



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

*" Almighty God, we pray for your blessing on the church in this place.
Here may the faithful find salvation, and the careless be awakened,
Here may the doubting find faith, and the anxious be encouraged.
Here may the tempted find help, and the sorrowful comfort.
Here may the weary find rest, and the strong be renewed;
through Jesus Christ our Lord. Amen."*

-The Book of Common Worship

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

FEBRUARY 12, 2017

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

O GOD, OUR HELP IN AGES PAST



1. O God, our help in a - ges past, our hope for years to come,
2. Be - fore the hills in ord - er stood or earth re - ceived her frame,
3. A thou - sand a - ges in Thy sight are like an eve - ning gone;



our shel - ter from the storm - y blast, and our e - ter - nal home.
from ev - er - last - ing Thou art God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.



Be - neath the sha - dow of Thy throne Thy saints have dwelt se - cure;
Thy word com - mands our flesh to dust: "Re - turn, ye sons of men!"
O God, our help in a - ges past, our hope for years to come,



suf - fi - cient is Thine arm a - lone, and our de - fense is sure.
All na - tions rose from earth at first and turn to earth a - gain.
be Thou our guard while trou - bles last and our e - ter - nal home.



REFRAIN:
O Fa - ther, Son, and Ho - ly Spi - rit, One,



All glo - ry be to You, O God and King.

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever.

Minister: The LORD is my shepherd; I shall not want.

He makes me lie down in green pastures

He leads me beside still waters.

*People: In the daytime he led his people with a cloud,
and all the night with a fiery light.*

He made streams come out of the rock

and caused waters to flow down like rivers.

Minister: Though I walk through the valley of the shadow of death,

I will fear no evil, for you are with me;

your rod and your staff, they comfort me

*People: They tested God in their heart
by demanding the food they craved.*

They spoke against God, saying,

“Can God spread a table in the wilderness?”

Minister: You prepare a table before me in the presence of my enemies;

you anoint my head with oil; my cup overflows.

(from Psalm 23 and 78)

COLLECT

Minister: Let us pray: O God, the strength of all who put their trust in you:

Mercifully accept our prayers; and because in our weakness

we can do nothing good without you, give us the help of your

grace, that in keeping your commandments we may please

you both in will and deed; through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit, one God,

for ever and ever.

People: Amen.

HYMN OF PRAISE

COME THOU FOUNT



1. Come thou fount of ev-ry bless-ing, tune my heart to sing Thy grace.
2. *Here I raise my Eb-e-ne-zer, hi-ther by Thy help I'm come,*
3. O to grace, how great a debt-or, dai-ly I'm con-strained to be;



Streams of mer-cy ne-ver ceas-ing call for songs of loud-est praise.
and I hope by Thy good plea-sure safe-ly to ar-rive at home.
let that grace now like a fet-ter bind my wand'ring heart to Thee.



Teach me some mel-o-dious son-net sung by flam-ing tongues a-bove.
Je-sus sought me when a strang-er, wan-d'ring from the fold of God;
Prone to wan-der, Lord, I feel it, prone to leave the God I love.



Praise the mount, I'm fixed up-on it, Mount of God's un-chang-ing love.
Here to res-cue me from dang-er in-ter-posed His pre-cious blood.

||: Here's my heart, O take and seal it, seal it for Thy courts a-bove. :||
(REPEAT)

(Words: Robert Robinson; Music: American folk tune, NETTLETON; arr. David Lutes, 2006; CCLI license #2476739)

✠ CONFSSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.*

-Based on *The Book of Common Worship*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HYMN OF RESPONSE

HOW DEEP THE FATHER'S LOVE FOR US



1. How deep the Fa-ther's love for us, how vast be-yond all
2. *Be - hold the Man up - on a cross, my guilt u - pon His*
3. I will not boast in an - y-thing, no gifts, no pow'rs, no



mea - sure, that He would give His on - ly Son to
shoul - ders; a - shamed, I hear my mock - ing voice call
wis - dom; but I will boast in Je - sus Christ, His



make a wretch His trea - sure. How great the pain of sear - ing loss,
out a - mong the scof - fers. It was my sin that held Him there
death and re - sur - rec - tion. Why should I gain from His re - ward?



the Fa - ther turns His face a - way, as wounds which mar the
un - til it was ac - comp - lished; His dy - ing breath has
I can - not give an an - swer; ||: but this I know with



Cho - sen One bring ma - ny sons to glo - ry.
brought me life; I know that it is fin - ished.
all my heart, His wounds have paid my ran - som.:||

(Words and Music: Stuart Townend, CCLI license #2476739)

OLD TESTAMENT READING

ISAIAH 53:5-7; 55:1-3

But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

6 All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all.

7 He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

55:1 “Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

2 Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.

