



**ALL SAINTS**

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

## SUNDAY WORSHIP

**10:30AM**

ST. GABRIEL'S SCHOOL  
2500 WIMBERLY LANE, AUSTIN, TX 78735

**5:00PM**

PARK HILLS CHURCH  
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP,  
SPIRITUAL FORMATION  
AND SERVICE.

### PREPARATION FOR WORSHIP

“*Eros* love is love that reaches upwards. It is love for what we need to fill our emptiness, love for what is lovely and lovable. It is Dante’s love for Beatrice as well as Cleopatra’s for Antony, the child’s love for the parent, humankind’s love for God. William Blake engraved the picture of a tiny human figure with a ladder pitched toward the moon and underneath, in block capitals, the words ‘I WANT! I WANT!’ Those are the words that *eros* always speaks. Not so with *agape*. *Agape* does not want. It gives. It is not empty. It is full to overflowing. Paul strains to get the distinction right. *Agape* is patient; *eros* champs at the bit. *Agape* puts up with anything; *eros* insists on having things its own way. *Agape* is kind—never jealous, boastful, rude. It does not love because, but simply loves—the way the rain falls or the sun shines. It ‘bears all things,’ up to and including even its own crucifixion. And it has extraordinary power.”

-Frederick Buechner, *Secrets in the Dark*

### PRAYER OF PREPARATION

Almighty God, we pray for your blessing on the church in this place. Here may the faithful find salvation, and the careless be awakened. Here may the doubting find faith, and the anxious be encouraged. Here may the tempted find help, and the sorrowful comfort. Here may the weary find rest, and the strong be humbled; through Jesus Christ our Lord. Amen.

FEBRUARY 9, 2014



**FIRST HYMN OF PRAISE****ALL CREATURES OF OUR GOD AND KING**

All creatures of our God and King,  
 Lift up your voice and with us sing. Alleluia! Alleluia!  
 Thou burning sun with golden beam,  
 Thou silver moon with softer gleam.

Refrain:    O praise Him! O praise Him!  
               Alleluia! Alleluia! Alleluia!

Thou rushing wind that art so strong,  
 Ye clouds that sail in Heaven along. O praise Him! Alleluia!  
 Thou rushing morn in praise rejoice,  
 Ye lights of evening find a voice.  
 Refrain

And all ye men of tender heart,  
 Forgiving others, take your part. O sing ye! Alleluia!  
 Ye who long pain and sorrow bear,  
 Praise God and on Him cast your care.  
 Refrain

Let all things their Creator bless,  
 And worship Him in humbleness. O praise Him! Alleluia!  
 Praise, praise the Father, praise the Son,  
 And praise the Spirit, Three in One.  
 Refrain

(Words: Saint Francis of Assisi; Music: German Tune; Arr: David Lutes, 2006; CCLI license #2476739)



**CALL TO WORSHIP**

Minister: From the rising of the sun to its setting  
my name will be great among the nations,  
and in every place incense will be offered to my name,  
and a pure offering.

People: *For my name will be great among the nations, says the LORD of hosts.*

Minister: O LORD, open our lips!

People: *And our mouth shall declare your praise.*

*Glory to the Father, and to the Son, and to the Holy Spirit  
As it was in the beginning, is now, and will be forever.*

Minister: The LORD has shone forth his glory,

People: *Come, let us adore him.*

*(From Malachi 1 and The Book of Common Prayer)*



 **SECOND HYMN OF PRAISE**
**ISAIAH 43**

When you pass through the waters, I will be with you,  
 And the waves will not overcome you.  
 Do not fear, for I have redeemed you,  
 I have called you by name, you are Mine.

Chorus:     Men: For I am the Lord your God  
                   *Women: I am the Lord your God,*  
                   Men: I am the Lord your God  
                   *Women: I am*  
                   The Holy One of Israel, your Savior.

Men: For I am the Lord your God  
*Women: I am the Lord your God,*  
 Men: I am the Lord your God  
*Women: I am*  
 The Holy One of Israel, your Savior.

Men: I am the Lord   *Women: Do not fear,*  
 Men: I am the Lord   *Women: Do not fear,*  
 Men: I am the Lord   *Women: Do not fear,*  
 Men: I am the Lord   *Women: Do not fear,*

When you walk through the fire you'll not be burned,  
 And the flames will not consume you.  
 Do not fear, for I have redeemed you,  
 I have called you by name, you are Mine.

Chorus

Final Chorus:   I am the Lord.

