



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

9:30 & 11:00 AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE
AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

BEFORE THE SERVICE, THERE IS A TIME FOR SILENT PRAYER AND MEDITATION AS WE PREPARE TO GATHER TOGETHER FOR WORSHIP. BEFORE THE FIRST HYMN, YOU ARE INVITED TO USE THIS PRAYER AS A PART OF YOUR INDIVIDUAL PREPARATION.

"Everlasting God, in whom we live and move and have our being:

You have made us for yourself,

so that our hearts are restless until they rest in you.

Give us purity of heart and strength of purpose,

that no selfish passion may hinder us from knowing your will,

no weakness keep us from doing it;

that in your light we may see light clearly,

and in your service find perfect freedom;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and forever. Amen."

NOVEMBER 15, 2015



FIRST HYMN OF PRAISE

JOYFUL, JOYFUL WE ADORE THEE



1. Joy - ful, joy - ful, we a - dore Thee, God of glo - ry, Lord of love;
2. *Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blessed,*
3. Mor - tals, join the hap - py chor - us, which the morn - ing stars be - gan;



hearts un - fold like flow'rs be - fore Thee, op'ning to the sun a - bove.
well - spring of the joy of lov - ing, o - cean depth of hap - py rest!
 Fa - ther love is reign - ing o'er us, Bro - ther love binds man to man.



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Thou, our Fa - ther, Christ, our Bro - ther, all who live in love are Thine;
 Ev - er sing - ing, march we on - ward, vic - tors. in the midst of strife.



Giv - er of im - mor - tal glad - ness, fill us with the light of day!
Teach us how to love each - oth - er; lift us to the joy di - vine!
 Joy - ful mu - sic leads us Sun - ward in the tri - umph song of life!

(Words: Henry van Dyke; Music: Ludwig van Beethoven; adapt. Edward Hodges, arr. David Lutes, 2011)



CALL TO WORSHIP

Minister: Preserve me, O God, for in you I take refuge.

People: *I say to the LORD, "You are my Lord;
I have no good apart from you."*

Minister: The LORD is my chosen portion and my cup;
you hold my lot.

People: *I have set the LORD always before me;
because he is at my right hand, I shall not be shaken.*

Minister: Christ Jesus is the one who died,
more than that, who was raised,
who is at the right hand of God, who indeed is interceding for us.

People: *Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.*

Minister: He who raised up the Lord Jesus will also raise us up with Jesus.
And we are gathered together in his name, God the Father, God the Son,
and God the Holy Spirit.

People: *Amen.*

(from Psalm 16, Romans 8, and 2 Corinthians 4)




SECOND HYMN OF PRAISE
THE KING OF LOVE MY SHEPHERD IS


1. The King of Love my Shep - herd is whose
 2. Where streams of liv - ing wa - ter flow my
 3. Per - verse and fool - ish, oft I strayed, but
 4. In death's dark vale I fear no ill with
 5. Thou spread'st a ta - ble in my sight; Thine
 6. And so, through all the length of days, Thy



good - ness fail - eth nev - er.
 ran - somed soul He lead - eth,
 yet in love He sought me;
 Thee, dear Lord, be - side me;
 unct - ion grace be - stow - eth;
 good - ness fail - eth nev - er;



I no - thing lack if I am His and
 and where the ver - dant pas - tures grow, with
 and on His shoul - der gent - ly laid, and
 Thy rod and staff my com - fort still, Thy
 and O, what trans - port of de - light from
 Good Shep - herd, may I sing Thy praise with -



He is mine for - ev - er.
 food ce - les - tial feed - eth.
 home, re - joi - cing brought me.
 cross be - fore to guide me.
 Thy pure chal - ice flow - eth.
 in Thy house for - ev - er.

(Words: Henry Baker; Music: traditional Irish tune; Arr.: David Lutes, 2007; CCLI license #2476739)



Indicates when latecomers may be seated

OLD TESTAMENT READING

DANIEL 12:1-3

“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. 2 And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. 3 And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.

GOSPEL READING

MARK 13:1-8

And as he came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” 2 And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

3 And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, 4 “Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” 5 And Jesus began to say to them, “See that no one leads you astray. 6 Many will come in my name, saying, ‘I am he!’ and they will lead many astray. 7 And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. 8 For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

Reader: The Word of the LORD.

