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JULY 1, 2018 · THE SIXTH SUNDAY AFTER PENTECOST

ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | **PENTECOST**

*THE SIXTH SUNDAY AFTER PENTECOST*

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THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

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*Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:*

" Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen."

*-The Book of Common Prayer*

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A NOTE FOR OUR GUESTS:

*If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the narthex to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at [allsaintsaustin.org](http://allsaintsaustin.org).*

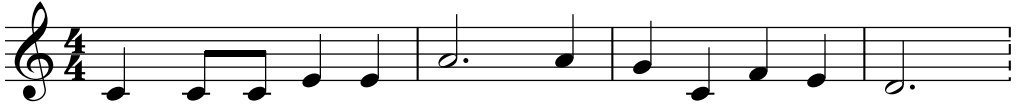
JULY 1, 2018

## OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

## PROCESSIONAL

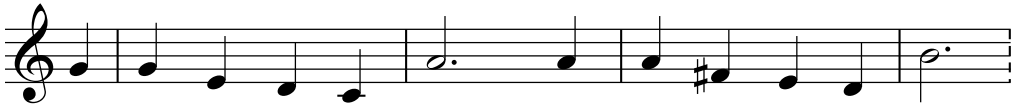
### CROWN HIM WITH MANY CROWNS



1. Crown Him with man - y crowns, the Lamb up - on His throne.
2. Crown Him the Lord of love; be - hold His hands and side,
3. Crown Him the Lord of peace, whose power a scep - ter sways
4. Crown Him the Lord of years, the Po - ten - tate of time,



Hark! How the heav'n-ly an - them drowns all mu - sic but its own.  
*those wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.*  
from pole to pole, that wars may cease, and all be prayer and praise.  
*Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime.*



A - wake, my soul, and sing of Him who died for thee,  
No an - gel in the sky can ful - ly bear that sight,  
His reign shall know no end; and round His pier - ed feet  
All hail, Re - deem - er, hail! For Thou has died for me;



and hail Him as thy match - less King through all e - ter - ni - ty.  
*but down - ward bends his burn - ing eye at mys - ter - ies so bright.*  
fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
Thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

(Words: Matthew Bridges, Music: George J. Elvey, CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever.*

Minister: Out of the depths I cry to you, O LORD!

People: *O LORD, hear my voice!*

Minister: If you, O LORD, should mark iniquities, who could stand?  
But with you there is forgiveness,  
that you may be feared.

People: *I wait for the LORD, my soul waits,  
and in his word I hope.*

Minister: O Israel, hope in the LORD!  
For with the LORD there is steadfast love,  
and plentiful redemption.

People: *And he will redeem Israel from all his iniquities. Amen.*

(from Psalm 130)

Minister: Let us pray...

People: *Amen.*

## HYMN OF PRAISE

### COME THOU FOUNT OF EVERY BLESSING



1. Come thou fount of ev-ry bless-ing, tune my heart to sing Thy grace.
2. Here I raise my Eb - e - ne - zer, hi - ther by Thy help I'm come,
3. O to grace, how great a debt - or, dai - ly I'm con - strained to be;



Streams of mer - cy ne - ver ceas - ing call for songs of loud - est praise.  
and I hope by Thy good plea - sure safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wand'ring heart to Thee.



Teach me some mel - o - dious son - net sung by flam - ing tongues a - bove.  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it, prone to leave the God I love.