(Words: Biblical Text; Music: Unknown; CCLI license #2476739)



## CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *God of glory,  
you sent Jesus among us as the light of the world,  
to reveal your love for all people.  
We confess that our sin and pride  
hide the brightness of your light.  
We turn away from those in need;  
we ignore the spiritual complacency in our own lives;  
we do not seek peace with those at odds with us.  
In your mercy, cleanse us of our sin;  
baptize us once again with your Spirit,  
that, forgiven and renewed, we may show forth your glory,  
shining in the face of Jesus Christ.*

-Based on *The Book of Common Worship*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

## SMALL SAINTS

AT THIS TIME ALL CHILDREN PREK - 2ND GRADE MAY GO TO ROOM 138 (MORNING SERVICE) OR ROOM 244  
(EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.



## HYMN OF RESPONSE

## SONG OF SIMEON



1. Lord, bid your ser - vant go in peace,  
 2. *This is the Sav - ior of the world,*  
 3. Lord, bid your ser - vant go in peace,



your word is now — ful - filled.  
*the Gen - tiles' prom - ised light,*  
 your word is now — ful - filled.



These eyes have seen sal - va - tion's dawn,  
 God's glo - ry dwell - ing in our midst,  
 These eyes have seen sal - va - tion's dawn,



this child so long fore - told.  
*the joy of Is - ra - el.*  
 this child so long fore - told.

(Text Paraphraser: James J. Quinn, 1969; Music: American Folk Melody, LAND OF REST; Arr: David Lutes, 2010)



## OLD TESTAMENT READING

JEREMIAH 9:23-26

Thus says the LORD: “Let not the wise man boast in his wisdom, let not the mighty man boast in his might, let not the rich man boast in his riches, 24 but let him who boasts boast in this, that he understands and knows me, that I am the Lord who practices steadfast love, justice, and righteousness in the earth. For in these things I delight, declares the Lord.”

25 “Behold, the days are coming, declares the LORD, when I will punish all those who are circumcised merely in the flesh— 26 Egypt, Judah, Edom, the sons of Ammon, Moab, and all who dwell in the desert who cut the corners of their hair, for all these nations are uncircumcised, and all the house of Israel are uncircumcised in heart.”

## NEW TESTAMENT READING

I CORINTHIANS 1:10-11, 23-31

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. 11 For it has been reported to me by Chloe's people that there is quarreling among you, my brothers...

23 but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

26 For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. 27 But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; 28 God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, 29 so that no human being might boast in the presence of God. 30 And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, 31 so that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader: This is the Word of the Lord.

People: *Thanks be to God!*



**GOSPEL READING**

MATTHEW 5:3-10

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 “Blessed are those who mourn, for they shall be comforted.

5 “Blessed are the meek, for they shall inherit the earth.

6 “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

7 “Blessed are the merciful, for they shall receive mercy.

8 “Blessed are the pure in heart, for they shall see God.

9 “Blessed are the peacemakers, for they shall be called sons of God.

10 “Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

**HOMILY**

"

REV. TIM FRICKENSCHMIDT



## PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

## RETURN OF CHILDREN

AT THIS TIME SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## PRAYERS OF THE PEOPLE

Leader: Almighty and everlasting God, you govern all things  
both in heaven and on earth:

People { *Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus,  
who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



**HOLY EUCHARIST**

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*Born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead;*

*He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting. Amen.*

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.



Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we pray together:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

People: *Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



## **WE COME TO HIS TABLE**

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

## **GIVING OF ALMS**

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



**HYMNS FOR THE EUCHARIST****FAIREST LORD JESUS**

SOLO: ALISON ACTON

Fairest Lord Jesus, Ruler of all nature,  
Son of God and Son of Man!  
Thee will I cherish, Thee will I honor,  
Thou, my soul's glory, joy and crown.

Fair are the meadows, Fair are the woodlands,  
Robed in the blooming garb of spring;  
Jesus is fairer, Jesus is purer,  
Who makes the woeful heart to sing.

Chorus: Sing Alleluia, Alleluia,  
Alleluia, Amen.

Fair is the sunshine, Fair is the moonlight,  
And all the twinkling, starry host;  
Jesus shines brighter, Jesus shines purer  
Than all the angels heaven can boast.

Beautiful Savior, Lord of the nations,  
Son of God and Son of Man!  
Glory and honor, Praise, adoration  
Now and forevermore be Thine!

*Chorus*

(Words: 17th Century German Hymnal, Trans: J. A. Seiss, 1873; Chorus: Alison Acton, 2014; Music: Alison Acton, 2014)



## HOW DEEP THE FATHER'S LOVE FOR US



1. How deep the Fa-ther's love for us, how vast be-yond all
2. *Be - hold the Man up - on a cross, my guilt u - pon His*
3. I will not boast in an - y-thing, no gifts, no pow'rs, no



mea - sure, that He would give His on - ly Son to  
*shoul - ders; a - shamed, I hear my mock - ing voice call*  
 wis - dom; but I will boast in Je - sus Christ, His



make a wretch His trea - sure. How great the pain of sear - ing loss,  
*out a - mong the scof - fers. It was my sin that held Him there*  
 death and re - sur - rec - tion. Why should I gain from His re - ward?



the Fa - ther turns His face a - way, as wounds which mar the  
*un - til it was ac - comp - lished; His dy - ing breath has*  
 I can - not give an an - swer; but this I know with



Cho - sen One bring ma - ny sons to glo - ry.  
*brought me life; I know that it is fin - ished.*  
 all my heart, His wounds have paid my ran - som.