People: *Thanks be to God!*



CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners." (1 Timothy 1:15a)

People: *Almighty and most merciful Father,
we thank you that your mercy is higher than the heavens,
wider than our wanderings, and deeper than all our sin.
Forgive us for our careless attitudes toward your presence,
our refusal to relieve the suffering of others,
and our envy of those who have more than us.
Forgive us for our obsession with creating a life of constant pleasure,
our indifference to the treasures of heaven,
and our neglect of your wise and gracious law.
Change us by your Holy Spirit.
And enable us to change our ways,
that we may desire what is good, love what you love,
and do what you command, through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GATHER AT THE SANCTUARY DOORS. TEACHERS WILL LEAD THEM TO ROOM 137 FOR A LESSON AND ACTIVITY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.



HYMN OF RESPONSE

LET US LOVE AND SING AND WONDER



1. Let us love and sing and won - der, let us praise the Sav -
 2. Let us love the Lord who bought us, pit - ied us when en -
 3. Let us won - der grace and just - ice, join and point to mer -
 4. Let us praise and join the chor - us of the saints en - throned



- ior's name; He has hushed the law's loud thun - der,
 - e - mies, called us by His grace and taught us,
 - cy's store, when through grace in Christ our trust is,
 on high; here they trust - ed Him be - fore us,



He has quenched Mount Si - nai's flame.
 gave us ears and gave us eyes.
 just - ice smiles and asks no more.
 now their prais - es fill the sky.



He has washed us with His blood, He has washed us with His blood,
 He has washed us with His blood, He has washed us with His blood,
 He who washed us with His blood, He who washed us with His blood,
 Thou hast washed us with Thy blood, Thou hast washed us with Thy blood,



He has washed us with His blood, He has brought us nigh to God.
 He has washed us with His blood, He pre - sents our souls to God.
 He who washed us with His blood has se - cured our way to God.
 Thou hast washed us with Thy blood, Thou art worth - y Lamb of God.

(Words: John Newton; Music: Laura Taylor; CCLI license #2476739)



NEW TESTAMENT READING

I CORINTHIANS 12:31-14:1

And I will show you a still more excellent way.

13:1 If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. 2 And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. 3 If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

4 Love is patient and kind; love does not envy or boast; it is not arrogant 5 or rude. It does not insist on its own way; it is not irritable or resentful; 6 it does not rejoice at wrongdoing, but rejoices with the truth. 7 Love bears all things, believes all things, hopes all things, endures all things.

8 Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. 9 For we know in part and we prophesy in part, 10 but when the perfect comes, the partial will pass away. 11 When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. 12 For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

13 So now faith, hope, and love abide, these three; but the greatest of these is love.

14:1 Pursue love...

Reader: The Word of the LORD.

People: *Thanks be to God!*

HOMILY

"A RIGOROUS VISION OF LOVE"

REV. TIM FRICKENSCHMIDT



HYMN OF RESPONSE

O LOVE THAT WILL NOT LET ME GO

1. O Love that will not let me go, I
 2. O Light that fol - lowest all my way, I
 3. O Joy that seek - est me through pain, I
 4. O Cross that lift - est up my head, I

rest my wea - ry soul in thee; I
 yield my flick - 'ring torch to thee; my
 can - not close my heart to thee; I
 dare not ask to fly from thee; I

give thee back the life I owe, that
 heart re - stores its bor - rowed ray, that
 trace the rain - bow through the rain, and
 lay in dust life's glo - ry dead, and

in thine o - cean depths its flow may
 in thy sun - shine's blaze its day may
 feel the prom - ise is not vain, that
 from the ground there bloss - oms red life

rich - er, full - er be.
 bright - er, fair - er be.
 morn shall tear - less be.
 that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)





PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

PRAYERS OF THE PEOPLE

Leader: Blessed Lord, who caused all holy Scriptures to be written
for our learning:

People: *Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD, WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: And we pray together:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*



Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

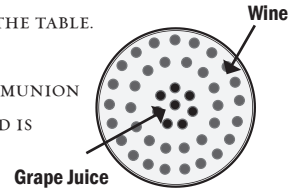
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

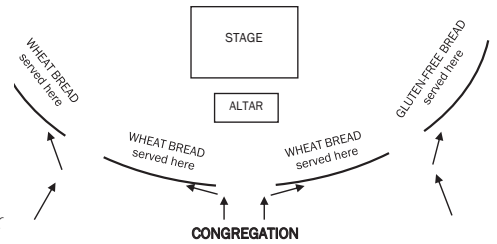
THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.



IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



HYMNS FOR THE EUCHARIST

ROCK OF AGES



1. Rock of a - ges, cleft for me, let me hide my - self in Thee.
2. *Not the la - bors of my hands can ful - fill Thy laws' de - mands.*
3. No - thing in my hands I bring, sim - ply to the cross I cling.
4. *While I draw this fleet - ing breath, when my eyes shall close in death,*



Let the wa - ter and the blood, from Thy ri - ven side which flowed,
 Could my zeal no res - pite know, could my tears for - ev - er flow,
 Na - ked, come to Thee for dress, help - less, look to Thee for grace;
 when I soar to worlds un - known, see Thee on Thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and power.
all for sin could not a - tone; Thou must save, and Thou a - lone.
 foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, let me hide my - self in Thee.

(Words: Augustus Toplady, Music: James Ward, CCLI license #2476739)



MY JESUS I LOVE THEE



1. My Je - sus, I love Thee, I know Thou art mine;
2. I love Thee be - cause Thou hast first lov - ed me,
3. I'll love Thee in life, and I'll love Thee in death,
4. In man - sions of glo - ry and end - less de - light,



for Thee all the fol - lies of sin I re - sign.
and pur - chased my par - don on Cal - va - ry's tree.
 I'll praise Thee as long as Thou lend - est me breath;
 I'll ev - er a - dore Thee in heav - en so bright;



My gra - cious Re - deem - er, my Sav - ior art Thou;
 I love Thee for wear - ing the thorns on Thy brow;
 and say when the death dew lies cold on my brow,
 and sing with the glit - ter - ing crown on my brow;



if ev - er I loved Thee, my Je - sus, 'tis now.
if ev - er I loved Thee, my Je - sus, 'tis now.
 if ev - er I loved Thee, my Je - sus, 'tis now.
if ev - er I loved Thee, my Je - sus, 'tis now.

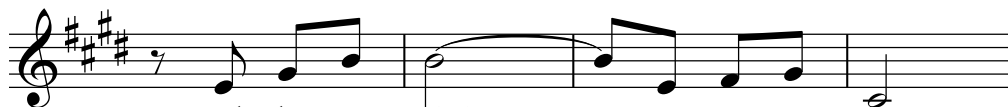
(Words: William Featherstone, Music: Adoniram Gordon, CCLI license #2476739)



THE CHRISTIAN'S HOPE CAN NEVER FAIL



1. We tra - vel through a bar - ren land,
2. Huge sor - rows meet us as we go,
3. Some - times we're tempt - ed to des - pair,
4. We trust up - on the sac - red word,



with dan - gers thick on ev - 'ry hand;
and de - vils aim to ov - er - throw;
but Je - sus makes us then His care;
the oath and pro - mise of the Lord;



but Je - sus guides us through the vale;
but vile in - fern - als can't pre - vail;
though num - erous foes our souls as - sail;
and safe - ly through each temp - est sail;



REFRAIN: O, the Christ - ian's hope can ne - ver fail.



O, the Christ - ian's hope can ne - ver fail.

(Words: Gadsby Hymnal, 1838; Music: Benj Pocta, 2004, arr. David Lutes, 2011; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.

DOXOLOGY

Praise God, from Whom all blessings flow; praise Him, all creatures here below; Praise Him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)



ANNOUNCEMENTS**SAVE THE DATE****FRI, NOV 20**

7:00 PM

Acoustic Concert at Hill House: All Saints Music + Arts with Hill House present NY-based pianist and singer-songwriter Rachel Zylstra in concert at Hill House (2104 Nueces St.). Reception at 7 PM, concert at 8 PM. Seating is limited. RSVP to David (dlutes@allsaintsaustin.org).

THU, DEC 24

4:00 PM &

6:00 PM

Christmas Eve Services: All Saints will have Christmas Eve services at 4PM and 6PM at St. Gabriel's. Childcare is available for ages 3 years and under at both services.