Praise the mount, I'm fixed up - on it, Mount of God's un - chang - ing love.  
Here to res - cue me from dang - er in - ter - posed His pre - cious blood.

||: Here's my heart, O take and seal it, seal it for Thy courts a - bove. :||  
(REPEAT)

(Words: Robert Robinson; Music: American folk tune, NETTLETON; arr. David Lutes; CCLI license #2476739)

## CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Holy and most Merciful Father,  
Though you should guide us, we inform ourselves.  
Though you should rule us, we reign over ourselves.  
Though you should fulfill us, we console ourselves with many things.  
We think your truth too high, your will too hard,  
your power too remote, your love too free.  
But these things are not true, so heal our confused mind with your word,  
heal our divided will with your law, heal our troubled conscience with your love,  
heal our anxious hearts with your presence,  
all for the sake of your Son Jesus Christ, who loved us and gave himself for us.  
Please forgive us and change us by your Holy Spirit, we pray. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### LET US LOVE AND SING AND WONDER



1. Let us love and sing and won-der, let us praise the Sav - ior's name;
2. *Let us love the Lord who bought us, pit - ied us when en - e - mies,*
3. Let us sing though fierce temp-ta - tion threat-ens hard to bear us down;
4. *Let us won - der grace and just - ice, join and point to mer - cy's store,*
5. Let us praise and join the chor-us of the saints en-throned on high;



He has hushed the law's loud thun - der, He has quenched Mount Si - nai's flame.  
*called us by His grace and taught us, gave us ears and gave us eyes.*  
for the Lord, our strong sal - va - tion, holds in view the con-queror's crown  
*when through grace in Christ our trust is, just-ice smiles and asks no more.*  
here they trust - ed Him be - fore us, now their prais - es fill the sky.



He has washed us with His blood, He has washed us with His blood,  
*He has washed us with His blood, He has washed us with His blood,*  
He who washed us with His blood, He who washed us with His blood,  
*He who washed us with His blood, He who washed us with His blood,*  
Thou hast washed us with Thy blood, Thou hast washed us with Thy blood,



He has washed us with His blood, He has brought us nigh to God.  
*He has washed us with His blood, He pre - sents our souls to God.*  
He who washed us with His blood soon will bring us home to God.  
*He who washed us with His blood has se - cured our way to God.*  
Thou hast washed us with Thy blood, Thou art worth - y Lamb of God.

(Words: John Newton; Music: Laura Taylor; CCLI license #2476739)



## OLD TESTAMENT READING

FROM EXODUS 12

The LORD said to Moses and Aaron in the land of Egypt, "... 3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household... 5 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, 6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

7 "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8 They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. 9 Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. 10 And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. 11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD'S Passover. 12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. 13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. 14 "This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

## EPISTLE READING

REVELATION 5:1, 3-10

Then I saw in the right hand of him who was seated on the throne a scroll... 3 And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, 4 and I began to weep loudly because no one was found worthy to open the scroll or to look into it. 5 And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

6 And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. 7 And he went and took the scroll from the right hand of him who was seated on the throne. 8 And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb... 9 And they sang a new song, saying,

"Worthy are you to take the scroll and to open its seals,  
for you were slain, and by your blood you ransomed people for God  
from every tribe and language and people and nation,  
10 and you have made them a kingdom and priests to our God,  
and they shall reign on the earth."

Reader: The Word of the LORD.  
People: *Thanks be to God!*

## **GOSPEL PROCESSION**

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## **GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 1:29-34

The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! 30 This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.' 31 I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." 32 And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him. 33 I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' 34 And I have seen and have borne witness that this is the Son of God."

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

## **SMALL SAINTS DISMISSAL**

AT THIS TIME, CHILDREN WHO HAVE JUST COMPLETED KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

## **HOMILY**

"ENOUGH IS ENOUGH"

REV. JOHN TRAPP

## **AFFIRMATION OF FAITH**

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*Born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead;*

*He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting. Amen.*

-The Apostles Creed

## **PASSING OF THE PEACE**

**Minister:** The peace of Christ be with you.

**People:** *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## **RETURN OF CHILDREN**

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **ANNOUNCEMENTS & SIGN-IN**

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN. IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

