



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00PM

PARK HILLS CHURCH
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

“Here is the heart, the centre, the beginning and the end of the gospel: the heart, the centre, the beginning and the end of history. God, the eternal God, Creator of the heavens and the earth, became like us, a vulnerable, mortal human being. He became as a baby needing a mother, conceived in her flesh nourished at her breast needing her love and the love and presence of Joseph in order to grow and develop as a human being. He ‘dwelt among us,’ which can be translated ‘put up his tent among us.’ He became a pilgrim and a brother, walking through the desert with us. He became part of history revealing to us a way to God and showing us God’s peace.”

-Jean Vanier

PRAYER OF PREPARATION

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our will, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray, as you will, but always to your glory and the welfare of your people, through our Lord and Savior, Jesus Christ. Amen.

DECEMBER 28, 2014



CALL TO WORSHIP

Minister: Praise the LORD!
 Praise the LORD from the heavens; praise him in the heights!
 Praise him, all his angels; praise him, all his hosts!
 Praise him, sun and moon, praise him, all you shining stars!
 Praise him, you highest heavens, and you waters above the heavens!

People: *Let them praise the name of the LORD!
 For he commanded and they were created.*

Minister: Praise the LORD from the earth, you great sea creatures and all deeps,
 fire and hail, snow and mist, stormy wind fulfilling his word!
 Mountains and all hills, fruit trees and all cedars!
 Beasts and all livestock, creeping things and flying birds!
 Kings of the earth and all peoples, princes and all rulers of the earth!
 Young men and maidens together, old men and children!

People: *Let them all praise the name of the LORD, for his name alone is exalted;
 his majesty is above heaven and earth.*

Minister: He, who is God's Son, is born as Mary's Child and given to us.
 Let everything that has breath praise the LORD!
 For if we are silent the very stones will cry out
 and we are gathered together in his name:
 God the Father, God the Son, and God the Holy Spirit.

People: *Amen.*

(from Psalm 148)





HYMN OF PRAISE

JOY TO THE WORLD



1. Joy to the world! The Lord is come: let earth re-ceive her King;
2. Joy to the earth! The Sav - ior reigns: let men their songs em - ploy;
3. No more let sins and sor - rows grow, nor thorns in - fest the ground;
4. He rules the world with truth and grace, and makes the na - tions prove



let ev - 'ry heart pre - pare Him room, and heav'n and na - ture sing,
 while fields and floods, rocks, hills, and plains re - peat the sound - ing joy,
 He comes to make His bless - ings flow far as the curse is found,
 the glo - ries of His right - eous - ness and won - ders of His love,



and heav'n and na - ture sing, and heav'n, and heav'n and na - ture sing.
 re - peat the sound - ing joy, re - peat, re - peat the sound - ing joy.
 far as the curse is found, far as, far as the curse is found.
 and won - ders of His love, and won - ders, won - ders of His love.

(Words by Isaac Watts, Music by Lowell Mason, Arr. David Lutes; CCLI license #2476739)



CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *For unto us a child is born, to us a son is given;
and the government shall be upon His shoulders,
and His name shall be called Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace."*

Minister You are called "Wonderful Counselor."

People: *But we have followed the counsel of our own heart's desires.*

Minister You are called "Mighty God."

People: *But we have worshipped impotent idols
and drunk from broken cisterns that can hold no water.*

Minister You are called "Everlasting Father."

People: *But we have denied your adoption and lived like hired servants.*

Minister You are called "Prince of Peace."

People: *But we have created conflict with our families, neighbors, and you.
O Lord, have mercy upon us, spare those who confess their faults,
restore those who are penitent, according to Your promises declared to mankind
in Christ Jesus our Lord; and grant, O most merciful Father, for His sake,
that we may, from this time onward, live a godly, righteous, and sober life,
to the glory of Your holy name. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: You who walked in darkness have seen a great light;
You who dwelt in a land of deep darkness, upon you a light has shined.
Therefore, the Almighty and merciful Lord grant you absolution
and remission of all your sins, true repentance, amendment of life,
and the grace and consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO THE CAFETERIA (MORNING SERVICE) OR ROOM 244
(EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.



HYMN OF RESPONSE

SONG OF SIMEON



1. Lord, bid your ser - vant go in peace,
 2. *This is the Sav - ior of the world,*
 3. Lord, bid your ser - vant go in peace,



your word is now — ful - filled.
the Gen - tiles' prom - ised light,
 your word is now — ful - filled.



These eyes have seen sal - va - tion's dawn,
 God's glo - ry dwell - ing in our midst,
 These eyes have seen sal - va - tion's dawn,



this child so long fore - told.
the joy of Is - ra - el.
 this child so long fore - told.

(Words: Luke 2: 29-32; Nunc dimittis; tr. James Quinn; Music: LAND OF REST, American Folk Melody; Arr. David Lutes, 2010)



OLD TESTAMENT READING

ISAIAH 61:10-62:3

I will greatly rejoice in the LORD;
 my soul shall exult in my God,
 for he has clothed me with the garments of salvation;
 he has covered me with the robe of righteousness,
 as a bridegroom decks himself like a priest with a beautiful headdress,
 and as a bride adorns herself with her jewels.

11 For as the earth brings forth its sprouts,
 and as a garden causes what is sown in it to sprout up,
 so the Lord GOD will cause righteousness and praise
 to sprout up before all the nations.

62:1 For Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not be quiet,
 until her righteousness goes forth as brightness,
 and her salvation as a burning torch.

2 The nations shall see your righteousness,
 and all the kings your glory,
 and you shall be called by a new name
 that the mouth of the LORD will give.

3 You shall be a crown of beauty in the hand of the LORD,
 and a royal diadem in the hand of your God.

NEW TESTAMENT READING

GALATIANS 4:4-7

But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, 5 to redeem those who were under the law, so that we might receive adoption as sons. 6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" 7 So you are no longer a slave, but a son, and if a son, then an heir through God.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*



GOSPEL READING

LUKE 2:22-40

And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord 23 (as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) 24 and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” 25 Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. 26 And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. 27 And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, 28 he took him up in his arms and blessed God and said,

29 “Lord, now you are letting your servant depart in peace,
 according to your word;
 30 for my eyes have seen your salvation
 31 that you have prepared in the presence of all peoples,
 32 a light for revelation to the Gentiles,
 and for glory to your people Israel.”

33 And his father and his mother marveled at what was said about him. 34 And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed 35 (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

36 And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, 37 and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. 38 And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

39 And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. 40 And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

“HOLINESS AND WHOLENESS”

REV. JOSH EBY



HYMN OF RESPONSE

JESUS, THE LIGHT OF THE WORLD



1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;
2. Joy - ful all ye na - tions rise, Je - sus, the Light of the world;
3. Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;
4. Hail! the heav'n-born Prince of Peace, Je - sus, the Light of the world;



glo - ry to the new-born King, Je - sus, the Light of the world.
 join the tri - umphs of the skies, Je - sus, the Light of the world. We'll
 Christ, the ev - er - last - ing Lord, Je - sus, the Light of the world.
 Hail! the Sun of Right - eous - ness, Je - sus, the Light of the world.



walk in the light, beau-ti-ful light, come where the dew drops of mer-cy are bright,



shine all a - round us by day and by night, Je - sus, the Light of the world.

(Words and Music: George D. Elderkin, 1890; Arr: David Lutes, 2013; CCLI License #2476739)





PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

PRAYERS OF THE PEOPLE

Leader: Almighty God, who has poured upon us the new light of your incarnate Word:

People { *Grant that the same light, enkindled in our hearts, may shine forth in our lives; through the same Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus, who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into hell;
The third day He rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy catholic Church;
The communion of saints;
The forgiveness of sins;
The resurrection of the body;
And the life everlasting. Amen.*

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and hymn-like. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Hea - ven and earth are full, full of your Bless - ed is He who comes in the name of the glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est." The score consists of four staves. The first staff begins with a repeat sign. The second staff has a double bar line with repeat dots. The third and fourth staves end with repeat signs.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, according to his command, O Father,
People: *We remember his death,
We proclaim his resurrection,
We await his coming in glory;*



Celebrant: And we pray together:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

People: Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS HERE AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

NOTE: THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, OUR CHURCH LEADERSHIP TAKES THE POSITION THAT GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



HYMNS FOR THE EUCHARIST

THOU WHO WAST RICH



1. Thou who wast rich be - yond all splen - dor, all for love's sake be -
 2. *Thou who art God be - yond all prais - ing, all for love's sake be -*
 3. Thou who art love be - yond all tell - ing, Sa - vior and King, we



cam - est poor; thrones for a man - ger didst sur - ren - der,
cam - est man; stoop - ing so low, but sin - ners rais - ing
 wor - ship thee. Em - ma - nu - el, with - in us dwell - ing,



sap - phire paved courts for sta - ble floor. Thou who wast rich be -
Heav'n - wards by thine e - ter - nal plan. Thou who art God be -
 make us what Thou wouldst have us be. Thou who art love be -



yond all splen - dor, all for love's sake be - cam - est poor.
yond all prais - ing, all for love's sake be - cam - est man.
 yond all tell - ing, Sa - vior and King, we wor - ship thee.

