



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

*" O Lord, mercifully receive the prayers of your people who call upon you,
and grant that they may know and understand what things they ought to do,
and also may have grace and power faithfully to accomplish them;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen."*

-The Book of Common Prayer

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the narthex to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

JULY 8, 2018

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

PRAISE TO THE LORD



1. Praise to the Lord, the Al-might-y, the King of cre - a - tion!
2. *Praise to the Lord, who when tem - pests their war-fare are wa - ging;*
3. Praise to the Lord, O, let all that is in me a - dore Him!



O my soul, praise Him, for He is thy health and sal - va - tion!
Who, when the el - e - ments mad - ly a - round thee are ra - ging,
All that hath life and breath, come now with prai - ses be - fore Him.



All ye who hear, now to His tem - ple draw near;
bid - deth them cease, turn - eth their fu - ry to peace,
Let the A - men sound from His peo - ple a - gain:



Join me in glad ad - o - ra - tion.
whirl-winds and wa - ters as - sua - ging.
Glad - ly for - ev - er a - dore Him.

(Words: Joachim Neander; Music: *Stralsund Gesangbuch*; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever.*

Minister: Great is the LORD and greatly to be praised
in the city of our God!

People: *His holy mountain, beautiful in elevation,
is the joy of all the earth,*

Minister: We have thought on your steadfast love, O God,
in the midst of your temple.

People: *As your name, O God,
so your praise reaches to the ends of the earth.
Your right hand is filled with righteousness.*

Minister: Walk about Zion, go around her, number her towers,
that you may tell the next generation
that this is God, our God forever and ever.

People: *He will guide us forever.*

(from Psalm 48)

Minister: Let us pray...

People: *Amen.*

HYMN OF PRAISE

HOW FIRM A FOUNDATION



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. "When through fie - ry tri - als thy path - way shall lie,
4. "The soul that on Je - sus hath leaned for re - pose,



is laid for your faith in His ex - cel - lent Word!
for I am thy God and will still give thee aid.
My grace, all suf - fi - cient, shall be thy sup - ply;
I will not, I will not de - sert to his foes;



What more can He say than to you He hath said,
I'll streng - then thee, help thee, and cause thee to stand,
the flame shall not hurt thee; I on - ly de - sign
that soul, though all hell should en - dea - vor to break,



you, who un - to Je - sus for re - fuge have fled?
up - held by My right - eous, om - ni - po - tent hand."
thy dross to con - sume, and thy gold to re - fine."
I'll ne - ver, no ne - ver, no ne - ver for - sake."

(Words: R. Keene; Music: American folk tune; arr. David Lutes; CCLI license #2476739)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty and most merciful Father,
we thank you that your mercy is higher than the heavens,
wider than our wanderings, and deeper than all our sin.
Forgive us for our careless attitudes toward your presence,
our refusal to relieve the suffering of others,
and our envy of those who have more than us.
Forgive us for our obsession with creating a life of constant pleasure,
our indifference to the treasures of heaven,
and our neglect of your wise and gracious law.
Change us by your Holy Spirit.
And enable us to change our ways,
that we may desire what is good, love what you love,
and do what you command, through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

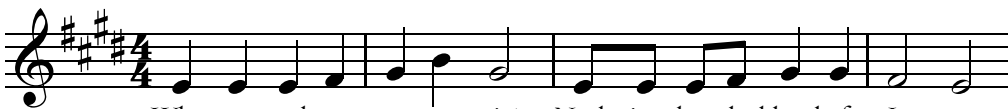
ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

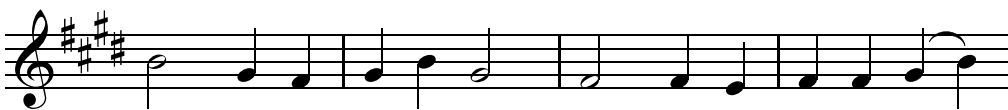
NOTHING BUT THE BLOOD OF JESUS



1. What can wash a - way my sin? Noth - ing but the blood of Je - sus;
2. *For my par-don, this I see,* Noth - ing but the blood of Je - sus;
3. Noth-ing can for sin a - tone, Noth - ing but the blood of Je - sus;
4. *This is all my hope and peace,* Noth - ing but the blood of Je - sus;
5. Now by this I'll o - ver-come: Noth - ing but the blood of Je - sus;



- What can make me whole a - gain? Noth - ing but the blood of Je - sus.
For my cleans-ing this my plea, Noth - ing but the blood of Je - sus.
Naught of good that I have done, Noth - ing but the blood of Je - sus.
This is all my righ-teous-ness, Noth - ing but the blood of Je - sus.
Now by this I'll reach my home: Noth - ing but the blood of Je - sus.