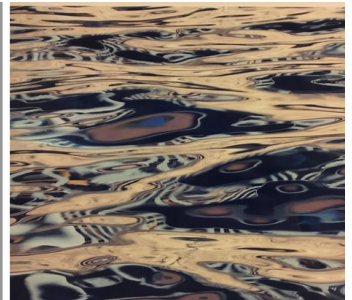
## **SPECIAL ANNOUNCEMENT**

MUSIC & ARTS MINISTRY

### COMMUNION

All Saints' First Community Art Show

*Gallery opens Sunday, July 1*



### JAKE ARMERDING

@ Hill House, July 11 & 13

*Join us for dinner, discussion, and live music from Jake!*



*(More info on page 20.)*

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor  
to the Lord:

### **OFFERTORY SONG**

#### VBS MEMORY VERSE

*“You are the light of the world. A city set on a hill cannot be hidden.  
Nor do people light a lamp and put it under a basket, but on a stand,  
and it gives light to all in the house.*

*In the same way, let your light shine before others,  
so that they may see your good works  
and give glory to your Father who is in heaven.”*

*- Matthew 5:14-16*

#### LIGHT OF THE WORLD (SHINE VACATION BIBLE SCHOOL)

Light of the world you came into the dark of our hearts  
And you conquered our sin  
Light of the world you were born flesh as a man  
And you called us your friends

Chorus:

Light of the world be a lamp to our feet  
Lord, let the sun rise soon  
Light of the world you are all that we need  
Lord, we are lost without you  
Lord, we are lost without you

Repeat Verse and Chorus

(Words and music: Joe Deegan)

## TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

## GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

✠ Celebrant: All glory and honor are yours, Creator of all. Your Word has never been silent; you called a people to yourself, as a light to the nations. You delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign, to institute this perpetual feast, and to give himself for us upon the cross as a fragrant offering. Through Jesus Christ, our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

For on the night on which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

✠ AT THIS TIME PLEASE KNEEL OR BE SEATED.

*People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

*Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.*

*People: Amen.*

*Celebrant: And now, as our Savior Christ has taught us, we are bold to say:  
People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

*Celebrant: Christ our Passover has been sacrificed for us;*

*People: Therefore, let us keep the feast.*

## **INVITATION**

*Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.*

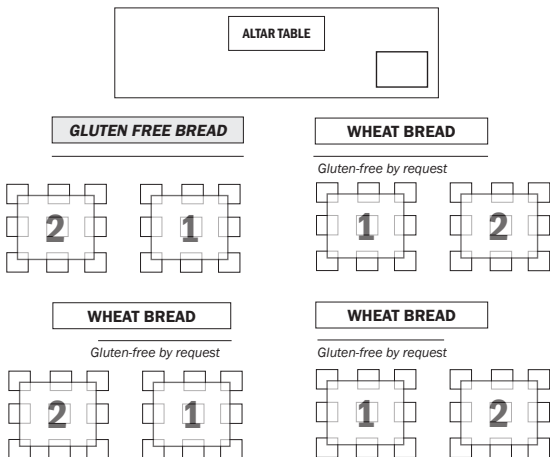
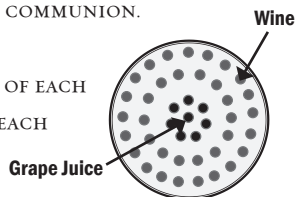


## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED AT THE FRONT-LEFT STATION AND BY REQUEST AT THE OTHER STATIONS.



## HYMNS FOR COMMUNION

### BEHOLD THE LAMB



1. Be-hold the Lamb who bears our sins a-way, slain for us - and we re mem ber
2. *The bo - dy of our Sav-ior Je-sus Christ, torn for you - eat and re mem ber;*
3. The blood that cleanses ev-'ry stain of sin, shed for you - drink and re mem ber
4. *And so with thank-ful-ness and faith we rise to re-pond - and to re mem ber*



the pro-mise made that all who come in faith find for-give-ness at the cross.  
*The wounds that heal, the death that brings us life paid the price to make us one.*  
He drained death's cup that all may en-ter in to re-ceive the life of God.  
*our call to fol-low in the steps of Christ as His bo-dy here on earth.*