3 Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.

EPISTLE READING

HEBREWS 2:10-11, 14-15

For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. 11 For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers...

14 Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, 15 and deliver all those who through fear of death were subject to lifelong slavery.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

SONG OF SIMEON

* AFTER THE GOSPEL READING, REPEAT VERSE 1.



1. * Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. *This is the Sav - ior of the world, the Gen - tiles' prom - ised light,*



These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

(Words: Luke 2: 29-32; Nunc dimittis; tr. James Quinn; Music: LAND OF REST, American Folk Melody; arr. David Lutes, 2010)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 22:3-24

Then Satan entered into Judas called Iscariot, who was of the number of the twelve. 4 He went away and conferred with the chief priests and officers how he might betray him to them. 5 And they were glad, and agreed to give him money. 6 So he consented and sought an opportunity to betray him to them in the absence of a crowd.

7 Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. 8 So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." 9 They said to him, "Where will you have us prepare it?" 10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters 11 and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' 12 And he will show you a large upper room furnished; prepare it there." 13 And they went and found it just as he had told them, and they prepared the Passover.

14 And when the hour came, he reclined at table, and the apostles with him. 15 And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. 16 For I tell you I will not eat it until it is fulfilled in the kingdom of God." 17 And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. 18 For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." 19 And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." 20 And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. 21 But behold, the hand of him who betrays me is with me on the table. 22 For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" 23 And they began to question one another, which of them it could be who was going to do this.

24 A dispute also arose among them, as to which of them was to be regarded as the greatest.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

HOMILY

"DESIRED WITH DESIRE"

REV. TIM FRICKENSCHMIDT

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

ANNOUNCEMENTS

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

SIGN-IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

RETURN OF CHILDREN

DURING THE OFFERTORY HYMN, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

✠ PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

OFFERTORY HYMN

WE WILL FEAST IN THE HOUSE OF ZION



We will feast in the house of Zi - on. We will sing with our hearts restored.



"He has done great things," we will say toge-ther. We will feast and weep no



more.

1. We will not be burned by the fire,
2. In the dark of night, be-fore the dawn,
3. Ev - ery vow we've bro - ken and be - trayed,



He is the Lord our God. We are not con sumed by the flood:
my soul, be not a - fraid. For the pro-mised mor - ning, o how long.
You are the faith-ful one, and from the gar - den to the grave,



(TO REFRAIN)

Up - held, pro - tect - ed, ga - thered up.
O God of Ja - cob, be my strength.
bind us to - ge - ther bring Sha - lom.

(Words and Music: Sandra McCracken and Joshua Moore. CCLI #2476739)

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)

✠ Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

In the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

People: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Minister: Because in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore let us keep the feast.

INVITATION

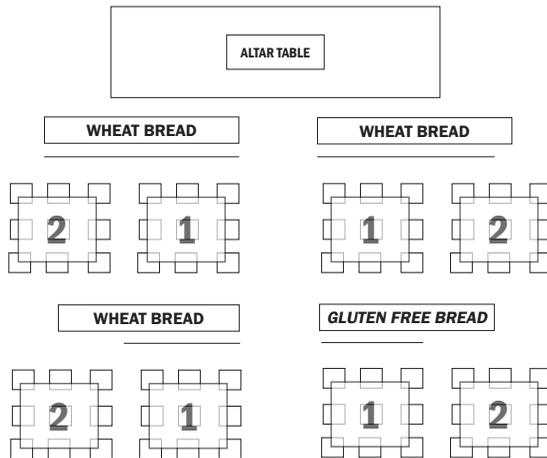
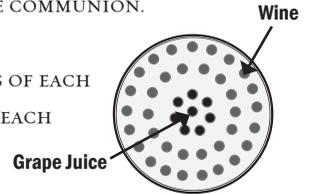
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE BACK RIGHT SECTION.



