



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

"Almighty God, you pour out the spirit of grace
and supplication on all who desire it.
Deliver us from cold hearts and wandering thoughts,
that with steady minds and burning zeal
we may worship you in spirit and in truth;
through Jesus Christ our Lord. Amen."

-The Book of Common Worship

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

APRIL 2, 2017

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

COME, PEOPLE OF THE RISEN KING



1. Come, peo - ple of the ri - sen King, who de - light to bring Him praise.
2. *Come those whose joy is morn - ing sun, and those weep - ing in the night.*
3. Come young and old from ev - 'ry land, men and wo - men of the faith.



Come all, and tune your hearts to sing to the Morn - ing Star of grace.
Come, those who tell of bat - tles won, and those strug - gling in the fight.
Come, those with full or emp - ty hands; find the ri - ches of His grace.



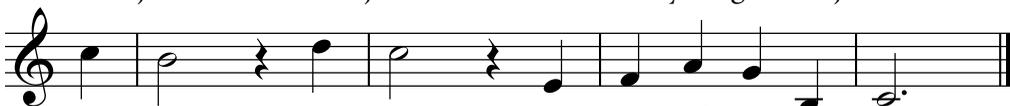
From the shift - ing sha - dows of the earth we will lift our eyes to Him,
For His per - fect love will nev - er change, and His mer - cies nev - er cease,
O - ver all the world His peo - ple sing; shore to shore we hear them call



where stead - y arms of mer - cy reach to— ga - ther child - ren in.
but fol - low us through all our days with the cer - tain hope of peace.
the Truth that cries through ev - 'ry age: "Our God is all in all."



Re - jice! Re - jice! Let ev - 'ry tongue re - jice!



One heart, one voice; O, Church of Christ, re - jice.

ENTRANCE

Minister: Bless the Lord who forgives all our sins.

People: *His mercy endures forever.*

Minister: Out of the depths I cry to you, O LORD!
O LORD, hear my voice!

People: *If you, O LORD, should mark iniquities, who could stand?*

Minister: But with you there is forgiveness,
that you may be feared.

People: *I wait for the LORD, my soul waits, and in his word I hope.*

Minister: O Israel, hope in the LORD!
For with the LORD there is steadfast love, and generous redemption.
And he will redeem Israel from all his iniquities.

People: *Amen.*

(from Psalm 130)

COLLECT

Minister: Let us pray: Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: *Amen.*

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary,

Suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day He rose again from the dead;

He ascended into heaven, and sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church;

The communion of saints; the forgiveness of sins;

The resurrection of the body; and the life everlasting. Amen.

HYMN OF PRAISE

ISAIAH 43



1. When you pass through the wa-ters, I will be with you,
2. When you walk through the fire, you'll not be burned,



and the waves will not ov-er-come you.
and the flames will not con-sume you.



Do not fear, for I have re-deemed you.
Do not fear, for I have re-deemed you.



I have called you by name, you are mine.
I have called you by name, you are mine.

Refrain:

WOMEN:



I am the Lord your God. I am

MEN:



For I am the Lord your God. For I am the Lord your God,



the Ho-ly One of Is-ra-el, Your Sa-vior.



the Ho-ly One of Is-ra-el, Your Sa-vior.

WOMEN:  I am the Lord your God. I am

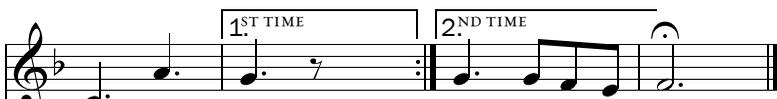
MEN:  For I am the Lord your God. For I am the Lord your God,

 the Ho - ly One of Is - ra - el, Your Sa - vior.

 the Ho - ly One of Is - ra - el, Your Sa - vior.

 Do not fear. Do not fear. Do not fear.

 I am the Lord. I am the Lord. I am the Lord. I am the

 Do not fear. TO BEGINNING FOR V.2 fear. I am the Lord.

 Lord. TO BEGINNING FOR V.2 I am the Lord.

