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JANUARY 31, 2021 · FOURTH SUNDAY AFTER EPIPHANY

## PROCESSIONAL

### JESUS, THE LIGHT OF THE WORLD



1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;
2. Joy - ful all ye na - tions rise, Je - sus, the Light of the world;
3. Hail! the heav'n-born Prince of Peace, Je - sus, the Light of the world;



glo - ry to the reign - ing King, Je - sus, the Light of the world.  
*join the tri - umphs of the skies, Je - sus, the Light of the world. We'll*  
Hail! the Sun of Right - eous - ness, Je - sus, the Light of the world.



walk in the light, beau - ti - ful light, come where the dew drops of mer - cy are bright,



shine all a - round us by day and by night, Je - sus, the Light of the world.

(Words & Music: George D. Elderkin, 1890; arr. David Lutes, 2013; CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit  
People: *And blessed be his kingdom, now and for ever.*

Minister: How can a young man keep his way pure?  
By guarding it according to your word.  
With my whole heart I seek you;  
let me not wander from your commandments!

People: *I have stored up your word in my heart,  
that I might not sin against you.*

Minister: Blessed are you, O LORD; teach me your statutes!  
With my lips I declare all the rules of your mouth.

People: *In the way of your testimonies I delight  
as much as in all riches.*

Minister: I will meditate on your precepts  
and fix my eyes on your ways.

People: *I will delight in your statutes;  
I will not forget your word. Amen.*

(from Psalm 119)

Minister: Let us pray..

People: *Amen.*

## HYMN OF PRAISE

### COME, THOU FOUNT



1. Come thou fount of ev-ry bless-ing, tune my heart to sing Thy grace.
2. Here I raise my Eb - e - ne - zer, hi - ther by Thy help I'm come,
3. O to grace, how great a debt - or, dai - ly I'm con - strained to be;



Streams of mer - cy ne - ver ceas - ing call for songs of loud - est praise.  
and I hope by Thy good plea - sure safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wand - ring heart to Thee.



Teach me some mel - o - dious son - net sung by flam - ing tongues a - bove.  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it, prone to leave the God I love.



Praise the mount, I'm fixed up - on it, Mount of God's un - chang - ing love.  
Here to res - cue me from dang - er in - ter - posed His pre - cious blood.

||: Here's my heart, O take and seal it, seal it for Thy courts a - bove. :||  
(REPEAT)

(Words: Robert Robinson; Music: American folk tune, NETTLETON; arr. David Lutes, 2006; CCLI license #2476739)

## **CONFESSION OF SIN**

Minister: God of glory, you sent Jesus among us as the light of the world,  
to reveal your love for all people.

People: *We confess that our sin and pride  
hide the brightness of your light.  
We turn away from those in need;  
we ignore the spiritual complacency in our own lives;  
and we do not seek peace with those at odds with us.  
In your mercy, cleanse us of our sin;  
baptize us once again with your Spirit,  
that, forgiven and renewed, we may show forth your glory,  
shining in the face of Jesus Christ. Amen.*

*-Based on the Book of Common Worship*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## **PASTORAL PRAYER**

HERE THE MINISTER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD.

## **ASSURANCE OF PARDON**

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of his Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### JESUS, LOVER OF MY SOUL



1. Je - sus, lov - er of soul, let me to Thy bo - som fly,
2. Oth - er ref - uge have I none, ⁊ I help - less, hang on Thee;
3. Thou, O Christ, are all I want, ⁊ here more than all I find;
4. Plen - teous grace with Thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the temp - est still is high:  
leave, oh leave me not a - lone, ⁊ sup - port and com - fort me!  
raise the fall - en, cheer the faint, heal the sick, and lead the blind.  
let the heal - ing streams a - bound, make and keep me pure with in:



hide me, O my Sav - ior, hide, 'til life's storm is past,  
all my trust on Thee is stayed, all help from Thee I bring;  
Just and ho - ly is Thy name, I am all un - right - eous - ness;  
Thou of life the foun - tain art, let me take from Thee;



safe in - to the ha - ven guide, re - ceive my soul at last.  
cov - er my de - fense - less head in the shad - ow of Thy wing.  
false and full of sin I am, Thou art full of truth and grace.  
||: spring Thou up with - in my heart, for all e - ter - ni - ty :||