Refrain: Oh! pre-cious is the flow That makes me white as snow;



No o - ther fount I know, Noth - ing but the blood of Je - sus.

(Words and Music: Robert Lowry, arr. Jake Armerding, CCLI License #2476739)

OLD TESTAMENT READING

EXODUS 14:5-6, 19-29

When the king of Egypt was told that the people had fled, the mind of Pharaoh and his servants was changed toward the people, and they said, "What is this we have done, that we have let Israel go from serving us?" 6 So he made ready his chariot and took his army with him...

19 Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, 20 coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night.

21 Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. 22 And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. 23 The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. 24 And in the morning watch the LORD in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, 25 clogging their chariot wheels so that they drove heavily. And the Egyptians said, "Let us flee from before Israel, for the LORD fights for them against the Egyptians."

26 Then the LORD said to Moses, "Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen." 27 So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD threw the Egyptians into the midst of the sea. 28 The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. 29 But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

EPISTLE READING

ROMANS 6:3-7, 10-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. 6 We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. 7 For one who has died has been set free from sin... 10 For the death [Christ] died he died to sin, once for all, but the life he lives he lives to God. 11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the LORD.
People: *Thanks be to God!*

GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 3:15-17

But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. 16 And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; 17 and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN WHO HAVE JUST COMPLETED KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HOMILY

"ECHOES OF EXODUS: A DELIVERANCE"

REV. JOSH KELLER

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

ANNOUNCEMENTS & SIGN-IN

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN. IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

✠ PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor
to the Lord:

OFFERTORY HYMN

YOU DON'T HAVE TO MOVE THAT MOUNTAIN

SOLO - JAKE ARMERDING

Chorus: You don't have to move that mountain
Just help me, Lord, to climb it
You don't have to move that stumbling block
Just show me the way around it

We must climb a great high mountain
To reach God's gracious kingdom
And in His words you'll find the strength
If you will just believe them

Chorus

Oh, the way is filled with pitfalls
And sometimes we may falter
But you can have His grace my friend
On your knees down at the Altar.

Chorus

(Words and Music: Keith Whitley)

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.

GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

✠ Celebrant: All glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign, to institute this perpetual feast, and to give himself for us upon the cross as a fragrant offering. Through Jesus Christ, our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

For on the night on which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

✠ AT THIS TIME PLEASE KNEEL OR BE SEATED.

People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

*Celebrant: And now, as our Savior Christ has taught us, we are bold to say:
People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

INVITATION

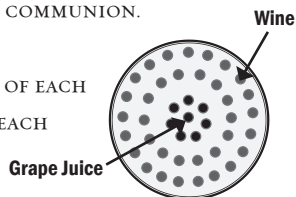
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

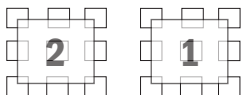
ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED AT THE FRONT-LEFT STATION AND BY REQUEST AT THE OTHER STATIONS.

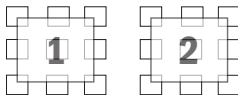


GLUTEN FREE BREAD



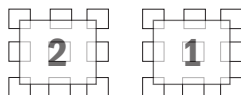
WHEAT BREAD

Gluten-free by request



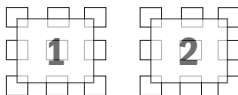
WHEAT BREAD

Gluten-free by request



WHEAT BREAD

Gluten-free by request



HYMNS FOR COMMUNION

THE CHURCH'S ONE FOUNDATION



1. The Chur - ch's one foun - da - tion is Je - sus Christ her Lord.
2. *E - lect from ev - 'ry na - tion, yet one o'er all the earth;*
3. The Church shall nev - er per - ish! Her dear Lord to de - fend,
4. *Mid toil and tri - bu - la - tion and tu - mult of her war,*
5. Yet she on earth hath un - ion with God the Three in One



She is His new cre - a - tion by wa - ter and the Word.
her char - ter of sal - va - tion: one Lord, one faith, one birth;
to guide, sus - tain, and cher - ish, is with her to the end;
she waits the con - sum - ma - tion of peace for - ev - er - more,
and mys - tic sweet com - mu - nion with those whose rest is won:



From heav'n He came and sought her to be His ho - ly bride;
one ho - ly Name she bless - es, par - takes one ho - ly food;
though there be those that hate her and false sons in her pale,
'til with the vis - ion glor - ious her long - ing eyes are blest,
O hap - py ones and ho - ly! Lord, give us grace that we,



with His own blood He bought her, and for her life He died.
and to one hope she press - es, with ev - 'ry grace en - dued.
a - gainst both foe and trai - tor she ev - er shall pre - vail.
and the great Church vic - tor - ious shall be the Church at rest.
like them, the meek and low - ly, on high may dwell with Thee.