(Words: Biblical text, Music: unknown, CCLI license #2476739)

OLD TESTAMENT READING

JUDGES 7:2, 7, 16-22

The LORD said to Gideon, “The people with you are too many for me to give the Midianites into their hand, lest Israel boast over me, saying, ‘My own hand has saved me.’... 7 And the LORD said to Gideon, “With the 300 men who lapped I will save you and give the Midianites into your hand, and let all the others go every man to his home.”

16 And he divided the 300 men into three companies and put trumpets into the hands of all of them and empty jars, with torches inside the jars. 17 And he said to them, “Look at me, and do likewise. When I come to the outskirts of the camp, do as I do. 18 When I blow the trumpet, I and all who are with me, then blow the trumpets also on every side of all the camp and shout, ‘For the LORD and for Gideon.’”

19 So Gideon and the hundred men who were with him came to the outskirts of the camp at the beginning of the middle watch, when they had just set the watch. And they blew the trumpets and smashed the jars that were in their hands. 20 Then the three companies blew the trumpets and broke the jars. They held in their left hands the torches, and in their right hands the trumpets to blow. And they cried out, “A sword for the LORD and for Gideon!” 21 Every man stood in his place around the camp, and all the army ran. They cried out and fled.

EPISTLE READING

2 CORINTHIANS 4:7-II, 16-18

But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. 8 We are afflicted in every way, but not crushed; perplexed, but not driven to despair; 9 persecuted, but not forsaken; struck down, but not destroyed; 10 always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. 11 For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh...

16 So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. 17 For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, 18 as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 9:1-7

As [Jesus] passed by, he saw a man blind from birth. 2 And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" 3 Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. 4 We must work the works of him who sent me while it is day; night is coming, when no one can work. 5 As long as I am in the world, I am the light of the world." 6 Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud 7 and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HOMILY

"HYPERBOLE TO HYPERBOLE"

REV. TIM FRICKENSCHMIDT

✠ CONFSSION OF SIN

Minister: Let us confess our sins against God and neighbor:

People: *Most Holy and Merciful Father:*

We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

Minister: We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People: *Have mercy on us, O Lord.*

Minister: We confess to you our negligence in prayer and worship, and our failure to give an account for the hope that is in us.

People: *We confess to you, O Lord.*

Minister: Restore us, good Lord, and let your anger depart from us;

People: *Favorably hear us, for your mercy is great.*

Minister: Accomplish in us the work of your salvation,

People: *That we may show forth your glory in the world.*

Minister: By the cross and passion of your Son our Lord,
Bring us with all your saints to the joy of his resurrection.

(Based on the Ash Wednesday Litany of Penitence from the Book of Common Prayer)

(PAUSE FOR A TIME OF SILENT CONFESSION)

CONGREGATIONAL RESPONSE

KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

CONFESSION RESPONSE

CREATE IN ME A CLEAN HEART

||: Cre - ate in me a clean heart, O God,

and re - new a right spi - rit with - in me. :|| (REPEAT)

Cast me not a - way from Thy pres - ence, O Lord.

Take not Thy Ho - ly Spi - rit from me.

Re - store un - to me the joy of Thy sal - va - tion,

and re - new a right spi - rit with - in me.

||: Cre - ate in me a clean heart, O God,

and re - new a right spi - rit with - in me. :|| (REPEAT)

(From Psalm 51; Words and music by Keith Green; arr. David Lutes, 2014)

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

ANNOUNCEMENTS

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

SIGN-IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

✠ PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

SPECIAL OFFERING

TODAY IN WORSHIP WE ARE COLLECTING A SPECIAL OFFERING FOR LOCAL MINISTRY PARTNER, SIDE BY SIDE KIDS. PLEASE NOTE SIDE BY SIDE KIDS IN THE MEMO LINE OF YOUR CHECK OR USE ONE OF THE ENVELOPES PROVIDED UNDERNEATH THE CHAIR IN FRONT OF YOU.

