



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

*" Almighty God, we pray for your blessing on the church in this place.
Here may the faithful find salvation, and the careless be awakened,
Here may the doubting find faith, and the anxious be encouraged.
Here may the tempted find help, and the sorrowful comfort.
Here may the weary find rest, and the strong be renewed;
through Jesus Christ our Lord. Amen."*

-The Book of Common Worship

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

JANUARY 29, 2017

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

ALL HAIL THE POWER OF JESUS NAME



1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;
3. Let ev-'ry kin-dred, ev-'ry tribe on this ter-res-trial ball
4. O that with yon-der sac-red throng we at His feet may fall;



bring forth the roy-al di-a-dem, and crown Him Lord of___ all;
hail Him who saves you by His grace, and crown Him Lord of___ all;
to Him all ma-jes-ty a-scribe, and crown Him Lord of___ all;
we'll join the ev-er-last-ing song, and crown Him Lord of___ all;



bring forth the roy-al di-a-dem, and crown Him Lord___ of all.
hail Him who saves you by His grace, and crown Him Lord___ of all.
to Him all ma-jes-ty a-scribe, and crown Him Lord___ of all.
we'll join the ev-er-last-ing song, and crown Him Lord___ of all.

(Words: Edward Perronet and John Rippon (vs. 3 & 4), Music: Oliver Holden, CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever.

Minister: O LORD, who shall sojourn in your tent?
Who shall dwell on your holy hill?

*People: He who walks blamelessly and does what is right
and speaks truth in his heart;*

Minister: Who does not slander with his tongue
and does no evil to his neighbor,
nor takes up a reproach against his friend;
in whose eyes a vile person is despised,
but who honors those who fear the LORD;

People: He who does these things shall never be moved.

(from Psalm 15)

COLLECT

Minister: Let us pray: Almighty and everlasting God, you govern all things
both in heaven and on earth: Mercifully hear the supplications
of your people, and in our time grant us your peace; through
Jesus Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, for ever and ever. Amen.

People: Amen.

HYMN OF PRAISE

COME BOLDLY TO THE THRONE OF GRACE



1. Come bold - ly to the throne of grace, ye
2. "How can I come?" Some soul may say, "I'm
3. Come bold - ly to the throne of grace, though
4. Poor bank - rupt souls, who feel and know the



wretch - ed sin - ners come; and lay your load at
lame and can - not walk; my guilt and sin have
lost, and blind, and lame; Je - ho - vah is the
hell of sin with - in, come bold - ly to the



Je - sus' feet, and plead what he has done. TO VERSE 2
stopped my mouth; I sigh, but dare not talk." TO REFRAIN
sin - ner's Friend, and ev - er was the same. TO VERSE 4
throne of grace; the Lord will take you in. TO REFRAIN

REFRAIN:



He makes the dead to hear His voice; He makes the blind to see; the



sin - ner lost He came to save, and set the pris 'ner free.

(Words - D. Herbert, 1838, Music - Clint Wells and Brian T. Murphy, 2004, Arr.: David Lutes, 2008)

✠ CONFSSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.*

-Based on *The Book of Common Worship*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

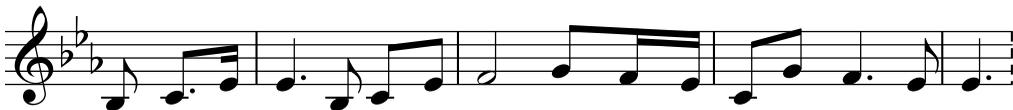
AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HYMN OF RESPONSE

IN CHRIST ALONE



1. In Christ a - lone my hope is found; He is my light, my strength, my song.
2. *In Christ a - lone, who took on flesh, full-ness of God in help - less babe!*
3. There in the ground His bo - dy lay, light of the world by dark - ness slain.
4. *No guilt in life, no fear in death; this is the pow'r of Christ in me.*



This cor - ner stone, this sol - id ground; firm through the fierc - est drought and storm.
This gift of love and right - cous - ness, scorned by the ones He came to save.
Then burst - ing forth in glor - ious day, up from the grave He rose a - gain!
From life's first cry to fi - nal breath, Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are stilled, when striv - ings cease;
'Til on that cross, as Je - sus died, the wrath of God was sat - is - fied.
And as He stands in vic - to - ry, sin's curse has lost its grip on me;
No pow'r of hell, no scheme of man can ev - er pluck me from His hand.



my com - for - ter, my all - in - all; here in the love of Christ I stand.
For ev - ery sin on Him was laid; here in the death of Christ I live.
For I am His and He is mine, bought with the prec - ious blood of Christ.
||: *'Til he re - turns or calls me home, here in the pow'r of Christ I'll stand! :||*
Here in the pow'r of Christ a - lone.