RETREATS**SAT, DEC 5**

12:00 PM

Women's Silent Retreat: Join All Saints women at Reimer's Ranch for our 2nd annual silent retreat. We'll head out to Reimer's Ranch for a guided afternoon spent quietly with God's presence and in nature. RSVP: elee@allsaintsaustin.org

TUE, DEC 15

DEADLINE

Texas Young Adult Retreat: Jan. 22-24 gather with other young adults from churches across Texas for this encouraging weekend of rest and renewal. Martin Ban will speak on the topic of calling and vocation. **\$139 by Dec. 15** (\$169 after). Visit allsaintsaustin.org/yaretreat to register or for more info.

SERVICE & MISSIONS**MON, NOV 16**

5:30 PM

E45 Thanksgiving Service Day: 4th and 5th graders come help our local ministry partner Side by Side Kids serve Thanksgiving Dinner to the community. For details or to RSVP contact Taylor Gayle (tgayle@allsaintsaustin.org).

TUE, NOV 17

5:30 PM

Serving at ARCH: Join us in serving dinner at Austin Resource Center for the Homeless (500 E. 7th Street). We need 5 - 6 volunteers (must be 18 or older). If you're interested, contact Jessica Lucas (jessicalucas1783@yahoo.com).

SUN, DEC 6

5:00 PM

Rwandan Holiday Market: From 5 to 7PM on Sunday, December 6, come to Hill House (2104 Nueces St.) and shop for gifts that make an impact. All Saints member Betsie Everitt will talk about her work in Rwanda with the Umucyo Sewing Cooperative.

JAN 6-11

Haiti Mission Trip: All Saints' mission trip to Haiti is January 6-11, 2016. If you are interested in participating or you'd like more information, contact Paul Dennison (paulpod2@gmail.com).



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

SUNDAY, THE LORD'S DAY, 25TH SUNDAY AFTER PENTECOST

Morning Psalm(s): 66, 67
 Evening Psalm(s): 19, 46
 Old Testament: 1 Chronicles 14:1-17
 Epistle: Acts 28:14-23
 Gospel: Luke 16:1-13

MONDAY

Morning Psalm(s): 89:1-18
 Evening Psalm(s): 89:19-52
 Old Testament: 1 Chronicles 15:1-29
 Epistle: Revelation 20:7-15
 Gospel: Matthew 17:1-13

TUESDAY

Morning Psalm(s): 97, 99, 100
 Evening Psalm(s): 94, 95
 Old Testament: 1 Chronicles 16:7-36
 Epistle: Revelation 21:1-8
 Gospel: Matthew 17:14-21

WEDNESDAY

Morning Psalm(s): 101, 109
 Evening Psalm(s): 119:121-144
 Old Testament: 1 Chronicles 20:1-8
 Epistle: Revelation 21:9-21
 Gospel: Matthew 17:22-27

THURSDAY

Morning Psalm(s): 105:1-22
 Evening Psalm(s): 105:23-45
 Old Testament: 1 Chronicles 21:1-27
 Epistle: Revelation 21:22-22:5
 Gospel: Matthew 18:1-9

FRIDAY

Morning Psalm(s): 102
 Evening Psalm(s): 107:1-32
 Old Testament: 1 Chronicles 22:1-19
 Epistle: Revelation 22:6-13
 Gospel: Matthew 18:10-20

SATURDAY

Morning Psalm(s): 107:33-43, 108
 Evening Psalm(s): 33
 Old Testament: Isaiah 65:17-25
 Epistle: Revelation 22:14-21
 Gospel: Matthew 18:21-35

SUNDAY, THE LORD'S DAY, CHRIST THE KING SUNDAY

Morning Psalm(s): 118
 Evening Psalm(s): 145
 Old Testament: Isaiah 19:19-25
 Epistle: Romans 15:5-13
 Gospel: Luke 19:11-27



ALL SAINTS CONTACT INFORMATION(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP)**PASTORS**

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>

STAFF

David Breeding, Finance/Operations	<i>dbreeding@allsaintsaustin.org</i>
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ELDERS

(ALL ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

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DEACONS

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NOMINATIONS FOR ELDER, DEACON, AND DEACONESS

- Complete this form, tear it off & drop it in the offering basket or in the box located at the Visitor Table.
 - Nominations will be accepted through November 29.
 - For more information about the Offices of Elder and Deacon, and the Role of Deaconess, visit allsaintsaustin.org/nominations.
-

ELDER NOMINEE(S):

DEACON NOMINEE(S):

DEACONESS NOMINEE(S):

YOUR SIGNATURE & PRINTED NAME: