



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00PM

PARK HILLS CHURCH
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

"First came bright Spirits... Then, on the left and right, at each side of the forest avenue, came youthful shapes, boys upon one hand, and girls upon the other. If I could remember their singing and write down the notes, no man who read that score would ever grow sick or old. Between them went musicians: and after these a lady in whose honour all this was being done.

I cannot now remember whether she was naked or clothed. If she were naked, then it must have been the almost visible penumbra of her courtesy and joy which produces in my memory the illusion of a great and shining train that followed her across the happy grass. If she were clothed, then the illusion of nakedness is doubtless due to the clarity with which her inmost spirit shone through the clothes. For clothes in that country are not a disguise: the spiritual body lives along each thread and turns them into living organs. A robe or a crown is there as much one of the wearer's features as a lip or an eye.

But I have forgotten. And only partly do I remember the unbearable beauty of her face.

"Is it? ...is it?" I whispered to my guide.

"Not at all," said he. "It's someone ye'll never have heard of. Her name on earth was Sarah Smith and she lived at Golders Green."

"She seems to be ... well, a person of particular importance?"

"Aye. She is one of the great ones. Ye have heard that fame in this country and fame on Earth are two quite different things."

-C.S. Lewis, *The Great Divorce*

FEBRUARY 15, 2015



CALL TO WORSHIP

Minister: The LORD has shone forth his glory:

People: *Come let us adore him.*

Minister: Our God comes; he does not keep silence;

People: *before him is a devouring fire,
around him a mighty tempest.*

Minister: You have not come to what may be touched,
a blazing fire and darkness and gloom and a tempest...
But you have come to Mount Zion and to the city of the living God,
the heavenly Jerusalem, and to innumerable angels in festal gathering,
and to the assembly of the firstborn who are enrolled in heaven,
and to God, the judge of all,
and to the spirits of the righteous made perfect,
and to Jesus, the mediator of a new covenant,
and to the sprinkled blood that speaks a better word
than the blood of Abel.

People: *Therefore let us be grateful
for receiving a kingdom that cannot be shaken.*

Minister: And let us offer to God acceptable worship, with reverence and awe.
For we are gathered together in his name, God the Father, God the Son,
and God the Holy Spirit.

People: *Amen.*

(from Psalm 50 & Hebrews 12)



**HYMN OF PRAISE**

ISAIAH 43

When you pass through the waters, I will be with you,
 And the waves will not overcome you.
 Do not fear, for I have redeemed you,
 I have called you by name, you are Mine.

Chorus: Men: For I am the Lord your God
Women: I am the Lord your God,
 Men: I am the Lord your God
Women: I am
 The Holy One of Israel, your Savior.

Men: For I am the Lord your God
Women: I am the Lord your God,
 Men: I am the Lord your God
Women: I am
 The Holy One of Israel, your Savior.

Men: I am the Lord *Women: Do not fear,*
 Men: I am the Lord *Women: Do not fear,*
 Men: I am the Lord *Women: Do not fear,*
 Men: I am the Lord *Women: Do not fear,*

When you walk through the fire you'll not be burned,
 And the flames will not consume you.
 Do not fear, for I have redeemed you,
 I have called you by name, you are Mine.

Chorus

Final Chorus: I am the Lord.

(Words: Biblical Text, Music: Unknown, CCLI license #2476739)



CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners." (1 Timothy 1:15a)

People: *God of compassion,
in Jesus Christ you reveal the light of your glory,
but we turn away, distracted by our own plans.
We confess that we speak when we should listen,
and act when we should wait.
Forgive our aimless enthusiasms.
Grant us wisdom to live in your light
and to follow in the way of your beloved Son,
Jesus Christ, our Lord and Savior. Amen.*

-The Book of Common Worship

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*



HYMN OF RESPONSE

SONG OF SIMEON



1. Lord, bid your ser - vant go in peace,
 2. *This is the Sav - ior of the world,*
 3. Lord, bid your ser - vant go in peace,



your word is now — ful - filled.
the Gen - tiles' prom - ised light,
 your word is now — ful - filled.



These eyes have seen sal - va - tion's dawn,
 God's glo - ry dwell - ing in our midst,
 These eyes have seen sal - va - tion's dawn,



this child so long fore - told.
the joy of Is - ra - el.
 this child so long fore - told.