(Words & Music: Stuart Townend and Keith Getty, CCLI license #2476739)

OLD TESTAMENT READING

FROM ISAIAH 35 AND 55

Strengthen the weak hands,
and make firm the feeble knees.

4 Say to those who have an anxious heart,
“Be strong; fear not!

Behold, your God
will come with vengeance,
with the recompense of God.
He will come and save you.”

5 Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

6 then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.

55:1 “Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

2 Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good,
and delight yourselves in rich food.

3 Incline your ear, and come to me;
hear, that your soul may live;

6 “Seek the LORD while he may be found;
call upon him while he is near;

7 let the wicked forsake his way,
and the unrighteous man his thoughts;

let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.

8 For my thoughts are not your thoughts,
neither are your ways my ways, declares the LORD.

9 For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

EPISTLE READING

ROMANS 15:1-7

We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves. 2 Let each of us please his neighbor for his good, to build him up. 3 For Christ did not please himself, but as it is written, “The reproaches of those who reproached you fell on me.” 4 For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. 5 May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, 6 that together you may with one voice glorify the God and Father of our Lord Jesus Christ. 7 Therefore welcome one another as Christ has welcomed you, for the glory of God.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

SONG OF SIMEON

* AFTER THE GOSPEL READING, REPEAT VERSE 1.



1. * Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. *This is the Sav - ior of the world, the Gen - tiles' prom - ised light,*



These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

(Words: Luke 2: 29-32; Nunc dimittis; tr. James Quinn; Music: LAND OF REST, American Folk Melody; arr. David Lutes, 2010)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 14:1, 12-24

One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully...

12 He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. 13 But when you give a feast, invite the poor, the crippled, the lame, the blind, 14 and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just."

15 When one of those who reclined at table with him heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!" 16 But he said to him, "A man once gave a great banquet and invited many. 17 And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' 18 But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' 19 And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' 20 And another said, 'I have married a wife, and therefore I cannot come.' 21 So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' 22 And the servant said, 'Sir, what you commanded has been done, and still there is room.' 23 And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. 24 For I tell you, none of those men who were invited shall taste my banquet.'"

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

HOMILY

"FROM STREETS & LANES, HIGHWAYS & HEDGES"

REV. TIM FRICKENSCHMIDT

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

ANNOUNCEMENTS

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

SIGN-IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

✠ PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

HOLY COMMUNION OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

OFFERTORY HYMN ALL I HAVE IS CHRIST



1. I once was lost in dark-est night yet thought I knew the way;
2. *But as I ran my hell-bound race, in - diff - rent to the cost,*
3. Now, Lord, I would be Yours a - lone and live so all might see



the sin that pro-mised joy and life had led me to the grave.
You looked u - pon my help - less state and led me to the cross;
the strength to fol - low Your com mands could ne-ver come from me.



I had no hope that You would own a re-bel to Your will;
and I be - held God's love dis - played: You suf - fered in my place,
O Fa-ther, use my ran-somed life in an - y way You choose,



and if You had not loved me first, I would re - fuse You still. (TO VERSE 2)
You bore the wrath re - served for me, now all I know is grace! (TO REFRAIN)
and let my song for - ev - er be: my on - ly boast is You. (2X REFRAIN)

Refrain:



Hal - le - lu - jah! All I have is Christ! Hal - le - lu - jah! Je - sus is my life!

(Words & Music: Jordan Kauflin, 2008; Arr.: D. Lutes, 2012; CCLI License #2476739)

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)

✠ Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

In the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

People: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Minister: Because in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore let us keep the feast.