So we share in this bread of life, and we drink of His sac - ri - fice  
*So we share in this bread of life, and we drink of His sac - ri - fice*  
So we share in this bread of life, and we drink of His sac - ri - fice

||: *As we share in His suf - fer - ing, we pro - claim Christ will come a - gain!*



as a sign of our bonds of peace a - round the tab - le of the King.  
*as a sign of our bonds of love a - round the tab - le of the King.*  
as a sign of our bonds of grace a - round the tab - le of the King.  
*And we'll join in the feast of heav'n a - round the tab - le of the King.:*||

(Words and Music: Keith and Kristyn Getty & Stuart Townend; CCLI license #2476739)

## WHAT THE LORD HAS DONE IN ME



1. Let the weak say "I am strong." Let the poor say "I am rich."
2. *To the riv - er I will wade. There my sins are washed a - way.*
3. I will rise from wat - ers deep in the sav - ing arms of God.



Let the blind say "I can see" what the Lord has done in me.  
*From the heav - ens mer - cy streams of the Sav - ior's love for me.*  
I will sing sal - va - tion songs. Je - sus Christ has set me free.



Ho - san - na! Ho - san - na! to the Lamb that was slain!



Ho - san - na! Ho - san - na! Je - sus died and rose a - gain!

(2X REFRAIN AFTER VERSE 3)

(Words and Music: Reuben Morgan; CCLI License #2476739)

## IN CHRIST ALONE



1. In Christ a - lone my hope is found; He is my light, my strength, my song.
2. *In Christ a - lone, who took on flesh, full-ness of God in help - less babel*
3. There in the ground His bo - dy lay, light of the world by dark - ness slain.
4. No guilt in life, no fear in death; *this is the pow'r of Christ in me.*



This cor - ner stone, this sol - id ground; firm through the fierc - est drought and storm.  
*This gift of love and right - eous - ness, scorned by the ones He came to save.*  
Then burst - ing forth in glor - ious day, up from the grave He rose a - gain!  
*From life's first cry to fi - nal breath, Je - sus com - mands my des - ti - ny.*



What heights of love, what depths of peace, when fears are stilled, when striv - ings cease;  
*'Til on that cross, as Je - sus died, the wrath of God was sat - is - fied.*  
And as He stands in vic - to - ry, sin's curse has lost its grip on me;  
*No pow'r of hell, no scheme of man can ev - er pluck me from His hand.*



my com - for - ter, my all - in - all; here in the love of Christ I stand.  
*For ev - ery sin on Him was laid; here in the death of Christ I live.*  
For I am His and He is mine, bought with the prec - ious blood of Christ.  
||: *'Til he re - turns or calls me home, here in the pow'r of Christ I'll stand! :||*  
Here in the pow'r of Christ a - lone.

(Words & Music: Stuart Townend and Keith Getty, CCLI license #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)



YOUNG ADULTS SUMMER STUDY

# PATIENCE *with* GOD

Tuesdays in July  
7:30 PM | American Legion

**Citywide Young Adults Study:** Tuesdays, July 3 - 31 | 7:30 - 9:00 PM at The American Legion (404 Atlanta St.). Contact Josh Keller (jkeller@allsaintsaustin.org).



## ALL SAINTS POOL PARTY

SUNDAY, JULY 15 @ 6PM / LAKEWAY SWIM CENTER / P. TERRY'S CATERING

Join us for our annual pool party at the Lakeway Swim Center on Sunday, July 15 from 6-9PM. Pre-pay for your meal and skip the line at the food truck! If you are able, considering sponsoring an additional meal for someone else. Visit [allsaintsaustin.org/poolparty](http://allsaintsaustin.org/poolparty).

### JAKE ARMERDING

*Two opportunities coming up at Hill House (2104 Nueces St., 78705) to see and hear singer-songwriter and violinist, Jake Armerding this summer...*



#### **Vocations to the Glory of God**

*Wed., July 11 | 6:00-8:30 PM*

Dinner and presentation by Jake on his practice of his vocation.