(Words: Luke 2: 29-32; Nunc dimittis; tr. James Quinn; Music: LAND OF REST, American Folk Melody; Arr. David Lutes, 2010)



CELEBRATION OF BAPTISM

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: *And blessed be his kingdom, now and forever.*

Celebrant: There is one Body and one Spirit;

People: *There is one hope, in God's call to us;*

Celebrant: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray:

People: *Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.*

PRESENTATION AND EXAMINATION OF CANDIDATE

Kase McAllister Calhoun, son of Stephen and Amanda

QUESTIONS TO PARENTS

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents: *I will, with God's help.*

Celebrant: Will you by your prayers and witness, speaking the truth in love, help this child to grow into the full stature of Christ?

Parents: *I will, with God's help.*



Celebrant: Do you renounce Satan, the evil powers of this world, and all sinful desires that draw you from the love of God?

Parents: *I renounce them.*

Celebrant: Do you turn to Jesus Christ and embrace Him as your Savior and Lord?

Parents: *I do.*

Celebrant: Do you put your whole trust in His sovereign grace and love?

Parents: *I do.*

Celebrant: Do you promise to follow and obey him as your Lord?

Parents: *I do.*

QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Celebrant: Will you who witness these vows do all in your power to support these persons in their lives in Christ?

People: *We will.*

THE BAPTISMAL COVENANT

Celebrant: Let us join with those who are being committed to Christ and renew our own baptismal covenant.

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

People: *I believe and trust in him.*

Celebrant: Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

People: *I believe and trust in him.*

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

People: *I believe and trust in him.*

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

People: *I will, with God's help.*



Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim in word and deed the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATE

Celebrant: Let us now give thanks to God and pray for this child who is to receive the Sacrament of Baptism.

Almighty and everlasting God, we give you thanks, for in your great mercy you did save Noah and his family in the Ark from perishing by water; and also did safely lead the children of Israel, your people, through the Red Sea; signifying thereby your holy Baptism, and by the Baptism of your well-beloved Son Jesus Christ, did sanctify the River Jordan, and all other waters, to the mysterious washing away of sin; In your infinite love, we pray that you will look mercifully upon this, your covenant child.

People: Sanctify him and wash him with your Holy Spirit.

Celebrant: We pray that he, being delivered from your wrath, may be received into the Ark of Christ's Church, and being steadfast in faith, joyful through hope, and rooted in charity, may so pass through the waves of this troublesome world, that finally he may come to the land of everlasting life, there to reign with You, world without end, through Jesus Christ our Lord. Amen.



SACRAMENT OF BAPTISM

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Child of the covenant, you are sealed by the Holy Spirit in baptism and marked as Christ's own forever. Amen.

PRAYER FOR COVENANTAL BLESSING AND RECEPTION OF NEWLY BAPTIZED

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Kase by baptism. Sustain him in your Holy Spirit. Guide him as he grows in faith. Protect him in all the dangers and temptations of life. Bring him to confess Jesus Christ as Lord and Savior and be his faithful disciple to life's end; in the name of Jesus.

People: *Amen.*

Celebrant: Let us welcome the newly baptized.

People: *We receive you into the household of God. May you confess the faith of Christ crucified, proclaim His resurrection, and share with us in His eternal priesthood!*

JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.
 Little ones to Him belong; they are weak but He is strong.
 Yes, Jesus loves me! Yes, Jesus loves me!
 Yes, Jesus loves me! The Bible tells me so.



PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO THE CAFETERIA FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE HYMN PRECEDING THE EUCHARIST

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.



OLD TESTAMENT READING

2 KINGS 2:1-12

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. 2 And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. 3 And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

4 Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. 5 The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

6 Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. 7 Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. 8 Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

9 When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." 10 And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." 11 And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. 12 And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

Then he took hold of his own clothes and tore them in two pieces.