(Words: Samuel J. Stone, Music: Brian Moss, CCLI license #2476739)

LEANING ON THE EVERLASTING ARMS



1. What a fell-ow-ship, what a joy di-vine, lean-ing on the ev-er - last-ing arms.
2. *Oh, how sweet to walk in this pil-grim way, lean-ing on the ev-er - last-ing arms.*
3. What have I to dread, what have I to fear, lean-ing on the ev-er - last-ing arms?



What a bless-ed-ness, what a peace is mine, lean-ing on the ev-er - last-ing arms.
Oh, how bright the path grows from day to day, lean-ing on the ev-er - last-ing arms.
I have bless-ed peace with my Lord so near, lean-ing on the ev-er - last-ing arms.



Lean - ing, lean - ing, safe and se-cure from all a-larms;



Lean - ing, lean - ing, lean-ing on the ev-er - last-ing arms.

(Words: E. A. Hoffman; Music: SHOWALTER; CCLI License #2476739)

ALL MUST BE WELL



1. Through the love of God our Sav - ior all will be well;
2. *Though we pass through tri - bu - la - tion, all will be well;*
3. We ex - pect a bright to - mor - row, all will be well;



free and change-less is His fa - vor, all is well;
ours is such a full sal - va - tion, all is well;
 faith can sing through days of sor - row, all is well;



pre - cious is the blood that healed us, per - fect
hap - py still in God con - fi - ding, fruit - ful
 II: on our Fa - ther's love re - ly - ing, Je - sus



is the grace that sealed us, strong the hand stretched forth to
if in Christ a - bid - ing, stead - fast through the Spi - rit's
 ev - 'ry need sup - ply - ing, yes, in liv - ing or in



shield us, all must be well.
guid - ing, all must be well.
 dy - ing, all must be well. :|| (REPEAT)

(Words: Mary Bowley-Peters; Music: Matthew S. Smith; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)



ALL SAINTS POOL PARTY

SUNDAY, JULY 15 @ 6PM / LAKEWAY SWIM CENTER / P. TERRY'S CATERING

Join us for our annual pool party at the Lakeway Swim Center on Sunday, July 15, 6-9PM. Pre-pay for your meal and skip the line at the food truck! This is a great event to invite friends to come with you! If you are able, considering sponsoring an additional meal for someone else. Visit allsaintsaustin.org/poolparty.

JAKE ARMERDING

Two opportunities coming up at Hill House (2104 Nueces St., 78705) to see and hear singer-songwriter and violinist, Jake Armerding this summer...



Vocations to the Glory of God

Wed., July 11 | 6:00-8:30 PM

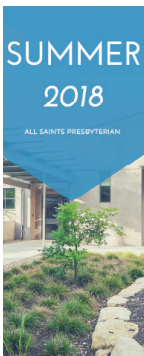
Dinner and presentation by Jake on his practice of his vocation.

House Concert and Reception

Fri., July 13 | 7:00-9:30 PM

Wine and cheese reception followed by Jake in concert.

SUMMER HAPPENINGS



CHURCHWIDE #allsaintsaustin.org/calendar

- HS Senior Recognition
Sunday, May 20
 - Food Truck Picnic & VBS Prep Day
Sunday, June 24
 - Vacation Bible School
Monday, June 25 - Thursday, June 28
 - Churchwide Pool Party & P. Terry's
Friday, July 15
 - Baptisms
Saturday, August 12
 - Fall Kick-Off & Food Truck Picnic
Sunday, August 13
- ♦ Events requiring advance registration.



CHILDREN #allsaintsaustin.org/children

- ♦ Vacation Bible School
June 25-28, 9AM - 12PM
 - Wednesday Picnics
May 16 @ 10:00 AM
Grainland Elementary
 - June 4 @ 10:00 AM
P. Terry's, Lakeway
 - July 18 @ 10:00 AM
Butler Park
 - Promotion Sunday
Sunday, August 13
- ♦ Events requiring advance registration.

There is a full calendar of events and gatherings this summer at All Saints! For details pick up one of our summer brochures or visit allsaintsaustin.org/summer2018.

SUMMER STUDIES

Women's Evening Study: Being Disciples

Tuesdays, June 5 - August 1 | 6:15 - 8:00 PM

Young Adults July Study: Patience with God

Tuesdays, July 3 - 31 | 7:30 - 9:00 PM

at The American Legion (404 Atlanta St.)

Contact Josh (jkeller@allsaintsaustin.org)

PROMOTION SUNDAY

On Sunday, August 19, all children will move into their new 2018-2019 classes. Parents will receive communication from the Children's Ministry welcoming their child(ren) to their new class for the school year.