(Words and Music: Stuart Townend, CCLI license #2476739)



## ALL MUST BE WELL



1. Through the love of God our Sav - ior all will be well;
2. *Though we pass through tri - bu - la - tion, all will be well;*
3. We ex - pect a bright to - mor - row, all will be well;



free and change-less is His fa - vor, all is well;  
*ours is such a full sal - va - tion, all is well;*  
 faith can sing through days of sor - row, all is well;



pre-cious is the blood that healed us, per - fect  
*hap - py still in God con - fi - ding, fruit - ful*  
 II: on our Fa - ther's love re - ly - ing, Je - sus



is the grace that sealed us, strong the hand stretched forth to  
*if in Christ a - bid - ing, stead-fast through the Spi - rit's*  
 ev - 'ry need sup - ply - ing, yes, in liv - ing or in



shield us, all must be well.  
*guid - ing, all must be well.*  
 dy - ing, all must be well. :|| (REPEAT)

(Words: Mary Bowley-Peters; Music: Matthew S. Smith; CCLI License #2476739)

## BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



## **ANNOUNCEMENTS**

FIND THIS INFORMATION AND MORE ON OUR WEBSITE AT [ALLSAINTSAUSTIN.ORG/ANNOUNCEMENTS](http://ALLSAINTSAUSTIN.ORG/ANNOUNCEMENTS)

### **TODAY**

11:45 AM

**and**

**WED, FEB 12**

7:00 PM

**Building Update Meeting:** Two opportunities for the congregation to hear updates on the building project from the architects, Session, and building and finance committees: **Today** following morning worship **at St. Gabriel's** (childcare provided) and **Wed., Feb. 12** at 7:00 PM **at the Howards' (1418 Preston Ave.)**. **RSVP for the evening meeting at [allsaintsaustin.org/Feb12](http://allsaintsaustin.org/Feb12).**

**WED, FEB 12**

NOON

**Working Women's Lunch:** Come enjoy fellowship with other working women in Austin. Each Wednesday the group rotates between a central and north location. This week, lunch is at Blue Baker (10000 Research Blvd.) in the Arboretum. Contact Robbie Jane Paup ([robbiejanepaup@gmail.com](mailto:robbiejanepaup@gmail.com)).

**SUN, FEB 23**

NOON OR

6:30 PM

**All About All Saints Class:** Interested in becoming a member or want to know more about All Saints? Come to this 4-week class to ask questions, meet new people, and learn more about the church. **Feb. 23, Mar. 2, 23, & 30** following either morning or evening worship. Childcare and meals are provided. **Register at [allsaintsaustin.org/signup](http://allsaintsaustin.org/signup)** or contact Rebekah Rice ([rrice@allsaintsaustin.org](mailto:rrice@allsaintsaustin.org)).

**FRI, FEB 28**

7:00 PM

**All Saints Music and Arts Concert | Eric Peters:** All Saints, along with Hill House will be hosting acclaimed singer-songwriter Eric Peters in concert at Hill House (2104 Nueces). Join us at 7:00 PM for a reception followed by the concert at 8:00 PM. Seating is limited. **RSVP to David ([dlutes@allsaintsaustin.org](mailto:dlutes@allsaintsaustin.org))**. Find out more about Eric here:



**FRI, FEB 28**

**Men's Camping Trip:** Men and boys (5 and up) are invited to enjoy a weekend in God's beautiful creation at Inks Lake State Park, Fri., Feb. 28-Sun., Mar 2. The cost is \$15 for daytime, or \$30 for overnight (one or both nights). Contact Josh ([jeby@allsaintsaustin.org](mailto:jeby@allsaintsaustin.org)). **Register at [allsaintsaustin.org/signup](http://allsaintsaustin.org/signup).**

### **SERVE**

**40 Days For Life:** March 5-April 13, join others across central Texas for a 40-day campaign of prayer, fasting, and a peaceful prayer vigil in front of abortion clinics. Visit the table in the foyer to find out how you can get involved or visit [CentralTexasCoalition.com](http://CentralTexasCoalition.com).

### **CONGREGATIONAL LIFE**

All Saints celebrates the birth of Charles Hampton Granaghan, son of Chris and Megan, born Tuesday, February 4. Praise the LORD!



