
SEPTEMBER 20, 2020 · THE 16TH SUNDAY AFTER PENTECOST

PROCESSIONAL

ALL CREATURES OF OUR GOD AND KING



1. All crea-tures of our God and King, lift up your voice and with us sing
2. And all ye men of ten-der heart, for-giv-ing oth-ers, take your part,
3. Let all things their Cre-a-tor bless, and wor-ship Him in hum-ble-ness.



al - le - lu - ia! al - le - lu - ia! Thou burn-ing sun with gol-den beam,
O sing ye! Al - le - lu - ia! Ye who long pain and sor - row bear,
O praise Him! Al - le - lu - ia! Praise, praise the Fa - ther, praise the Son,



thou sil - ver moon with sof - ter gleam, O praise Him,
praise God, and on Him cast your care.
and praise the Spi - rit, Three in One!



O praise Him, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

(Words: Saint Francis of Assisi; Music: German tune; arr. David Lutes, 2006; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: I love you, O LORD, my strength.

The LORD is my rock and my fortress and my deliverer,

People: *I call upon the LORD, who is worthy to be praised,
and I am saved from my enemies.*

Minister: The cords of death encompassed me;
the torrents of destruction assailed me;

People: *In my distress I called upon the LORD;
to my God I cried for help.*

Minister: From his temple he heard my voice,
and my cry to him reached his ears.

People: *For who is God, but the LORD?
And who is a rock, except our God? Amen.*

(from Psalm 18)

✠ CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:

Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you created us for life together,
but we have turned from your will.*

We have not loved as you command.

We have broken our promises to you and to one another.

We have taken much and given little.

Forgive our disobedience, O God, and strengthen us in love,

*that we may faithfully serve you as your people, and live together in your joy;
through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

PASTORAL PRAYER

HERE THE MINISTER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD.

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: Amen.

HYMN OF RESPONSE

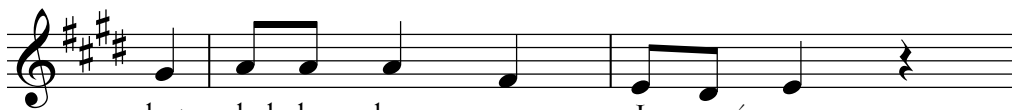
THE SOLID ROCK



1. My hope is built on no-thing less than Je-sus' blood and
2. When dark-ness seems to hide His face, I rest on His un-
3. His oath, His co-ve-nant, His blood, sup-port me in the
4. When He shall come with trum-pet sound, O, may I then in



right-eous-ness; I dare not trust the sweet-est frame,
chang-ing grace. In ev-ry high and storm-y gale,
whelm-ing flood. When all a-round my soul gives way,
Him be found: dressed in His right-eous-ness a-lone,



but whol-ly lean on Je-sus' name.
my an-chor holds with-in the veil.
He then is all my Hope and Stay.
fault-less to stand be-fore the throne.

REFRAIN:



On Christ, the sol-id Rock I stand; all o-ther ground is



sink-ing sand, all o-ther ground is sink-ing sand.

OLD TESTAMENT READING

JOB 38:1-7

Then the LORD answered Job out of the whirlwind and said:

2 “Who is this that darkens counsel by words without knowledge?

3 Dress for action like a man;

I will question you, and you make it known to me.

4 “Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

5 Who determined its measurements—surely you know!

Or who stretched the line upon it?

6 On what were its bases sunk,

or who laid its cornerstone,

7 when the morning stars sang together

and all the sons of God shouted for joy?

EPISTLE READING

EPHESIANS 4:7, 11-16

But grace was given to each one of us according to the measure of Christ's gift...

11 And he gave the apostles, the prophets, the evangelists, the shepherds and teachers,
12 to equip the saints for the work of ministry, for building up the body of Christ, 13 until
we all attain to the unity of the faith and of the knowledge of the Son of God, to mature
manhood, to the measure of the stature of the fullness of Christ, 14 so that we may no
longer be children, tossed to and fro by the waves and carried about by every wind of
doctrine, by human cunning, by craftiness in deceitful schemes. 15 Rather, speaking the
truth in love, we are to grow up in every way into him who is the head, into Christ, 16 from
whom the whole body, joined and held together by every joint with which it is equipped,
when each part is working properly, makes the body grow so that it builds itself up in love.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 10:25-47

And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" 26 He said to him, "What is written in the Law? How do you read it?" 27 And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." 28 And he said to him, "You have answered correctly; do this, and you will live."

29 But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" 30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. 31 Now by chance a priest was going down that road, and when he saw him he passed by on the other side. 32 So likewise a Levite, when he came to the place and saw him, passed by on the other side. 33 But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. 34 He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. 35 And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' 36 Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" 37 He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL (RSVP REQUIRED TO ATTEND)

AT THIS TIME, THOSE WHO RSVP'D FOR SMALL SAINTS MAY RELEASE THEIR CHILD(REN) TO LINE UP WITH THEIR TEACHER IN THE NARTHEX. SMALL SAINTS LASTS FOR THE DURATION OF THE SERVICE AND CHILDREN WILL MEET THEIR PARENTS IN THE COURTYARD FOLLOWING THE SERVICE.