#### **House Concert and Reception**

*Fri., July 13 | 7:00-9:30 PM*

Wine and cheese reception followed by Jake in concert.

## SUMMER STUDIES

### **Women's Evening Study: Being Disciples**

*Tuesdays, June 5 - August 1 | 6:30 - 8:00 PM*

**\*\*\*NO MEETING THIS WEEK\*\*\***

### **Resumes Tuesday, July 10**

### **Young Adults July Study: Patience with God**

*Tuesdays, July 3 - 31 | 7:30 - 9:00 PM*

*at The American Legion (404 Atlanta St.)*

*Contact Josh (jkeller@allsaintsaustin.org)*

## PROMOTION SUNDAY

On Sunday, August 19, all children will move into their new 2018-2019 classes. Parents will receive communication from the Children's Ministry welcoming their child(ren) to their new class for the school year.

## STAY CONNECTED THIS SUMMER

Stay connected with All Saints by signing up to receive our weekly email newsletter at **[allsaintsaustin.org/newsletter](http://allsaintsaustin.org/newsletter)** or text **ALLSAINTSATX to 22828**.

You can also follow us on social media:

**Facebook: [allsaintsaustin](https://www.facebook.com/allsaintsaustin)**

**Instagram: [allsaintspres\\_atx](https://www.instagram.com/allsaintspres_atx)**

## SUPPORT GROUPS

### **Dementia Caregivers Group**

*1st & 3rd Tuesdays | 2:00 PM*

*Contact Lise Rollert (214-679-6939)*

*All Saints, Rm 424*

### **Women's Infertility Group**

*4th Tuesdays | 7:30 PM*

*Contact Joelle ([jwbeisner@gmail.com](mailto:jwbeisner@gmail.com))*

*or Caitlyn ([caitlynmaryallen@gmail.com](mailto:caitlynmaryallen@gmail.com))*

### **Men's Sexual Integrity Group**

*Every Monday | 7:30 PM*

*Contact Garrett ([glathan@allsaintsaustin.org](mailto:glathan@allsaintsaustin.org))*

## CREATION CARE OPPORTUNITY

Christian conservation organization A Rocha has requested All Saints' participation in a waste audit project. In an effort to practically apply what we discussed at our Creation Care conference this past spring, we would like to partner with A Rocha on this project. We need a core group of volunteers to make this possible. If this is a topic you are passionate about and would like to be a part of this team, fill out the form at [allsaintsaustin.org/arochoa](http://allsaintsaustin.org/arochoa).

## SENIOR PASTOR SABBATICAL

*Monday, May 21 - Sunday, August 12*

All Saints Senior Pastor, Tim Frickenschmidt, began a three-month sabbatical on May 21. Please pray for Tim and his family during this time that they would be refreshed and renewed in the rest of the Lord. Tim will return to worship at All Saints on Sunday, August 12. While he is away, please contact one of our other pastors for any pastoral needs.

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

7/1/18

Morning:	Ps. 118	Num. 21:21-35	Acts 17:12-34
Evening:	Ps. 145	Luke 13:10-17	

7/2/18

Morning:	Ps. 106:1-18	Num. 22:1-21	Rom. 6:12-23
Evening:	Ps. 106:19-48	Mt. 21:12-22	

7/3/18

Morning:	Ps. 121-123	Num. 22:21-38	Rom. 7:1-12
Evening:	Ps. 124-127	Mt. 21:23-32	

7/4/18

Morning:	Ps. 119:145-176	Num. 22:41-23:12	Rom. 7:13-25
Evening:	Ps. 128-130	Mt. 21:33-46	