✠ AT THIS TIME PLEASE KNEEL OR BE SEATED

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

OFFERTORY HYMN

BE STILL MY SOUL



1. Be still, my soul! The Lord is on thy side; bear pat-ient-
2. *Be still, my soul!* Thy God doth und - er - take to guide the
3. Be still, my soul! The hour is hast'-ning on when we shall
4. *Be still, my soul:* be - gin the song of praise on earth, be -



ly the cross of grief or pain; leave to thy God to
fu - ture as He has the past. Thy hope, thy con - fi -
be for - ev - er with the Lord, when dis - ap - point - ment,
liev - ing, to thy Lord on high; ac - know - ledge Him in



ord - er and pro - vide; in ev - 'ry change He faith - ful will re -
dence let no - thing shake; all now mys - ter - ious shall be bright at
grief, and fear are gone, sor - row for - got, love's pur - est joys re -
all thy works and ways; so shall He view thee with a well-pleas'd



main. Be still, my soul! Thy best, thy heav - 'nly Friend
last. *Be still, my soul!* The waves and wind still know
stored. Be still, my soul! When change and tears are past,
eye. *Be still, my soul:* the Sun of life di - vine



through thor - ny ways leads to a joy - ful end.
His voice who ruled them while He dwelt be - low.
all safe and bless - ed we shall meet at last.
through pass - ing clouds shall but more bright - ly shine.

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

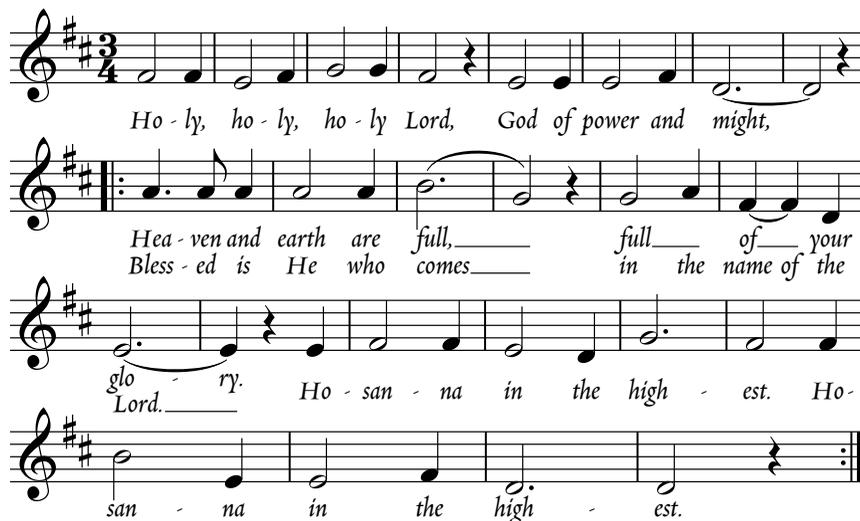
People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)



(PLEASE KNEEL OR BE SEATED)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Because in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me.

We therefore present to you, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly asking that we, and all others who partake of this Holy Communion, may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: O Lamb of God, who takes away the sins of the world,

People: have mercy upon us.

Celebrant: O Lamb of God, who takes away the sins of the world,

People: have mercy upon us.

Celebrant: O Lamb of God, who takes away the sins of the world,

People: grant us your peace.

INVITATION

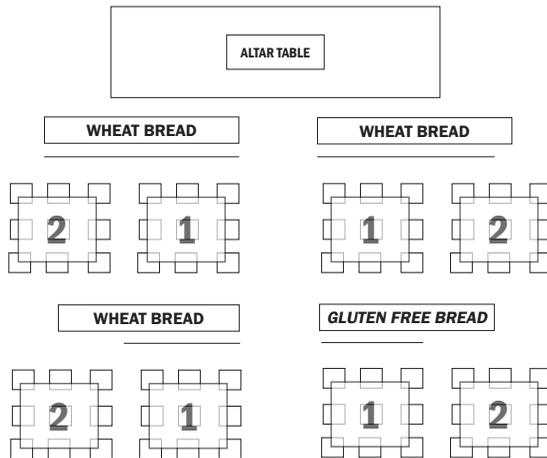
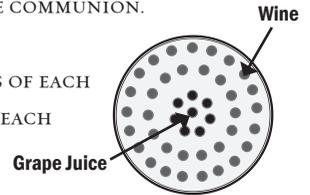
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE BACK RIGHT SECTION.



HYMNS FOR COMMUNION

PSALM 130

DUET: DAVID LUTES AND JAMIE TAYLOR

Out of the depths, I cry to you. O Lord, please hear my call.
O Lord, be merciful to me; at your throne of grace I fall;
At your throne of grace I fall.

Out of the woeful depths, I cry, from the depths of sin -
Of evil done in days gone by, and of evil now within;
And of evil now within.

If you, O Lord, should mark iniquities, Lord, who could then draw near?
But here I find forgiveness with you that you may be feared;
That you may be feared.

Lord, from the depths, I wait for you. My hope is in your Word.
All through the night till day is night, my soul waits upon the Lord;
My soul waits upon the Lord.

Lord, here I find your mercy now, as ever was with you.
Before your throne of grace, I bow; Lord, be merciful to me;
Lord, be merciful to me.

O Israel, cast your hope upon the Lord, and in His Word do trust.
He will redeem you from your sin and raise you from the dust;
And raise you from the dust.

(Words and Music: Karl Digerness, 2005; Arr. Eelco Vos; CCLI License #2476739)

BENEATH THE CROSS OF JESUS

Be - neath the cross of Je - sus I fain would take my stand;
 Up - on that cross of Je - sus my eyes at times can see
 I take, O cross, thy sha - dow for my a - bid - ing place;

WOMEN:

the sha - dow of a migh - ty rock with - in a wea - ry land;
the ve - ry dy - ing form of One who suf - fered there for me.
 I ask no oth - er sun - shine than the sun - shine of His face;

MEN:

the sha - dow in a wea - ry land;
the ver - y dy - ing One for me.
 I ask no oth - er than His face;

WOMEN:

a home with - in the wil - der - ness, a rest u - pon the way,
And from my smit - ten heart with tears two won - ders I con - fess:
 con - tent to let the world go by, to know no gain nor loss;

MEN:

a home, a rest, up - on the way,
And from my heart, I con - fess.
 con - tent to know no gain nor loss;

ALL:

from the burn - ing of the noon - tide heat and the bur - den of the day.
the won - ders of re - deem - ing love and my un - wor - thi - ness.
 my sin - ful self, my on - ly shame, my glo - ry all the cross.

(Words: Elizabeth C. Clephane, Music: Christopher Miner, CCLI license #2476739)

JESUS, DRAW ME EVER NEARER



1. Je-sus draw me ev - er near - er as I la-bor through the storm.
2. Je-sus guide me through the tem - pest, keep my spi - rit staid and sure.
3. Let the trea-sures of the tri - al form with-in me as I go.



You have called me to this pas-sage, and I'll fol-low though I'm worn.
When the mid-night meets the morn-ing, let me love you ev - en more.
And at the end of this long pas-sage, let me leave them at your throne.

(2X REFRAIN)



May this jour-ney bring a bless-ing; may I rise on wings of faith;



and at the end of my heart's test-ing with your like-ness let me wake.

(Music: Keith Getty; Words: Margaret Becker; Arr: David Lutes, 2012; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY FROM JUDE



1. And now to Him whose pow'r can keep your stumb-ling feet se - cure
2. To Sav - ior God, by Christ the Lord, be glo - ry, ma - jes - ty,



and can pre-sent you with great joy at— glo-ry's throne, made pure; (TO V2)
do - mi - nion, and auth - or - i - ty through all e - ter - ni - ty!



Praise Fa - ther, Son, and Ho - ly Ghost for— all e - ter - ni - ty!