NEW TESTAMENT READING

2 CORINTHIANS 4:2-6

And even if our gospel is veiled, it is veiled to those who are perishing. 4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. 5 For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. 6 For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*



GOSPEL READING

MARK 9:2-8

And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, 3 and his clothes became radiant, intensely white, as no one on earth could bleach them. 4 And there appeared to them Elijah with Moses, and they were talking with Jesus. 5 And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." 6 For he did not know what to say, for they were terrified. 7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." 8 And suddenly, looking around, they no longer saw anyone with them but Jesus only.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

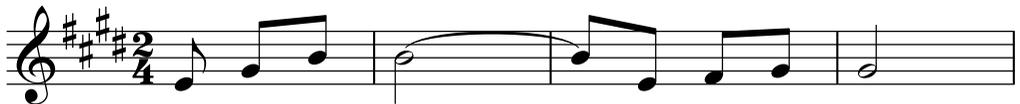
"OUR TRANSFIGURATION"

REV. TIM FRICKENSCHMIDT



RETURN OF CHILDREN

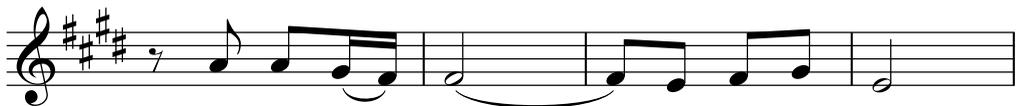
DURING THE HYMN OF RESPONSE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HYMN OF RESPONSE**THE CHRISTIAN'S HOPE**

1. We tra - vel through a bar - ren land,
2. Huge sor - rows meet us as we go,
3. Some - times we're tempt - ed to des - pair,
4. We trust up - on the sac - red word,



with dan - gers thick on ev - 'ry hand;
and de - vils aim to ov - er - throw;
but Je - sus makes us then His care;
the oath and pro - mise of the Lord;



but Je - sus guides us through the vale;
but vile in - fern - als can't pre - vail;
though num - erous foes our souls as - sail;
and safe - ly through each temp - est sail;



REFRAIN: O, the Christ - ian's hope can ne - ver fail.



O, the Christ - ian's hope can ne - ver fail.

(Words: Author unknown, Gadsby Hymnal, 1838. Music: Benj Pocta, 2004. Arr. David Lutes, 2011, CCLI license #2476739)



HOLY EUCHARIST

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: And so, Father, we who have been redeemed by Your only Son, and made a new people by water and the Spirit, now bring before you these gifts.

People: *Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.*



Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me." Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE. GLUTEN-FREE COMMUNION WAFERS ARE AVAILABLE UPON REQUEST; INDICATE TO YOUR SERVER IF YOU WOULD LIKE THE GLUTEN-FREE OPTION.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.



HYMNS FOR THE EUCHARIST

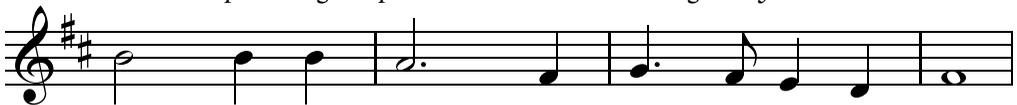
HERE, O MY LORD



1. Here, O my Lord, I see Thee face to face,
2. Here would I feed u - pon the bread of God,
3. This is the hour of ban - quet and of song;
4. I have no help but Thine, nor do I need
5. Mine is the sin, but yours the righ - teous ness;
6. Feast af - ter feast thus comes, and pass - es by;



Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me:
 A - noth - er arm save Thine to lean u - pon:
 Mine is the guilt, but yours the clean - sing blood;
 Yet pass - ing, points to the great feast a - bove,



Here grasp with firm - er hand e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast, and feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in deed;
 Here is my robe, my re - fuge, and my peace,
 Giv - ing sweet fore - taste of the fes - tal joy,



And all my wear - i - ness u - pon Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief, bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.
 Thy blood, Thy righ - teous - ness, O Lord my God!
 The Lamb's great bri - dal feast of bliss and love.