HYMNS FOR COMMUNION

THE CHURCH'S ONE FOUNDATION



1. The Church's one foundation is Jesus Christ her Lord.
2. *E - lect from ev - 'ry na - tion, yet one o'er all the earth;*
3. The Church shall nev - er per - ish! Her dear Lord to de - fend,
4. *Mid toil and tri - bu - la - tion and tu - mult of her war,*
5. Yet she on earth hath un - ion with God the Three in One



She is His new cre - a - tion by wa - ter and the Word.
her char - ter of sal - va - tion: one Lord, one faith, one birth;
to guide, sus - tain, and cher - ish, is with her to the end;
she waits the con - sum - ma - tion of peace for - ev - er - more,
and mys - tic sweet com - mu - nion with those whose rest is won:



From heav'n He came and sought her to be His ho - ly bride;
one ho - ly Name she bless - es, par - takes one ho - ly food;
though there be those that hate her and false sons in her pale,
'til with the vis - ion glor - ious her long - ing eyes are blest,
O hap - py ones and ho - ly! Lord, give us grace that we,



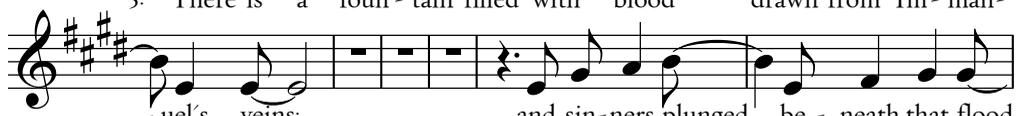
with His own blood He bought her, and for her life He died.
and to one hope she press - es, with ev - 'ry grace en - dued.
a - gainst both foe and trai - tor she ev - er shall pre - vail.
and the great Church vic - tor - ious shall be the Church at rest.
like them, the meek and low - ly, on high may dwell with Thee.

(Words: Samuel J. Stone, Music: Brian Moss, CCLI license #2476739)

THERE IS A FOUNTAIN FILLED WILL BLOOD



1. There is a foun - tain filled with blood drawn from Im - man -
2. *The dy - ing thief re - joiced to see that foun - tain in*
3. Dear dy - ing Lamb, thy prec - ious blood shall nev - er lose
4. *E'er since by faith I saw the stream thy flow - ing wounds*
5. There is a foun - tain filled with blood drawn from Im - man -



- uel's veins; and sin - ners plunged be - neath that flood
his day; and there may I, though vile as he,
 its power 'til all the ran - somed church of God
sup - ply re - deem - ing love has been my theme
 - uel's veins; and sin - ners plunged be - neath that flood



lose all their guil - ty stains;
wash all my sins a - way;
 be saved to sin no more;
and shall be 'til I die;
 lose all their guil - ty stains.



and sin - ners plunged be - neath that flood
and there may I, though vile as he,
 'til all the ran - somed church of God
re - deem - ing love has been my theme



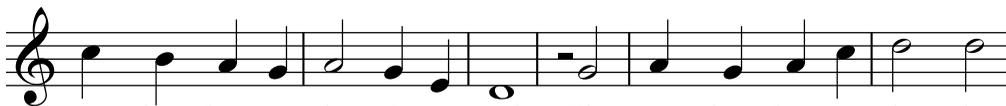
lose all their guil - ty stains.
wash all my sins a - way.
 be saved to sin no more.
and shall be 'til I die.

(Words: William Cowper; Music: Karl Digerness; CCLI License # 2476739)

WHAT WONDROUS LOVE IS THIS



1. What won-drous love is this, O my soul, O my soul! What
2. When I was sink-ing down, sink-ing down, sink-ing down, when
3. To God and to the Lamb I will sing, I will sing, to
4. And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this, that
 I was sink-ing down, sink-ing down, when I was sink-ing down be-
 God and to the Lamb I will sing, to God and to the Lamb, Who
 when from death I'm free, I'll sing on, and when from death I'm free, I'll



caused the Lord of bliss to bear the dread-ful curse for my
 neath God's right-eous frown, Christ laid a-side His crown for my
 is the great I AM. While mill-ions join the theme, I will
 sing and joy-ful be. And through e-ter-ni-ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul.
 soul, for my soul. Christ laid a-side His crown for my soul.
 sing, I will sing. While mill-ions join the theme, I will sing,
 on, I'll sing on. And through e-ter-ni-ty I'll sing on.

(Words and music: American folk hymn; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

GLORIA PATRI



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost.



As it was in the be-gin-ning, is now, and ev-er shall be,



world with-out end. A - men. A - men.