(Words: Jude 24-25; vers. David Strain (2009), alt. D. Lutes (2015). Music: Glaser & Mason;

arr. Cardiphonia (2009), D. Lutes (2015); CCLI License #2476739)

HOLY WEEK AND EASTER

Palm Sunday

Sunday, April 9 | 9:15 & 11:00
Children's Palm Processional

Good Friday

Friday, April 14 | 6:30 PM
Childcare for 3 years and under

Maundy Thursday

Thursday, April 13 | 6:30 PM
Childcare for 3 years and under

Easter Sunday

Sunday, April 16
7:00 AM - Sunrise service in the Chapel
9:00 AM - Worship in the Sanctuary
10:45 AM - Worship in the Sanctuary

UPCOMING EVENTS

TODAY

6:00 PM

5th Grade Confirmation Class All Saints' 5th grade confirmation class begins tonight and run for 4 weeks. Josh Keller and Tim will lead this class. Dinner provided. To RSVP, contact Taylor (tgayle@allsaintsaustin.org).

TUE, APR 4

7:00 PM

Dementia Care-Giver Support Group: Meets every first Tuesday at 7PM and third Tuesday at 2PM. For fellowship, sharing concerns and strategies, and options for care-givers of people living with dementia or Alzheimer's. Contact Garrett (512.771.0838) or Lise Rollert (214.679.6939).

WED, APR 5

11:30 AM

Music & Arts Lunch Gathering: If you are a creative professional or simply have creative interests, join us at the church (7808 Rialto Blvd.) for lunch and time together. Please RSVP to David Lutes (dlutes@allsaintsaustin.org).

SAT, APR 8

10:00 AM

Easter Egg Hunt: Families are invited to gather together for All Saints' first Easter Egg Hunt & Picnic on Saturday, April 8. Bring your own blankets. Lunch will be provided For children ages 0-10. allsaintsaustin.org/egghunt.

SAT, APR 22

9:00 AM

All About All Saints Class: The next All About All Saints class is Saturday, April 22, 9AM–2PM. This class is required for those pursuing membership and open to anyone who would like to learn more about our church. Breakfast and lunch will be served and childcare is provided. For more info and to register, visit allsaintsaustin.org/aaas.

SUN, APR 30

DEADLINE

RYM Summer Youth Trips: Sign up today for one of the following trips!
MIDDLE SCHOOL: June 5-9 in Hawkins, TX, \$425; allsaintsaustin.org/rymms.
HIGH SCHOOL: June 11-18 in Estes Park, CO. \$550. allsaintsaustin.org/rymhs.
Registration and payment deadline for both trips is Sunday, April 30.

SPRING ACOUSTIC CONCERT

Friday, April 28 | 7:00 - 9:00 PM

An Evening with Jake Armerding. Join us for our inaugural gallery concert, featuring the artwork of Asher Wood and the return of Boston and Minnesota-based singer-songwriter, Jake Armerding. 7 PM wine and dessert reception, 7:30 PM concert. RSVP: allsaintsaustin.org/concert

VACATION BIBLE SCHOOL

June 26-29 | 9AM-12PM

All Saints VBS will be June 26-29 for children ages Kinder-5th grade. Registration is now open (allsaintsaustin.org/vbs). Childcare for children under Kindergarten age is available for volunteers. To volunteer, contact Courtney Moss (courtmc14@gmail.com).

SERVING IN THE CHURCH

We're working on our summer volunteer schedule! If you currently volunteer on Sunday mornings, you should have received an email this week requesting your unavailable dates for the summer. Please submit those dates through MSP by March 31. If you have any questions, please contact your volunteer coordinator or Rebekah Rice (rrice@allsaintsaustin.org).

If you're still looking for a place to serve in the church, contact one of the following volunteer coordinators so we can help find the right place for you!

