1-12
 Gospel: John 1:1-7, 19-20, 29-34



ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/STAFF)

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>

STAFF

Alison Acton, Children's Coordinator	<i>aacton@allsaintsaustin.org</i>
David Breeding, Finance/Operations	<i>dbreeding@allsaintsaustin.org</i>
Mary Freiberger, Assistant to Senior Pastor	<i>mfreiberger@allsaintsaustin.org</i>
Kim Hall, Women's Ministry	<i>khall@allsaintsaustin.org</i>
David Lutes, Music & Arts	<i>dlutes@allsaintsaustin.org</i>
Sumner Pickering, Bookkeeper	<i>spickering@allsaintsaustin.org</i>
Meghann Presley, Children's Support Staff	<i>mpresley@allsaintsaustin.org</i>
Rebekah Rice, Congregational Care/Membership	<i>rrice@allsaintsaustin.org</i>
James Wood, Young Adults	<i>jwood@allsaintsaustin.org</i>

RULING ELDERS

(ALL ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	bcb77b@gmail.com	Bob Donaldson	r.donaldson@sbcglobal.net
Matt Edling	Matt@MattEdling.com	Scot Hughes	scotrughes@icloud.com
Stephen Hurd	stephurd@gmail.com		

DEACONS

(ALL DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	rkirkavery@yahoo.com	David Bartley	dbart73@hotmail.com
Jon Boone	jon_t_boone@yahoo.com	Peter Dawson	pdawson77@gmail.com
Sam Eddings	sam.eddings@gmail.com	Andrew Halton	andrew.halton@gmail.com
Jason Miller	jasonm.tx@gmail.com	George White	glwhite@mac.com
Ryan Motola	ryan.motola@gmail.com	Jimmy Neitzel	jneitzel@nc4ea.org
Brian Talley	btalley@regentpg.com	Toby Tobleman	toby@ruddwisdom.com



ALL SAINTS OFFICER NOMINATIONS

COMPLETE THIS FORM, TEAR IT OFF & DROP IT INTO THE OFFERING BASKET OR LEAVE IT AT THE VISITOR TABLE.
CONTACT JOSH EBY (JEBY@ALLSAINTSAUSTIN.ORG) WITH QUESTIONS.

ELDER NOMINEE(S):

DEACON NOMINEE(S):

YOUR SIGNATURE & PRINTED NAME:

DEACON/ELDER QUALIFICATIONS:

1 TIMOTHY 3:1-7

"The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. He must manage his own household well, with all dignity keeping his children submissive, for if someone does not know how to manage his own household, how will he care for God's church? He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil."

TITUS 1:6-9

"...If anyone is above reproach, the husband of one wife, and his children are believers and not open to the charge of debauchery or insubordination. For an overseer, as God's steward, must be above reproach. He must not be arrogant or quick-tempered or a drunkard or violent or greedy for gain, but hospitable, a lover of good, self-controlled, upright, holy, and disciplined. He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it."