(Words: Unknown, Music: Henry W. Greatorex, CCLI license #2476739)

Newcomer Reception Today

If you are new to All Saints, or if you feel new, we'd love to get to know you better!

Join us today in the Bookstore Lounge following worship.

This is a great time to meet pastors, staff, and other newcomers.

CROSS & CULTURE 2017

"Family, Friendship, and Celibacy: A Gospel-centered conversation on homosexuality"

How can we be faithful to the Gospel and traditions of the Church and yet full of real love for those who are in the LGBT community? How can the Church encourage those in its midst who love Jesus and yet have only ever known an attraction to those of their same sex?

Please join us for this year's Cross and Culture conference on March 3 and 4 as we seek to answer these questions. Guest speakers: Ron Belgau and his mother Beverley Belgau. Ron is co-founder and editor of *Spiritual Friendship* along with Wesley Hill.

Food provided Friday and Saturday. Childcare available for 3 years and under by RSVP. Find more info or register at allsaintsaustin.org/cc.

UPCOMING EVENTS

- WED, FEB 15** **Vacation Bible School Registration:** Registration for Vacation Bible School opens for All Saints families this Wednesday, February 15. VBS will be June 26-29 for Kinder-5th graders. If you're interested in being a part of the VBS volunteer team, contact Taylor Gayle (tgayle@allsaintsaustin.org).
- WED, FEB 15** **Ranchopalooza High School Retreat:** High schoolers, want a weekend full of laughter, fun, and Jesus? Sign up for our annual retreat! March 3-5 at Stoney Creek Ranch, \$140. UT RUF Minister, John Trapp, will speak on Following Jesus. Financial assistance available.
- SAT, FEB 18** **All Saints Work Day:** Come help us clean up our church home! Saturday 9:00 AM there will be a work day at the church led by Bill Schultz from 9AM-12PM to tidy up the grounds, clear brush, and other jobs depending on the number of people. Sign up at allsaintsaustin.org/cleanup
- SUN, FEB 19** **All Saints at the Table:** Gather with your All Saints neighbors for a meal next Sunday. If you've signed up to participate you will be contacted by your host with details. Questions? Contact Jenn Ripley (jenn.ripley@gmail.com).
- TUE, FEB 21** **Dementia Care-Giver Support Group:** Meets every first Tuesday at 7PM and third Tuesday at 2PM. For fellowship, sharing concerns and strategies, and options for care-givers of people living with dementia or Alzheimer's. Contact Garrett (512.771.0838) or Lise Rollert (214.679.6939).
- WED, MAR 1** **Ash Wednesday Services:** All Saints will have three services for Ash Wednesday 7AM, 12PM & 6PM. Childcare for 3 years and under provided for 12PM and 6PM services.

CONGREGATIONAL LIFE

All Saints celebrates the birth of William Dalton Ward, son of Frank and Marion, born Friday, February 3. Praise the LORD!

FINANCE

All Saints contribution statements for 2016 have been distributed by email and mail. If you made a contribution that was not reflected on your statement, or did not receive your statement, please contact David Breeding (dbreeding@allsaintsaustin.org).

SERVING IN THE CHURCH

Communion Preparation Volunteers: All Saints needs volunteers to help with the preparation and clean-up of communion before and after worship. If you are interested in helping out on Sunday mornings or would like more information about this ministry, contact Mary Freiburger (mfreiburger@allsaintsaustin.org).

Teachers Needed! All Saints is in need of volunteers in the Children's Ministry to teach Small Saints on Sunday mornings! If you're interested in being a part of this team, contact Taylor Gayle (tgayle@allsaintsaustin.org).

NEIGHBORHOOD PARTY

Saturday, March 11; 3:00 - 6:00 PM

All Saints is hosting a neighborhood party on Saturday, March 11, specifically for our Latino neighbors directly south of our campus. Our goal as a church is to use this gathering as a means toward inviting and integrating many from this community into our life and ministry as a church.