Children's Ministry - Taylor Gayle (tgayle@allsaintsaustin.org)

Music Ministry - David Lutes (dlutes@allsaintsaustin.org)

Communion Preparation, Scripture Reading - Mary Freiburger (mfreiberger@allsaintsaustin.org)

Ushers, Refreshments, and Hospitality - Rebekah Rice (rrice@allsaintsaustin.org)

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor
Rev. Craig Chapman, Assistant Pastor
Rev. Josh Eby, Associate Pastor
Rev. Greg Grooms, Associate Pastor
Rev. Josh Keller, Associate Pastor

(mfreiberger@allsaintsaustin.org)
cchapman@allsaintsaustin.org
jeby@allsaintsaustin.org
ggrooms@allsaintsaustin.org
jkeller@allsaintsaustin.org

STAFF

David Breeding, Finance/Operations Director
Arnold Castillo, Asst. to Josh Eby
Sarah Dwelle, Children's Ministry Coordinator
Mary Freiberger, Asst. to Tim Frickenschmidt
Taylor Gayle, Children's Ministry Director
Emily Gaertner, Preschool Director
Kim Hall, Women's Ministry Director
Ashley Hood, Women's Ministry Coordinator
Garrett Lathan, Young Adults Director
David Lutes, Music & Arts Director
Sumner Pickering, Bookkeeper
Rebekah Rice, Congregational Care/Membership

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khall@allsaintsaustin.org
ahood@allsaintsaustin.org
glathan@allsaintsaustin.org
dlutes@allsaintsaustin.org
spickering@allsaintsaustin.org
rrice@allsaintsaustin.org

ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	bcb77b@gmail.com	Bob Donaldson	r.donaldson@sbcglobal.net
Jordan Dwelle	jordan.dwelle@gmail.com	Matt Edling	matt@mattedling.com
Matt Heininger	matt.heininger@streamreality.com	Scot Hughes	scotrughes@icloud.com
Stephen Hurd	stephurd@gmail.com	Steve Malachowski	samaustex@gmail.com

DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	rkirkavery@yahoo.com	David Bartley	dbartley14@gmail.com
Jon Boone	jon_t_boone@yahoo.com	Ty Burk	ty.burk@gmail.com
Peter Dawson	pdawson77@gmail.com	Derek Dehay	derekdehay@gmail.com
Joel Howard	jehoward@texas.net	David Howell	daviehowell@gmail.com
Bill Schultz	blueskize@gmail.com	Brian Talley	btalley@regentpg.com
Toby Tobleman	toby@ruddwisdom.com	John Wages	jwwages@hotmail.com
George White	glwhite@mac.com		

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

SUNDAY, THE LORD'S DAY, FIFTH SUNDAY IN LENT

Morning Psalm(s): 118
Evening Psalm(s): 145
Old Testament: Jeremiah 23:16-32
Epistle: 1 Corinthians 9:19-27
Gospel: Mark 8:31-9:1

MONDAY

Morning Psalm(s): 31
Evening Psalm(s): 35
Old Testament: Jeremiai 24:1-10
Epistle: Romans 9:19-33
Gospel: John 9:1-17

TUESDAY

Morning Psalm(s): 121-123
Evening Psalm(s): 124-126
Old Testament: Jeremiah 25:8-17
Epistle: Romans 10:1-13
Gospel: John 9:18-41

WEDNESDAY

Morning Psalm(s): 119:145-176
Evening Psalm(s): 128-130
Old Testament: Jeremiah 25:30-38
Epistle: Romans 10:14-21
Gospel: John 10:1-18

THURSDAY

Morning Psalm(s): 131-132
Evening Psalm(s): 140, 142
Old Testament: Jeremiah 26:1-16
Epistle: Romans 11:1-12
Gospel: John 10:19-42

FRIDAY

Morning Psalm(s): 22
Evening Psalm(s): 141, 143
Old Testament: Jeremiah 29:1, 4-13
Epistle: Romans 11:13-24
Gospel: John 11:1-27

SATURDAY

Morning Psalm(s): 137, 144
Evening Psalm(s): 42, 43
Old Testament: Jeremiah 31:27-34
Epistle: Romans 11:25-36
Gospel: John 11:28-44

SUNDAY, THE LORD'S DAY, PALM-PASSION SUNDAY

Morning Psalm(s): 24, 29
Evening Psalm(s): 103
Old Testament: Zecharaian 9:9-12
Epistle: 1 Timothy 6:12-16
Gospel: Mark 8:31-9:1