7/5/18

Morning:	Ps. 131-133	Num. 23:11-26	Rom. 8:1-11
Evening:	Ps. 134-135	Mt. 22:1-14	

7/6/18

Morning:	Ps. 140	Num. 24:1-13	Rom. 8:12-17
Evening:	Ps. 143	Mt. 22:15-22	

7/7/18

Morning:	Ps. 144	Num. 24:12-25	Rom. 8:18-25
Evening:	Ps. 104	Mt. 22:23-40	

7/8/18

Morning:	Ps. 146-147	Num. 27:12-23	Acts 19:11-20
Evening:	Ps. 111-113	Mark 1:14-20	



## ALL SAINTS CONTACT INFORMATION

### PASTORS

Rev. Tim Frickenschmidt, Senior Pastor  
Rev. Craig Chapman, Associate Pastor, 50+  
Rev. Greg Grooms, Associate Pastor  
Rev. Josh Keller, Associate Pastor, Young Adults

*(kchapman@allsaintsaustin.org)*  
*cchapman@allsaintsaustin.org*  
*ggrooms@allsaintsaustin.org*  
*jkeller@allsaintsaustin.org*

### STAFF

David Breeding, Finance/Operations Director  
Sally Bryant, Volunteer Coordinator  
Kinnon Chapman, Pastoral Assistant  
Kara Dunleavy, Congregational Care/Membership  
Mary Freiburger, Administrative Coordinator  
Emily Gaertner, Preschool Director  
Jordan Griesbeck, Youth Director  
Kim Hall, Women's Ministry Director  
Ashley Hood, Women's Ministry Coordinator  
Catherine Howell, Children's Ministry Director  
Garrett Lathan, Director of Counseling  
David Lutes, Music & Arts Director  
Sarah Neff, Pastoral Assistant  
Melissa Pardue, Elementary Coordinator  
Lida Payne, Early Childhood Coordinator  
Jamie Taylor, Choir Director  
Matt Ziehr, Missions Director

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*mziehr@allsaintsaustin.org*

### ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<a href="mailto:bcb77b@gmail.com">bcb77b@gmail.com</a>	Bob Donaldson	<a href="mailto:r.donaldson@sbcglobal.net">r.donaldson@sbcglobal.net</a>
Jordan Dwelle	<a href="mailto:jordan.dwelle@gmail.com">jordan.dwelle@gmail.com</a>	Matt Edling	<a href="mailto:matt@mattedling.com">matt@mattedling.com</a>
Matt Heininger	<a href="mailto:mlheininger@gmail.com">mlheininger@gmail.com</a>	Scot Hughes	<a href="mailto:scotrughes@icloud.com">scotrughes@icloud.com</a>
Stephen Hurd	<a href="mailto:stephurd@gmail.com">stephurd@gmail.com</a>	Steve Malachowski	<a href="mailto:samaustex@gmail.com">samaustex@gmail.com</a>

### DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<a href="mailto:rkirkavery@yahoo.com">rkirkavery@yahoo.com</a>	David Bartley	<a href="mailto:dbartley14@gmail.com">dbartley14@gmail.com</a>
Jon Boone	<a href="mailto:jon_t_boone@yahoo.com">jon_t_boone@yahoo.com</a>	Ty Burk	<a href="mailto:ty.burk@gmail.com">ty.burk@gmail.com</a>
Derek Dehay	<a href="mailto:derekdehay@gmail.com">derekdehay@gmail.com</a>	David Howell	<a href="mailto:daviehowell@gmail.com">daviehowell@gmail.com</a>
Bill Schultz	<a href="mailto:blueskize@mac.com">blueskize@mac.com</a>	Brian Talley	<a href="mailto:btalley@regentpg.com">btalley@regentpg.com</a>
Toby Tobleman	<a href="mailto:toby@ruddwisdom.com">toby@ruddwisdom.com</a>	John Wages	<a href="mailto:jwwages@hotmail.com">jwwages@hotmail.com</a>
George White	<a href="mailto:glwhite@mac.com">glwhite@mac.com</a>		