(Words: Frank Houghton, Music: Traditional French Carol, Arr: David Lutes, 2012; CCLI license #2476739)



O COME ALL YE FAITHFUL



1. O come, all ye faith - ful, joy - ful and tri - um - phant,
2. God of ___ God, ___ Light of ___ Light; ___
3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4. Yea, Lord, we greet thee, born this hap - py morn - ing;



O come ye, O come ye to Beth - le - hem;
 lo, he ab - hors ___ not the Vir - gin's womb;
 sing, all ye ci - ti - zens of heav'n a - bove;
 Je - sus, to thee ___ be all glo - ry giv'n;



come and be - hold him born the King of an - gels;
 ve - ry ___ God, be - got - ten, not cre - a - ted;
 glo - ry to God ___ in ___ the ___ high - est;
 Word of the Fa - ther, late in flesh ap - pear - ing;



O come, let us a - dore him, O come, let us a - dore him,



O come let us a - dore him, Christ the Lord.

(Words & Music: John Wade, Arr. David Lutes; CCLI license #2476739)



ANGELS, FROM THE REALMS OF GLORY



1. An - gels from the realms of glo - ry, wing your flight o'er all the earth;
2. *Shep - herds in the fields a - bid - ing, watch - ing o'er your flocks by night,*
3. Sa - ges, leave your con - tem - pla - tions; bright - er vis - ions beam a - far;
4. *Saints, be - fore the al - tar bend - ing, watch - ing long in hope and fear;*
5. All cre - a - tion, join in prais - ing God, the Fa - ther, Spi - rit, Son,



Ye who sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with man is now re - sid - ing; yon - der shines the in - fant Light:
 seek the great De - sire of Na - tions; ye have seen His na - tal star:
sud - den - ly the Lord, de - scend - ing, in His tem - ple shall ap - pear.
 ev - er - more your voi - ces rais - ing to the e - ter - nal Three in One.



Come and wor - ship, come and wor - ship, wor - ship Christ the new - born King.

(Words: James Montgomery, 1816; Music: Henry Smart, REGENT SQUARE, 1867; Arr. David Lutes, 2010)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



ANNOUNCEMENTS

THIS INFORMATION AND MORE CAN BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG.

**WED, DEC 31
DEADLINE**

Cross & Culture 2015 - Visual Arts: Featuring guest speaker David Taylor and visiting artist Sandra Bowden. This two-day event will examine and celebrate the vital role that the visual arts play in worship, culture, and Christian life. **Tickets are \$12** (\$10 student rate) **before Dec. 31**. Find more information at the Visitor Table or at allsaintsaustin.org/cc.

**THU, JAN 15
DEADLINE**

Joint Young Adult Retreat: Join us March 14-15 at Pine Cove in Columbus, TX for a weekend of fellowship, teaching, recreation, and refreshment with young adults from other TX PCA churches. **Cost is \$75 if you register by Jan. 15**. After Jan. 15, cost increases to \$95. Learn more at allsaintsaustin.org/yaretreat. Questions? Contact James (jwood@allsaintsaustin.org).

SAVE THE DATE

Men's Retreat: Mark your calendar for the next All Saints Men's Retreat Feb. 20-21 at T Bar M Ranch. Our speaker this year is Aaron Jeffrey - former RUF campus minister at the University of Iowa and Georgia Tech and currently on staff at Redeemer Seminary in Dallas. Find out more and register at allsaintsaustin.org/men. Questions? Contact Josh Eby (jeby@allsaintsaustin.org).

OFFICER NOMINATIONS

Nominations for Ruling Elder and Deacon candidates are being accepted through next Sunday, January 4. To nominate a candidate fill out the form in the back of your bulletin, tear it off and place it in the offering basket or turn it in at the Visitor's Table.

HOLIDAY OFFICE HOURS

The church office will be closed Thursday, January 1—Friday, January 2 for New Year's.