INVITATION

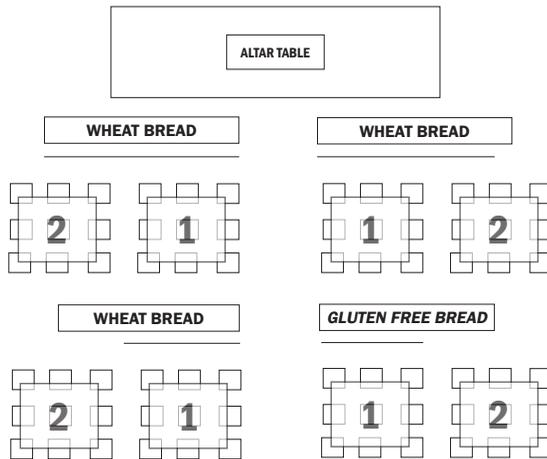
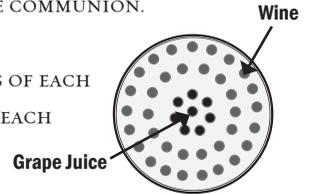
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE BACK RIGHT SECTION.



HYMNS FOR COMMUNION

JESUS, THOU JOY OF LOVING HEARTS



1. Je - sus, Thou joy of lov - ing hearts,
2. Thy truth un - changed hath ev - er stood;
3. We taste of Thee, O liv - ing bread
4. Our rest - less spi - rits yearn for Thee
5. O Je - sus, ev - er with us stay,



Thou fount of life, thou light of men.
Thou sav - est those that on Thee call.
and long to feast u - pon Thee still.
where - e'er our change - ful lot is cast.
make all our mo - ments calm and bright.



From the best bliss that earth im - parts
To them that seek Thee thou art good,
We drink of Thee, the foun - tain - head,
Glad when thy gra - cious smile we see,
Chase the dark night of sin a - way,



we turn un - filled to Thee _____ a - gain.
to them that find Thee all _____ in all.
and thirst our souls from Thee _____ to fill.
blessed when our faith can hold _____ Thee fast.
shed o'er the world the ho - ly light.

(Words: Bernard of Clairvaux, Music: Brian T. Murphy, Arr.: David Lutes, 2007, CCLI license #2476739)

WE WILL FEAST IN THE HOUSE OF ZION

(REFRAIN, VERSE 1: SOLO; REPEAT REFRAIN, VERSE 2 & 3: ALL)



We will feast in the house of Zi - on. We will sing with our hearts restored.



"He has done great things," we will say to - gether. We will feast and weep no



more.

1. We will not be burned by the fire,
2. In the dark of night, be - fore the dawn,
3. Ev - ery vow we've bro - ken and be - trayed,



He is the Lord our God. We are not con - sumed by the flood:
my soul, be not a - fraid. For the pro - mised mor - ning, o how long.
You are the faith - ful one, and from the gar - den to the grave,



(TO REFRAIN)

Up - held, pro - tect - ed, ga - thered up.
O God of Ja - cob, be my strength.
bind us to - ge - ther bring Sha - lom.

(Words and Music: Sandra McCracken and Joshua Moore. Copyright 2015, Drink Your Tea Music. CCLI #2476739)

JESUS, DRAW ME EVER NEARER



1. Je-sus draw me ev - er near - er as I la-bor through the storm.
2. Je-sus guide me through the tem - pest, keep my spi - rit staid and sure.
3. Let the trea-sures of the tri - al form with-in me as I go.



You have called me to this pas-sage, and I'll fol-low though I'm worn.
When the mid - night meets the morn - ing, let me love you ev - en more.
And at the end of this long pas-sage, let me leave them at your throne.
(2X REFRAIN)



May this jour-ney bring a bless-ing; may I rise on wings of faith;



and at the end of my heart's test - ing with your like - ness let me wake.

(Music: Keith Getty; Words: Margaret Becker; Arr: David Lutes, 2012; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

GLORIA PATRI



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost.



As it was in the be - gin-ning, is now, and ev - er shall be,



world with-out end. A - men. A - men.