(REPEAT)

(Words: Charles Wesley, Music: Greg Thompson, CCLI License #2476739)

## OLD TESTAMENT READING

SONG OF SONGS 1:2,5-6; 4:1-7

Let him kiss me with the kisses of his mouth!  
For your love is better than wine...

5 I am very dark, but lovely...

6 Do not gaze at me because I am dark,  
because the sun has looked upon me.

My mother's sons were angry with me;  
they made me keeper of the vineyards,  
but my own vineyard I have not kept!

4:1 Behold, you are beautiful, my love,  
behold, you are beautiful!

Your eyes are doves  
behind your veil.

Your hair is like a flock of goats  
leaping down the slopes of Gilead.

2 Your teeth are like a flock of shorn ewes  
that have come up from the washing,  
all of which bear twins,  
and not one among them has lost its young.

3 Your lips are like a scarlet thread,  
and your mouth is lovely.

7 You are altogether beautiful, my love;  
there is no flaw in you.

## EPISTLE READING

1 CORINTHIANS 6:13-7:3, 7:27-31

“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. 14 And God raised the Lord and will also raise us up by his power. 15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! 16 Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” 17 But he who is joined to the Lord becomes one spirit with him. 18 Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. 19 Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, 20 for you were bought with a price. So glorify God in your body.

7:1 Now concerning the matters about which you wrote: “It is good for a man not to have sexual relations with a woman.” 2 But because of the temptation to sexual immorality, each man should have his own wife and each woman her own husband. 3 The husband should give to his wife her conjugal rights, and likewise the wife to her husband.

27 Are you bound to a wife? Do not seek to be free. Are you free from a wife? Do not seek a wife. 28 But if you do marry, you have not sinned, and if a betrothed woman marries, she has not sinned. Yet those who marry will have worldly troubles, and I would spare you that. 29 This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, 30 and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, 31 and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: The Word of the Lord.

People: *Thanks be to God!*

## **GOSPEL PROCESSION**

### **INSTRUMENTAL**

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## **GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 4:4-18

A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." 8 (For his disciples had gone away into the city to buy food.) 9 The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) 10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." 11 The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? 12 Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." 13 Jesus said to her, "Everyone who drinks of this water will be thirsty again, 14 but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." 15 The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

16 Jesus said to her, "Go, call your husband, and come here." 17 The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; 18 for you have had five husbands, and the one you now have is not your husband. What you have said is true."

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

## **HOMILY**

"STRANGE BEAUTY: SEXUAL LIVES"

REV. TIM FRICKENSCHMIDT

## AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*born of the Virgin Mary,*

*suffered under Pontius Pilate,*

*was crucified, dead, and buried;*

*He descended into hell;*

*the third day He rose again from the dead;*

*He ascended into heaven,*

*and sitteth on the right hand of God the Father Almighty;*

*from thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*the holy catholic Church;*

*the communion of saints;*

*the forgiveness of sins;*

*the resurrection of the body;*

*and the life everlasting. Amen.*

-The Apostles Creed

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

DURING COVID-19 WE WILL NOT BE PASSING THE OFFERINGS DOWN THE AISLES. ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God. You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We especially give you thanks for this Eucharist offering.