YEAR-END GIVING

For All Saints members, December is consistently the biggest month of giving tithes and offerings to the church. All Saints relies on generous year-end giving to fuel its continued ministry in the new year. There are many reasons to give:

- **General Fund:** Tithes and offerings support the ongoing ministry of the church.
- **Building Fund:** Gifts and pledges help us build a place in which to worship and from which to serve.
- **Missions Fund:** Supporting our ministry partners from Austin to Auckland, foreign missionaries to church planters, college ministry to seminary training, crisis pregnancy centers to after-school programs – all of which minister the gospel as extensions of our church.
- **Benevolence Fund:** Providing relief for those facing financial and situational hardships. All Saints deacons walk through difficult circumstances with those in need, providing support of every kind while maintaining confidentiality.

All Saints asks that contributions to the building project, missions fund, and benevolence fund be made above and beyond one's regular tithes and offerings to the church, that All Saints might continue its ongoing ministry and mission week after week, year after year.

WAYS YOU CAN GIVE

- **Online:** allsaintsaustin.org/give
- **Write a check:** PO Box 160248, Austin, TX, 78716
- **Give Stock:** allsaintsaustin.org/stock
- **More ways to give** such as by shopping at Amazon or Randalls: allsaintsaustin.org/give.

GET HELP WITH GIVING

Contact David Breeding with any giving-related question: dbreeding@allsaintsaustin.org, or 512-732-8383 ext. 116.

Gifts made at church or online by December 31 or mailed and postmarked by December 31 will be noted on your 2014 giving statement to be mailed in mid-January.



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,
FIRST SUNDAY AFTER CHRISTMAS**

Morning Psalms: 93, 96
 Evening Psalms: 34
 Old Testament: Isaiah 62:6-7, 10-12
 Epistle: Hebrews 2:10-18
 Gospel: Matthew 1:18-25

MONDAY

Morning Psalms: 18:1-20
 Evening Psalm: 18:21-50
 Old Testament: Isaiah 12:1-6
 Epistle: Revelation 1:1-8
 Gospel: John 7:37-52

TUESDAY

Morning Psalm: 20, 21
 Evening Psalms: 23, 27
 Old Testament: Isaiah 25:1-9
 Epistle: Revelation 1:9-20
 Gospel: John 7:53-8:11

WEDNESDAY

Morning Psalm: 46, 48
 Evening Psalms: 90
 Old Testament: Isaiah 26:1-9
 Epistle: 2 Cor. 5:16-6:2
 Gospel: John 8:12-19

THURSDAY

Morning Psalms: 103
 Evening Psalm: 148
 Old Testament: Genesis 17:1-12, 15-16
 Epistle: Colosians 2:6-12
 Gospel: John 16:23-30

FRIDAY

Morning Psalms: 34
 Evening Psalm: 33
 Old Testament: Genesis 12:1-7
 Epistle: Hebrews 11:1-12
 Gospel: John 6:35-42, 48-51

SATURDAY

Morning Psalm: 68
 Evening Psalms: 72
 Old Testament: Genesis 28:10-22
 Epistle: Hebrews 11:13-22
 Gospel: John 10:7-17

**SUNDAY, THE LORD'S DAY,
SECOND SUNDAY AFTER CHRISTMAS**

Morning Psalms: 66, 67
 Evening Psalms: 145
 Old Testament: Isaiah 66:18-23
 Epistle: 1 John 2:12-17
 Gospel: John 6:41-47



ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/STAFF)

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>

STAFF

Alison Acton, Children's Coordinator	<i>aacton@allsaintsaustin.org</i>
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ALL SAINTS OFFICER NOMINATIONS

COMPLETE THIS FORM, TEAR IT OFF & DROP IT INTO THE OFFERING BASKET OR LEAVE IT AT THE VISITOR TABLE.
CONTACT JOSH EBY (JEBY@ALLSAINTSAUSTIN.ORG) WITH QUESTIONS.

ELDER NOMINEE(S):

DEACON NOMINEE(S):

YOUR SIGNATURE & PRINTED NAME:

DEACON/ELDER QUALIFICATIONS:

1 TIMOTHY 3:1-7

"The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. He must manage his own household well, with all dignity keeping his children submissive, for if someone does not know how to manage his own household, how will he care for God's church? He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil."

TITUS 1:6-9

"...If anyone is above reproach, the husband of one wife, and his children are believers and not open to the charge of debauchery or insubordination. For an overseer, as God's steward, must be above reproach. He must not be arrogant or quick-tempered or a drunkard or violent or greedy for gain, but hospitable, a lover of good, self-controlled, upright, holy, and disciplined. He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it."