HOMILY

"JESUS WITH US: JESUS WITH THE UNBELIEVER"

REV. GREG GROOMS

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

*Who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried;*

He descended into hell; the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church;

the communion of saints; the forgiveness of sins;

the resurrection of the body; and the life everlasting. Amen.

-The Apostles Creed

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. It consists of four staves of music. The lyrics are written below the notes. The first staff begins with a treble clef, a sharp sign, and a 3/4 time signature. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might,". The second staff begins with a double bar line and repeat dots. The lyrics are: "Hea - ven and earth are full, full of your Bless - ed is He who comes in the name of the". The third staff continues the lyrics: "glo - ry. Ho - san - na in the high - est. Ho -". The fourth staff ends with a double bar line and repeat dots. The lyrics are: "san - na in the high - est."

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, O Lord, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ.

And we sincerely desire for you to accept this our sacrifice of praise and thanksgiving, through which we offer and present to you, O Lord, our selves, our souls, and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

INVITATION

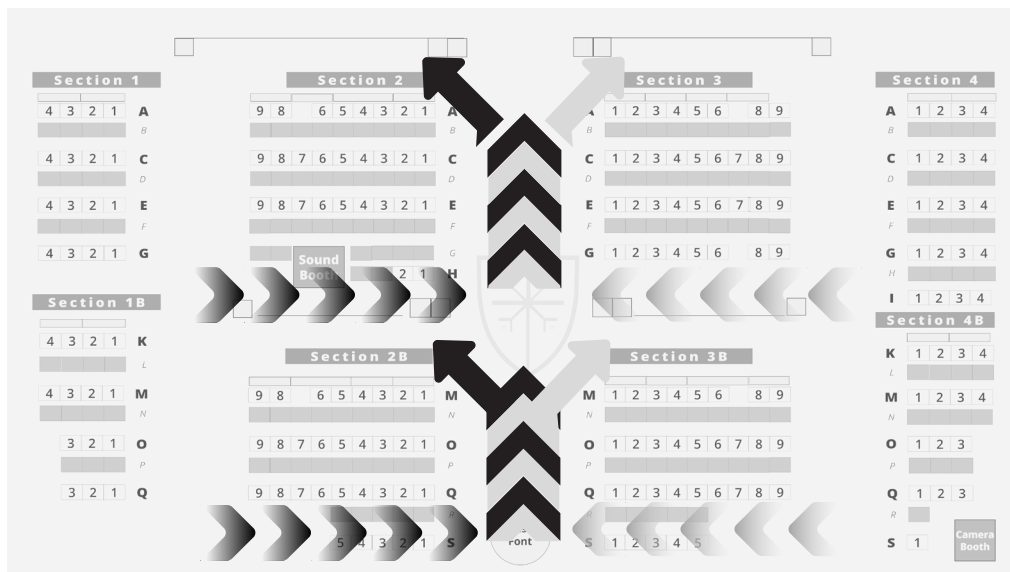
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE COMMUNION LINE. EACH ROW WILL BE RELEASED TO FORM ONE LINE IN THE MIDDLE OF THE SANCTUARY. SECTIONS 1, 2, 3, AND 4 WILL TAKE COMMUNION IN THE FRONT WHILE SECTIONS 1B, 2B, 3B, AND 4B TAKE COMMUNION IN THE BACK.

WHEN YOU GET TO THE FRONT OF THE LINE, YOU'LL SEE A STACK OF COMMUNION TRAYS TO YOUR LEFT AND TO YOUR RIGHT. THOSE SEATED ON THE LEFT-HAND SIDE OF THE SANCTUARY WILL GO TO THE LEFT AND THOSE SEATED ON THE RIGHT-HAND SIDE WILL GO TO THE RIGHT.



ALTAR TABLE TIPS

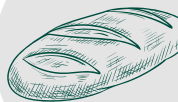


1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

2. GLUTEN FREE

Gluten Free bread is located in the cups of the center ring of each bread tray. If you need Gluten Free bread but the center cups are all gone, please indicate to the server at that station and he or she will replace the tray.



3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray. If you or your child need juice instead of wine but the center cups are all gone, please indicate to your server and he or she will replace the tray.

4. CHILDREN

Children who have been interviewed by an elder or pastor at All Saints or by the ruling body of another church are welcome to partake of communion. If you think your child is ready and would like to schedule an interview, visit allsaintsaustin.org/eucharist for more information on the process.



PLEASE TAKE ONE CUP FROM THE FIRST STACK OF TRAYS CONTAINING BREAD. THEN, PROCEED AND TAKE A CUP FROM THE NEXT STACK OF TRAYS CONTAINING WINE AND JUICE.