(Words: Unknown, Music: Henry W. Greatorex, CCLI license #2476739)

UPCOMING EVENTS

- WED, FEB 1**
11:30 AM **Music & Arts Lunch Gathering:** If you are a creative professional or simply have creative interests, join us at the church (7808 Rialto Blvd.) for lunch and time together. Please RSVP to David Lutes (dlutes@allsaintsaustin.org).
- MON, FEB 6**
DEADLINE **All Saints at the Table Sign-Up Deadline:** The deadline to sign up for All Saints at the Table is Monday, Feb. 6. The event will take place on Feb. 19 at 5:00 PM. We are excited about this opportunity to practice hospitality with one another by opening our homes and sharing a meal.
Sign up at allsaintsaustin.org/allsaintstable
- TUE, FEB 7**
7:00 PM **Dementia Care-Giver Support Group:** TIME CHANGE - Beginning in February this group will meet every first Tuesday at 7PM and third Tuesdays at 2PM. For fellowship, sharing concerns and strategies, and options for care-givers of people living with dementia or Alzheimer's. Contact Garrett (512.771.0838) or Lise Rollert (214.679.6939).
- FRI, FEB 10**
10:00 AM **Kids Adventure Friday at The Thinkery:** Moms with littles! Join us for this month's Adventure Friday at The Thinkery (1830 Simond Ave., 78723). Invite friends and neighbors to come along. Contact Amy Jo Dunsmore (ajdunsmore@gmail.com) for information and to RSVP!
- FEB 10-12** **Young Adults Retreat:** Join us for this year's Texas Young Adults Retreat at Balcones Springs Retreat in Marble Falls, TX. Our speaker is Doug Serven, Pastor at City Pres in Oklahoma City. Register at allsaintsaustin.org/yaretreat.

VACATION BIBLE SCHOOL

Save the Date! All Saints Vacation Bible School will be June 26-29. If you're interested in being a part of the VBS volunteer team, contact Taylor Gayle (tgayle@allsaintsaustin.org).

CROSS & CULTURE, 2017

"Family, Friendship, and Celibacy: A Gospel centered conversation on Homosexuality"

How can we be faithful to the Gospel and traditions of the Church and yet full of real love for those who are in the LGBT community? How can the Church encourage those in its midst who love Jesus and yet have only ever known an attraction to those of their same sex? **Please join us for this year's Cross and Culture conference on March 3 and 4** as we seek to answer these questions. Guest speakers: Ron Belgau and his mother Beverley Belgau. Ron is co-founder and editor of *Spiritual Friendship* along with Wesley Hill.

Food provided Friday and Saturday. Childcare available for 3 years and under by RSVP. Find more info or register at allsaintsaustin.org/cc.

PRESCHOOL HAPPENINGS

Registration for 2017-2018 year: All Saints Preschool will offer priority enrollment to children of All Saints Members during the week of January 30. Ages 16 months through Pre-K welcome. Visit allsaintsaustin.org/all-saints-preschool for more information or contact Emily Gaertner (egaertner@allsaintsaustin.org).

All Saints Preschool is having a book drive! Needed: new or used books appropriate for ages 2-6 years old, resource books for parents, read aloud books, holiday theme books, and lesson/idea books for teachers. Find our wish list at bookpeople.com/all-saints-preschool-wish-list Drop-off box located in the Children's Hall until February 12. Contact Laura Forrester (forresterfamily@me.com) with questions.

SERVING IN THE CHURCH

Communion Volunteer Info and Training Session: If you are interested in helping out with the communion preparation ministry on Sunday mornings, join us this Wednesday, February 1 at 7PM for a brief info and training session. If you're not able to attend but would like more information about this ministry, contact Mary Freiburger (mfreiburger@allsaintsaustin.org).

Children's Ministry: The children's ministry is in need of Children's Church and Small Saints teachers on Sunday mornings! If you're interested in being a part of this team, contact Taylor Gayle (tgayle@allsaintsaustin.org).

NEIGHBORHOOD PARTY

Saturday, March 11; 3:00 - 6:00 PM

All Saints is hosting a party to get to know our neighbors and would love for you to join us in welcoming them! There will be games, activities, food and prizes. We have need for people to help set up, man the activities, cook food and clean up. If you are interested in serving in this way, please contact Josh Eby (jeby@allsaintsaustin.org) or sign up at allsaintsaustin.org/serve/neighborhood-party

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Craig Chapman, Assistant Pastor	<i>cchapman@allsaintsaustin.org</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>