(Words: Horatio Bonar, 1855; Music: Bruce Benedict, 2010, CCLI License #2476739)



REJOICE AND PRAISE OUR MIGHTY LORD



1. Re - joi - ce and praise our might - y Lord, sing out with
 2. Re - joi - ce and praise our Lord and King, who is for -
 3. Re - joi - ce and praise our Lord on high and sing with



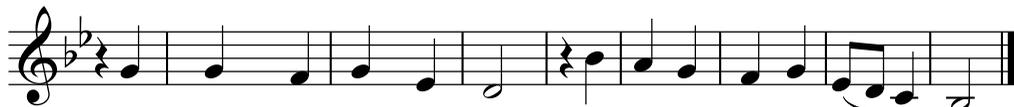
ex - ult - a - tion; re - joi - ce to - day with one ac - cord, for
 ev - er reign - ing; sing of His grace, a - ma - zing, free, and
 loud thanks - giv - ing; the hosts of death be - fore Him fly; in



Christ is our sal - va - tion. His works of love pro - claim
 love that's all - sus - tain - ing. To Fa - ther and to Son
 Christ we are now liv - ing. So let us know no fear;



the great - ness of His name; for He is God a - lone,
 and Spi - rit, Three - in - One: Let ev - 'ry voice now say,
 our King is ev - er near; our stay and fort - ress strong,



who has His mer - cy shown: let all His saints a - dore Him!
 "O praise our God al - ways"; let all His saints a - dore Him!
 our strength, our hope, our song: let all His saints a - dore Him!

(Words: H. W. Baker, V.1-2, F. W. Root, V.3.; Adapted/Alt Words: David Lutes, 2013; Music: EINE FESTE BURG, Martin Luther)



COME, HOLY GHOST



1. Come, Holy Ghost, Cre - a - tor blest, and in our hearts take up Thy rest.
2. O Comfor - ter, to Thee we cry, Thou heav'nly gift of God Most High;
3. O Holy Ghost, through Thee a - lone know we the Fa - ther and the Son.
4. Praise we the Lord, Fa - ther and Son, and Ho - ly Spi - rit with them One.



Come with Thy grace and heav'n-ly aid to fill our hearts which Thou hast made,
 Thou fount of life, and fire of love, and sweet a - noint - ing from a - bove,
 Be this our firm un - changing creed, that Thou dost from them both pro - ceed,
 And may the Son on us be - stow all gifts that from the Spi - rit flow,



to fill our hearts which Thou hast made.
 and sweet a - noint - ing from a - bove. (2X REFRAIN)
 that Thou dost from them both pro - ceed.
 all gifts that from the Spi - rit flow. (4X REFRAIN)



REFRAIN:

Be not a - fraid. Where you go, there I am with you.



Where you go, there I am with you.

(Veni, Creator Spiritus, attr. R. Maurus, add chorus by Ray Mills, Bruce Benedict and Ray Mills, 2005, addtl. arr. David Lutes, 2012)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



ANNOUNCEMENTS

TODAY

9:15 AM

All About All Saints Class: Interested in learning more about All Saints and the PCA? Come to this class to ask questions, meet new people, and learn more about the church: 9:15AM at St. Gabriel's on Feb. 15 & 22, March 1 & 8 (concurrent with Sunday School for children). Sign up with Rebekah (rrice@allsaintsaustin.org).

TONIGHT

6:30 PM

Young Adult Post-Church Dinner: Join the Young Adults for dinner following the evening worship service. This week: Bufalina (1519 East Cesar Chavez Street, 78702). Contact James Wood (817-253-9827).

WED, FEB 18

6:00 PM

Ash Wednesday: All Saints will have one Ash Wednesday service at 6PM at Park Hills (900 S. Mopac) on Wednesday, February 18. Childcare is provided for children ages 3 years and under.

FEB 20-21

Men's Retreat: Join us for the annual Men's Retreat, Feb. 20-21 at T Bar M Ranch. Our speaker is Aaron Jeffrey - former RUF campus minister at the University of Iowa and Georgia Tech and currently on staff at Redeemer Seminary in Dallas. \$75. allsaintsaustin.org/mensretreat.

TUE, FEB 24

7:00 PM

Young Adult Prayer Meeting: Join the Young Adults in prayer for the needs of our church, our city, and our world. Refreshments will be provided. 7:00 - 8:15 PM at 1214 Ridgmont Drive. Contact James (jwood@allsaintsaustin.org).

FRI, MAR 6

7:00 PM

Hill House Concert - Christa Wells: All Saints Music & Arts with Hill House welcome back Christa Wells with Nashville singer-songwriter, Jessica Campbell. Join us for great music, refreshments, and fellowship. Reception at 7:00 PM followed by the concert at 8:00 PM. Seating is limited so RSVP to David Lutes (dlutes@allsaintsaustin.org).