WHEN YOU HAVE YOUR TWO CUPS FILL IN THE NEXT AVAILABLE SPOT ON THE COMMUNION RAIL (NO NEED TO KNEEL), CONSUME THE ELEMENTS, DEPOSIT YOUR USED CUPS IN THE RACK AT THE END OF THE COMMUNION RAIL, AND RETURN TO YOUR SEAT.

HYMNS FOR COMMUNION

PASS ME NOT, O GENTLE SAVIOR (MUSIC TEAM ONLY)

Pass me not, O gentle Savior,
Hear my humble cry;
While on others Thou art calling,
Do not pass me by.

Refrain Savior, Savior,
 Hear my humble cry;
 While on others Thou art calling,
 Do not pass me by.

Let me at Thy throne of mercy
Find a sweet relief,
Kneeling there in deep contrition;
Help my unbelief.
Refrain

Trusting only in Thy merit,
Would I seek Thy face;
Heal my wounded, broken spirit,
Save me by Thy grace.
Refrain

Thou the Spring of all my comfort,
More than life to me,
Whom have I on earth beside Thee?
Whom in Heav'n but Thee?
Refrain

(Words: Fanny Crosby; Music: W. Howard Doane; CCLI license #2476739)

LIFT HIGH THE NAME OF JESUS



1. Lift high the name of Je - sus, of Je - sus, our King.
2. Lift high the name of Je - sus, of Je - sus, our Lord.
3. Lift high the name of Je - sus, of Je - sus, our Light.



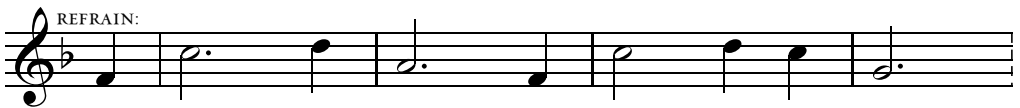
Make known the pow - er of His grace, the beau - ty of His peace.
His pow'r in us is grea - ter than, is grea - ter than this world.
No oth - er name on earth can save, can raise a soul to life.



Re - mem - ber how His mer - cy reached and we cried out to Him.
To share the rea - son for our hope, to serve with love and grace,
He o - pens up our eyes to see the har - vest He has grown.



He lift - ed us to so - lid ground, to free - dom from our sin.
that all who see Him shine through us might bring the Fath - er praise.
We la - bor in His fields of grace as He leads sin - ners home.



Oh sing, my soul, and tell all He's done



'til the earth and hea - vens are filled with His glo - ry!

(Words and Music: Fionan de Barra, Ed Cash, and Keith & Kristyn Getty, arr. David Lutes, 2018)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

9/20/20

Ps. 93

Ps. 34

Esther 3:1-4:3

Mt. 6:1-18

James 1:19-27

9/21/20

Ps. 80

Ps. 77

Esther 4:4-17

Luke 3:1-14

Acts 18:1-11

9/22/20

Ps. 78:1-39

Ps. 78:40-72

Esther 5:1-14

Luke 3:15-22

Acts 18:12-28

9/23/20

Ps. 119:97-120

Ps. 81-82

Esther 6:1-14

Luke 4:1-13

Acts 19:1-10

9/24/20

Ps. 116-117

Ps. 85-86

Esther 7:1-10

Luke 4:14-30

Acts 19:11-20

9/25/20

Ps. 88

Ps. 91-92

Esther 8:1-17

Luke 4:31-37

Acts 19:21-41

9/26/20

Ps. 87

Ps. 136

Hosea 1:1-2:1

Luke 34:38-44

Acts 20:1-16

9/27/20

Ps. 66-67

Ps. 19

Hosea 2:2-14

Mt. 13:44-52

James 3:1-13

ALL SAINTS LEADERSHIP

ALLSAINTSAUSTIN.ORG/LEADERSHIP

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Rev. Greg Grooms, Associate Pastor
(ggrooms@allsaintsaustin.org)

Rev. Josh Keller, Associate Pastor | Young Adults
(jkeller@allsaintsaustin.org)

ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER
AND SPIRITUAL CARE.

David Beisner • Bob Dolibois • Bob Donaldson •
Jordan Dwelle • Matt Edling • Matt Heininger •
Stephen Hurd • Gary Loudamy •
Steve Malachowski

DEACONS

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP
WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone • Ty Burk • Oliver Chiang • Derek
Dehay • Kyle Highful • Taylor Holcomb • Evan
Hood • David Howell • Pete Myers • Joel Pardue
• Bill Schultz • Mark Shewmaker • George White
• John Wages

DEACONESSES

Joelle Beisner • Leslie Chiang • Michael Clark •
Jen Heininger • Erin Holcomb • Gail Loudamy •
Joanne Moore • Dana Shewmaker • Missy Wood

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