STAFF

David Breeding, Finance/Operations Director	<i>dbreeding@allsaintsaustin.org</i>
Arnold Castillo, Asst. to Josh Eby	<i>acastillo@allsaintsaustin.org</i>
Sarah Dwelle, Children's Ministry Coordinator	<i>sdwelle@allsaintsaustin.org</i>
Mary Freiberger, Asst. to Tim Frickenschmidt	<i>mfreiberger@allsaintsaustin.org</i>
Taylor Gayle, Children's Ministry Director	<i>tgayle@allsaintsaustin.org</i>
Emily Gaertner, Preschool Director	<i>egaertner@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
Ashley Hood, Women's Ministry Coordinator	<i>ahood@allsaintsaustin.org</i>
Garrett Lathan, Young Adults Director	<i>glathan@allsaintsaustin.org</i>
David Lutes, Music & Arts Director	<i>dlutes@allsaintsaustin.org</i>
Sumner Pickering, Bookkeeper	<i>spickering@allsaintsaustin.org</i>
Rebekah Rice, Congregational Care/Membership	<i>rrice@allsaintsaustin.org</i>

ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<i>bcb77b@gmail.com</i>	Bob Donaldson	<i>r.donaldson@sbcglobal.net</i>
Jordan Dwelle	<i>jordan.dwelle@gmail.com</i>	Matt Edling	<i>matt@mattedling.com</i>
Matt Heininger	<i>matt.heininger@streamreality.com</i>	Scot Hughes	<i>scotrughes@icloud.com</i>
Stephen Hurd	<i>stephurd@gmail.com</i>	Steve Malachowski	<i>samaustex@gmail.com</i>

DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<i>rkirkavery@yahoo.com</i>	David Bartley	<i>dbartley14@gmail.com</i>
Jon Boone	<i>jon_t_boone@yahoo.com</i>	Ty Burk	<i>ty.burk@gmail.com</i>
Peter Dawson	<i>pdawson77@gmail.com</i>	Derek Dehay	<i>derekdehay@gmail.com</i>
Joel Howard	<i>jehoward@texas.net</i>	David Howell	<i>daviehowell@gmail.com</i>
Bill Schultz	<i>blueskize@gmail.com</i>	Brian Talley	<i>btalley@regentpg.com</i>
Toby Tobleman	<i>toby@ruddwisdom.com</i>	John Wages	<i>jwwages@hotmail.com</i>
George White	<i>glwhite@mac.com</i>		

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

SUNDAY, THE LORD'S DAY, FOURTH SUNDAY AFTER EPIPHANY

Morning Psalm(s): 24, 29
Evening Psalm(s): 8, 84
Old Testament: Isaiah 51:9-16
Epistle: Hebrews 11:8-16
Gospel: John 7:14-31

MONDAY

Morning Psalm(s): 56, 57
Evening Psalm(s): 64, 65
Old Testament: Isaiah 51:17-23
Epistle: Galatians 4:1-11
Gospel: Mark 7:24-37

TUESDAY

Morning Psalm(s): 61, 62
Evening Psalm(s): 68
Old Testament: Isaiah 52:1-12
Epistle: Galatians 4:12-20
Gospel: Mark 8:1-10

WEDNESDAY

Morning Psalm(s): 72
Evening Psalm(s): 119:73-96
Old Testament: Isaiah 54:1-17
Epistle: Galatians 4:21-31
Gospel: Mark 8:11-26

THURSDAY

Morning Psalm(s): 71
Evening Psalm(s): 74
Old Testament: Isaiah 55:1-13
Epistle: Galatians 5:1-15
Gospel: Mark 8:27-9:1

FRIDAY

Morning Psalm(s): 69
Evening Psalm(s): 73
Old Testament: Isaiah 56:1-8
Epistle: Galatians 5:16-24
Gospel: Mark 9:14-29

SATURDAY

Morning Psalm(s): 75, 76
Evening Psalm(s): 23, 27
Old Testament: Isaiah 57:3-13
Epistle: Galatians 5:25-6:10
Gospel: Mark 9:14-29

SUNDAY, THE LORD'S DAY, FIFTH SUNDAY AFTER EPIPHANY

Morning Psalm(s): 93, 96
Evening Psalm(s): 34
Old Testament: Isaiah 57:14-21
Epistle: Hebrews 12:1-6
Gospel: John 7:37-46