Celebrant: In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and singing:

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: With these angelic voices, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Remembering this commandment and all that Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you. Therefore, we proclaim together:

People: *Christ has died. Christ is risen. Christ will come again.*

✦ AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

Grant us with one mouth and one heart to glorify and bless your all-holy and magnificent name, the Father, the Son, and the Holy Spirit, now and forever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

### **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

*People: And also with you.*

### **INVITATION**

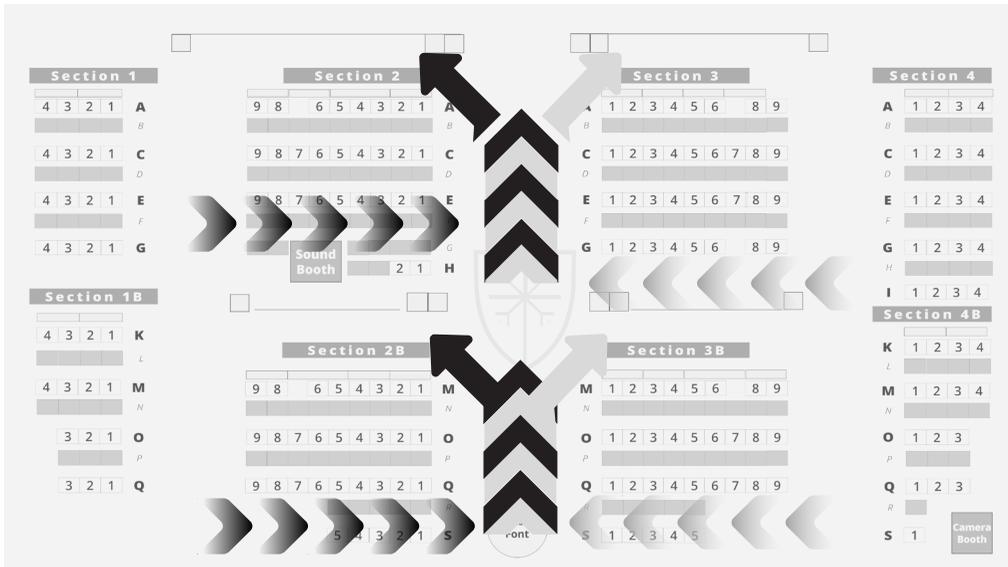
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

# WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE COMMUNION LINE. EACH ROW WILL BE RELEASED TO FORM ONE LINE IN THE MIDDLE OF THE SANCTUARY. SECTIONS 1, 2, 3, AND 4 WILL TAKE COMMUNION IN THE FRONT WHILE SECTIONS 1B, 2B, 3B, AND 4B TAKE COMMUNION IN THE BACK.

WHEN YOU GET TO THE FRONT OF THE LINE, YOU'LL SEE A STACK OF COMMUNION TRAYS TO YOUR LEFT AND TO YOUR RIGHT. THOSE SEATED ON THE LEFT-HAND SIDE OF THE SANCTUARY WILL GO TO THE LEFT AND THOSE SEATED ON THE RIGHT-HAND SIDE WILL GO TO THE RIGHT.



# ALTAR TABLE TIPS

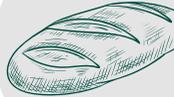


## 1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

## 2. GLUTEN FREE

Gluten Free bread is located in the cups of the center ring of each bread tray. If you need Gluten Free bread but the center cups are all gone, please indicate to the server at that station and he or she will replace the tray.



## 3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray. If you or your child need juice instead of wine but the center cups are all gone, please indicate to your server and he or she will replace the tray.

## 4. CHILDREN

Children who have been interviewed by an elder or pastor at All Saints or by the ruling body of another church are welcome to partake of communion. If you think your child is ready and would like to schedule an interview, visit [allsaintsaustin.org/eucharist](http://allsaintsaustin.org/eucharist) for more information on the process.



PLEASE TAKE ONE CUP FROM THE FIRST STACK OF TRAYS CONTAINING BREAD. THEN, PROCEED AND TAKE A CUP FROM THE NEXT STACK OF TRAYS CONTAINING WINE AND JUICE.

WHEN YOU HAVE YOUR TWO CUPS FILL IN THE NEXT AVAILABLE SPOT ON THE COMMUNION RAIL (NO NEED TO KNEEL), CONSUME THE ELEMENTS, DEPOSIT YOUR USED CUPS IN THE RACK AT THE END OF THE COMMUNION RAIL, AND RETURN TO YOUR SEAT.