**DAILY WORSHIP RESOURCES**

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,  
FIFTH SUNDAY AFTER EPIPHANY**

Morning Psalms: 93, 96  
 Evening Psalms: 34  
 Old Testament: Genesis 24:50-67  
 Epistle: 2 Timothy 2:14-21  
 Gospel: Mark 10:13-22

**MONDAY**

Morning Psalms: 80  
 Evening Psalm: 77, 79  
 Old Testament: Genesis 25:19-34  
 Epistle: Hebrews 13:1-16  
 Gospel: John 7:37-52

**TUESDAY**

Morning Psalm: 78:1-39  
 Evening Psalms: 78:40-72  
 Old Testament: Genesis 26:1-6, 12-33  
 Epistle: Hebrews 13:17-25  
 Gospel: John 7:53-8:11

**WEDNESDAY**

Morning Psalm: 119:97-120  
 Evening Psalms: 81, 82  
 Old Testament: Genesis 27:1-29  
 Epistle: Romans 12:1-8  
 Gospel: John 8:12-20

**THURSDAY**

Morning Psalms: 146, 147  
 Evening Psalm: 83, 85, 86  
 Old Testament: Genesis 27:1-29  
 Epistle: Romans 12:9-21  
 Gospel: John 8:21-32

**FRIDAY**

Morning Psalms: 88  
 Evening Psalm: 91, 92  
 Old Testament: Genesis 27:46-28:4, 10-22  
 Epistle: Romans 13:1-14  
 Gospel: John 8:33-47

**SATURDAY**

Morning Psalm: 87, 90  
 Evening Psalms: 136  
 Old Testament: Genesis 29:1-20  
 Epistle: Romans 14:1-23  
 Gospel: John 8:47-59

**SUNDAY, THE LORD'S DAY,  
SIXTH SUNDAY AFTER EPIPHANY**

Morning Psalms: 66, 67  
 Evening Psalms: 19, 46  
 Old Testament: Genesis 29:20-35  
 Epistle: 1 Timothy 3:14-4:10  
 Gospel: Mark 10:23-31



## ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT [ALLSAINTSAUSTIN.ORG/ABOUT/STAFF](http://ALLSAINTSAUSTIN.ORG/ABOUT/STAFF))

### PASTORS

Rev. Tim Frickenschmidt, Senior Pastor *(mfreiberger@allsaintsaustin.org)*  
 Rev. Josh Eby, Associate Pastor *jeby@allsaintsaustin.org*  
 Rev. Greg Grooms, Associate Pastor *ggrooms@allsaintsaustin.org*

### STAFF

David Breeding, Finance/Operations *dbreeding@allsaintsaustin.org*  
 Mary Freiberger, Assistant to Senior Pastor *mfreiberger@allsaintsaustin.org*  
 Kim Hall, Women's Ministry *khall@allsaintsaustin.org*  
 Josh Keller, Youth Ministry *jkeller@allsaintsaustin.org*  
 Melissa Kummerer, Children *mkummerer@allsaintsaustin.org*  
 David Lutes, Music & Arts *dlutes@allsaintsaustin.org*  
 Sumner Pickering, Bookkeeper *spickering@allsaintsaustin.org*  
 Meghann Presley, Children *mpresley@allsaintsaustin.org*  
 Rebekah Rice, Congregational Care/Membership *rrice@allsaintsaustin.org*  
 James Wood, Young Adults *jwood@allsaintsaustin.org*

### RULING ELDERS

(ALL ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Chris Acton	<a href="mailto:christopheracton@gmail.com">christopheracton@gmail.com</a>	Bob Donaldson	<a href="mailto:r.donaldson@sbcglobal.net">r.donaldson@sbcglobal.net</a>
Scot Hughes	<a href="mailto:scotrughes@icloud.com">scotrughes@icloud.com</a>	Stephen Hurd	<a href="mailto:stephurd@gmail.com">stephurd@gmail.com</a>
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### DEACONS

(ALL DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<a href="mailto:rkirkavery@yahoo.com">rkirkavery@yahoo.com</a>	David Bartley	<a href="mailto:dbart73@hotmail.com">dbart73@hotmail.com</a>
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Sam Eddings	<a href="mailto:sam.eddings@gmail.com">sam.eddings@gmail.com</a>	Andrew Halton	<a href="mailto:andrew.halton@gmail.com">andrew.halton@gmail.com</a>
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George White	<a href="mailto:glwhite@mac.com">glwhite@mac.com</a>	Ryan Motola	<a href="mailto:ryan.motola@gmail.com">ryan.motola@gmail.com</a>
Jimmy Neitzel	<a href="mailto:jneitzel@nc4ea.org">jneitzel@nc4ea.org</a>	Brian Talley	<a href="mailto:talley@regentpg.com">talley@regentpg.com</a>
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