NEIGHBORHOOD MEALS

This April All Saints will gather again in neighborhood groups across Austin and share a meal together. If you are interested in hosting a Neighborhood Meal in your home the weekend of April 17-19, please email Rebekah (rrice@allsaintsaustin.org).

ART EXHIBIT

Last weekend as part of our Cross and Culture event, an art exhibit featuring All Saints artists opened at Austin Oaks Church (4220 Monterey Oaks Blvd., 78749). If you weren't able to make it last weekend or you'd like to see it again the exhibit will remain open in the Christian Life Building at Austin Oaks during regular business hours through March 27. Contact David (dlutes@allsaintsaustin.org) for more info.

CONGREGATIONAL LIFE

All Saints celebrates the birth of Brooke Michelle Nixon, daughter of Ryan and Linsey, born Sunday, February 8. Praise the LORD!



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,
TRANSFIGURATION SUNDAY**

Morning Psalms: 148, 149, 150
 Evening Psalms: 114, 115
 Old Testament: Deuteronomy 6:1-9
 Epistle: Hebrews 12:18-29
 Gospel: John 12:24-32

MONDAY

Morning Psalm: 25
 Evening Psalms: 9, 15
 Old Testament: Deuteronomy 6:10-15
 Epistle: Hebrews 1:1-14
 Gospel: John 1:1-18

TUESDAY

Morning Psalms: 26, 28
 Evening Psalms: 36, 39
 Old Testament: Deuteronomy 6:16-25
 Epistle: Hebrews 2:1-10
 Gospel: John 1:19-28

WEDNESDAY, ASH WEDNESDAY

Morning Psalms: 95, 32, 143
 Evening Psalms: 102, 130
 Old Testament: Jonah 3:1-4:11
 Epistle: Hebrews 12:1-14
 Gospel: Luke 18:9-14

THURSDAY

Morning Psalm: 37:1-18
 Evening Psalm: 37:19-42
 Old Testament: Deuteronomy 7:6-11
 Epistle: Titus 1:1-16
 Gospel: John 1:29-34

FRIDAY

Morning Psalms: 95, 31
 Evening Psalm: 35
 Old Testament: Deuteronomy 7:12-16
 Epistle: Titus 2:1-15
 Gospel: John 1:35-42

SATURDAY

Morning Psalms: 87, 90
 Evening Psalm: 136
 Old Testament: Isaiah 61:10-62:5
 Epistle: 2 Timothy 4:1-8
 Gospel: Mark 10:46-52

**SUNDAY, THE LORD'S DAY,
FIRST SUNDAY IN LENT**

Morning Psalms: 63, 98
 Evening Psalm: 103
 Old Testament: Deuteronomy 8:1-10
 Epistle: 1 Corinthians 1:17-31
 Gospel: Mark 2:18-22



ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/STAFF)

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>
Rev. Jay Simmons, Assistant Pastor	<i>jsimmons@allsaintsaustin.org</i>

STAFF

Alison Acton, Children's Coordinator	<i>aacton@allsaintsaustin.org</i>
David Breeding, Finance/Operations	<i>dbreeding@allsaintsaustin.org</i>
Mary Freiberger, Assistant to Senior Pastor	<i>mfreiberger@allsaintsaustin.org</i>
Kim Hall, Women's Ministry	<i>khall@allsaintsaustin.org</i>
David Lutes, Music & Arts	<i>dlutes@allsaintsaustin.org</i>
Sumner Pickering, Bookkeeper	<i>spickering@allsaintsaustin.org</i>
Meghann Presley, Children's Support Staff	<i>mpresley@allsaintsaustin.org</i>
Rebekah Rice, Congregational Care/Membership	<i>rrice@allsaintsaustin.org</i>
James Wood, Young Adults	<i>jwood@allsaintsaustin.org</i>

RULING ELDERS

(ALL ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	bcb77b@gmail.com	Bob Donaldson	r.donaldson@sbcglobal.net
Matt Edling	Matt@MattEdling.com	Scot Hughes	scotrughes@icloud.com
Stephen Hurd	stphurd@gmail.com		

DEACONS

(ALL DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	rkirkavery@yahoo.com	David Bartley	dbart73@hotmail.com
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