## HYMNS FOR COMMUNION

### MUSIC TEAM ONLY

#### I HEARD THE VOICE OF JESUS SAY

I heard the voice of Jesus say,  
"Come unto Me and rest;  
Lay down, O weary one lay down,  
Your head upon My breast."  
I came to Jesus as I was,  
So weary, worn and sad;  
I found in Him my resting place,  
And He has made me glad.

I heard the voice of Jesus say,  
"Behold I freely give  
The living water; thirsty one,  
Stoop down and drink, and live."  
I came to Jesus, and I drank  
From that life-giving stream  
My thirst was quenched, my soul revived,  
And now I live in Him.

I heard the voice of Jesus say,  
"I am this dark world's light;  
Look unto Me, thy morn shall rise,  
And all thy days be bright."  
I looked to Jesus, and I found  
In Him my star, my sun;  
And in that light of life I'll walk  
'Til pilgrim days are done.  
And in that light of life I'll walk  
'Til pilgrim days are done.

(Words: Horatius Bonar; Music: Kevin Twit; CCLI license #2476739)

# O LOVE THAT WILL NOT LET ME GO

1. O Love that will not let me go, I  
 2. O Light that fol - lowest all my way, I  
 3. O Joy that seek - est me through pain, I  
 4. O Cross that lift - est up my head, I

rest my wea - ry soul in thee; I  
 yield my flick - 'ring torch to thee; my  
 can - not close my heart to thee; I  
 dare not ask to fly from thee; I

give thee back the life I owe, that  
 heart re - stores its bor - rowed ray, that  
 trace the rain - bow through the rain, and  
 lay in dust life's glo - ry dead, and

in thine o - cean depths its flow may  
 in thy sun - shine's blaze its day may  
 feel the prom - ise is not vain, that  
 from the ground there bless - oms red life

rich - er, full - er be.  
 bright - er, fair - er be.  
 morn shall tear - less be.  
 that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

1/31/21

Ps. 24

Ps. 84

Is. 51:9-16

John 7:14-31

Heb. 11:8-16

2/1/21

Ps. 56-57

Ps. 64-65

Is. 51:17-23

Mark 7:24-37

Gal. 4:1-11

2/2/21

Ps. 61-62

Ps. 68

Is. 52:1-12

Mark 8:1-10

Gal. 4:12-20

2/3/21

Ps. 72

Ps. 119:73-96

Is. 54:1-17

Mark 8:11-26

Gal. 4:21-31

2/4/21

Ps. 71

Ps. 74

Is. 55:1-13

Mark 8:27-9:1

Gal. 5:1-15

2/5/21

Ps. 69

Ps. 73

Is. 56:1-8

Mark 9:2-13

Gal. 5:16-24

2/6/21

Ps. 75-76

Ps. 23

Is. 57:3-13

Mark 9:14-29

Gal. 5:25-6:10

2/7/21

Ps. 93

Ps. 34

Is. 57:14-21

John 7:37-46

Heb. 12:1-6

# ALL SAINTS LEADERSHIP

ALLSAINTSAUSTIN.ORG/LEADERSHIP

## PASTORS

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Rev. Jordan Griesbeck, Assistant Pastor | Youth  
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Rev. Josh Keller, Associate Pastor | Young Adults  
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## ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE.

David Beisner • Bob Dolibois • Bob Donaldson • Jordan Dwelle • Matt Edling • Matt Heiningering • Stephen Hurd • Gary Loudamy • Steve Malachowski

## DEACONS

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone • Ty Burk • Oliver Chiang • Derek Dehay • Kyle Highful • Taylor Holcomb • Evan Hood • David Howell • Pete Myers • Joel Pardue • Bill Schultz • Mark Shewmaker • George White • John Wages

## DEACONESSES

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