SUPPORT GROUPS

Dementia Caregivers Group

1st & 3rd Tuesdays | 2:00 PM

Contact Lise Rollert (214-679-6939)

All Saints, Rm 424

Women's Infertility Group

4th Tuesdays | 7:30 PM

Contact Joelle (jwbeisner@gmail.com)

or Caitlyn (caitlynmaryallen@gmail.com)

Men's Sexual Integrity Group

Every Monday | 7:30 PM

Contact Garrett (glathan@allsaintsaustin.org)

STAY CONNECTED THIS SUMMER

Stay connected with All Saints by signing up to receive our weekly email newsletter at **allsaintsaustin.org/newsletter** or text **ALLSAINTSATX** to **22828**.

You can also follow us on social media:

Facebook: *allsaintsaustin*

Instagram: *allsaintspres_atx*

CREATION CARE OPPORTUNITY

Christian conservation organization A Rocha has requested All Saints' participation in a waste audit project. In an effort to practically apply what we discussed at our Creation Care conference this past spring, we would like to partner with A Rocha on this project. We need a core group of volunteers to make this possible. If this is a topic you are passionate about and would like to be a part of this team, fill out the form at allsaintsaustin.org/arochoa.

SENIOR PASTOR SABBATICAL

Monday, May 21 - Sunday, August 12

All Saints Senior Pastor, Tim Frickenschmidt, began a three-month sabbatical on May 21. Please pray for Tim and his family during this time that they would be refreshed and renewed in the rest of the Lord. Tim will return to worship at All Saints on Sunday, August 12. While he is away, please contact one of our other pastors for any pastoral needs.

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

7/8/18

Morning	Ps. 146-147	Num. 27:12-23	Acts 19:11-20
Evening	Ps. 111-113	Mark 1:14-20	

7/9/18

Morning	Ps. 1-3	Num. 32:1-6	Rom. 8:26-30
Evening	Ps. 4	Mt. 23:1-12	

7/10/18

Morning	Ps. 5-6	Num. 35:9-15	Rom. 8:31-39
Evening	Ps. 10-11	Mt. 23:13-26	

7/11/18

Morning	Ps. 119:1-24	Deut. 1:1-18	Rom. 9:1-18
Evening	Ps. 12-14	Mt. 23:27-39	

7/12/18

Morning	Ps. 18:1-20	Deut. 3:18-28	Rom. 9:19-33
Evening	Ps. 18:21-50	Mt. 24:1-14	

7/13/18

Morning	Ps. 16-17	Deut. 31:24-32:4	Rom. 10:1-13
Evening	Ps. 22	Mt. 24:15-31	

7/14/18

Morning	Ps. 20	Deut. 34:1-12	Rom. 10:14-21
Evening	Ps. 110	Mt. 24:32-51	

7/15/18

Morning	Ps. 148-150	Josh. 1:1-18	Acts 21:3-15
Evening	Ps. 114-115	Mark 1:21-27	

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor
Rev. Craig Chapman, Associate Pastor, 50+
Rev. Greg Grooms, Associate Pastor
Rev. Josh Keller, Associate Pastor, Young Adults

(kchapman@allsaintsaustin.org)
cchapman@allsaintsaustin.org
ggrooms@allsaintsaustin.org
jkeller@allsaintsaustin.org

STAFF

David Breeding, Finance/Operations Director
Sally Bryant, Volunteer Coordinator
Kinnon Chapman, Pastoral Assistant
Kara Dunleavy, Congregational Care/Membership
Mary Freiburger, Administrative Coordinator
Emily Gaertner, Preschool Director
Jordan Griesbeck, Youth Director
Kim Hall, Women's Ministry Director
Ashley Hood, Women's Ministry Coordinator
Catherine Howell, Children's Ministry Director
Garrett Lathan, Director of Counseling
David Lutes, Music & Arts Director
Sarah Neff, Pastoral Assistant
Melissa Pardue, Elementary Coordinator
Lida Payne, Early Childhood Coordinator
Jamie Taylor, Choir Director
Matt Ziehr, Missions Director

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ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	bcb77b@gmail.com	Bob Donaldson	r.donaldson@sbcglobal.net
Jordan Dwelle	jordan.dwelle@gmail.com	Matt Edling	matt@mattedling.com
Matt Heininger	mlheininger@gmail.com	Scot Hughes	scotrughes@icloud.com
Stephen Hurd	stephurd@gmail.com	Steve Malachowski	samaustex@gmail.com

DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	rkirkavery@yahoo.com	David Bartley	dbartley14@gmail.com
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