In order to be truly hospitable, warm and welcoming on March 11, we need your help! You don't have to be in Austin on the 11th to serve. You can help before hand in many ways and join one of the event teams. Contact Josh Eby (jeby@allsaintsaustin.org) or sign up at allsaintsaustin.org/serve/neighborhood-party

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiburger@allsaintsaustin.org)</i>
Rev. Craig Chapman, Assistant Pastor	<i>cchapman@allsaintsaustin.org</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Associate Pastor	<i>jkeller@allsaintsaustin.org</i>

STAFF

David Breeding, Finance/Operations Director	<i>dbreeding@allsaintsaustin.org</i>
Arnold Castillo, Asst. to Josh Eby	<i>acastillo@allsaintsaustin.org</i>
Sarah Dwelle, Children's Ministry Coordinator	<i>sdwelle@allsaintsaustin.org</i>
Mary Freiburger, Asst. to Tim Frickenschmidt	<i>mfreiburger@allsaintsaustin.org</i>
Taylor Gayle, Children's Ministry Director	<i>tgayle@allsaintsaustin.org</i>
Emily Gaertner, Preschool Director	<i>egaertner@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
Ashley Hood, Women's Ministry Coordinator	<i>ahood@allsaintsaustin.org</i>
Garrett Lathan, Young Adults Director	<i>glathan@allsaintsaustin.org</i>
David Lutes, Music & Arts Director	<i>dlutes@allsaintsaustin.org</i>
Sumner Pickering, Bookkeeper	<i>spickering@allsaintsaustin.org</i>
Rebekah Rice, Congregational Care/Membership	<i>rrice@allsaintsaustin.org</i>

ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<i>bcb77b@gmail.com</i>	Bob Donaldson	<i>r.donaldson@sbcglobal.net</i>
Jordan Dwelle	<i>jordan.dwelle@gmail.com</i>	Matt Edling	<i>matt@mattedling.com</i>
Matt Heininger	<i>matt.heininger@streamreality.com</i>	Scot Hughes	<i>scotrhughes@icloud.com</i>
Stephen Hurd	<i>stephurd@gmail.com</i>	Steve Malachowski	<i>samaustex@gmail.com</i>

DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<i>rkirkavery@yahoo.com</i>	David Bartley	<i>dbartley14@gmail.com</i>
Jon Boone	<i>jon_t_boone@yahoo.com</i>	Ty Burk	<i>ty.burk@gmail.com</i>
Peter Dawson	<i>pdawson77@gmail.com</i>	Derek Dehay	<i>derekdehay@gmail.com</i>
Joel Howard	<i>jehoward@texas.net</i>	David Howell	<i>daviehowell@gmail.com</i>
Bill Schultz	<i>blueskize@gmail.com</i>	Brian Talley	<i>btalley@regentpg.com</i>
Toby Tobleman	<i>toby@ruddwisdom.com</i>	John Wages	<i>jwwages@hotmail.com</i>
George White	<i>glwhite@mac.com</i>		

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

SUNDAY, THE LORD'S DAY, SIXTH SUNDAY AFTER EPIPHANY

Morning Psalm(s): 66, 67
Evening Psalm(s): 19, 46
Old Testament: Isaiah 62:6-12
Epistle: 1 John 2:3-11
Gospel: John 8:12-19

MONDAY

Morning Psalm(s): 89:1-18
Evening Psalm(s): 89:19-52
Old Testament: Isaiah 63:1-6
Epistle: 1 Timothy 1:1-17
Gospel: Mark 11:1-11

TUESDAY

Morning Psalm(s): 97, 99
Evening Psalm(s): 94, 95
Old Testament: Isaiah 63:7-14
Epistle: 1 Timothy 1:18-2:8
Gospel: Mark 11:12-26

WEDNESDAY

Morning Psalm(s): 101, 109
Evening Psalm(s): 119:121-144
Old Testament: Isaiah 63:15-64:9
Epistle: 1 Timothy 3:1-16
Gospel: Mark 11:27-12:12

THURSDAY

Morning Psalm(s): 105:1-22
Evening Psalm(s): 105:23-45
Old Testament: Isaiah 65:1-12
Epistle: 1 Timothy 4:1-16
Gospel: Mark 12:13-27

FRIDAY

Morning Psalm(s): 102
Evening Psalm(s): 107:1-32
Old Testament: Isaiah 65:17-25
Epistle: 1 Timothy 5:17-25
Gospel: Mark 12:28-34

SATURDAY

Morning Psalm(s): 107:33-43, 108
Evening Psalm(s): 33
Old Testament: Isaiah 66:1-6
Epistle: 1 Timothy 6:6-21
Gospel: Mark 12:35-44

SUNDAY, THE LORD'S DAY, SEVENTH SUNDAY AFTER EPIPHANY

Morning Psalm(s): 118
Evening Psalm(s): 145
Old Testament: Isaiah 66:7-14
Epistle: 1 John 3:4-10
Gospel: John 10:7-16

