



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

"God of grace,
you have given us minds to know you,
hearts to love you, and voices to sing your praise.
Fill us with your Spirit, that we may celebrate your glory
and worship you in spirit and in truth;
through Jesus Christ our Lord. Amen."

-The Book of Common Worship

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the narthex to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

APRIL 15, 2018

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

JESUS, THE LIGHT OF THE WORLD



1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;
2. Joy - ful all ye na - tions rise, Je - sus, the Light of the world;
3. Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;
4. Hail! the heav'n-born Prince of Peace, Je - sus, the Light of the world;



glo - ry to the ris - en King, Je - sus, the Light of the world.
join the tri - umphs of the skies, Je - sus, the Light of the world. We'll
Christ, the ev - er - last - ing Lord, Je - sus, the Light of the world.
Hail! the Sun of Right - eous - ness, Je - sus, the Light of the world.



walk in the light, beau - ti - ful light, come where the dew drops of mer - cy are bright,



shine all a - round us by day and by night, Je - sus, the Light of the world.

(Words & Music: George D. Elderkin; arr. David Lutes; CCLI license #2476739)

ENTRANCE

Minister: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia!*

Minister: Answer me when I call, O God of my righteousness!
Be gracious to me and hear my prayer!

People: *Know that the LORD has set apart the godly for himself;
the LORD hears when I call to him.*

Minister: Be angry, and do not sin;
ponder in your own hearts on your beds, and be silent.

People: *Offer right sacrifices,
and put your trust in the LORD.*

Minister: In peace I will both lie down and sleep;
for you alone, O LORD, make me dwell in safety. Amen.

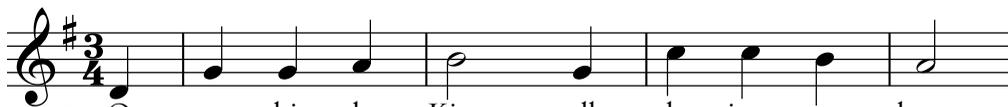
(from Psalm 4)

Minister: Let us pray..

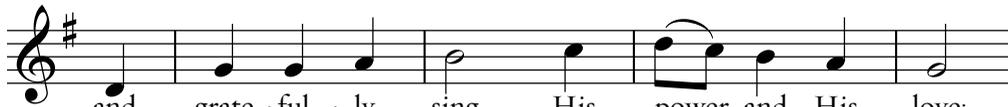
People: *Amen.*

HYMN OF PRAISE

O WORSHIP THE KING



1. O wor - ship the King, all glor - ious a - bove,
 2. O tell of His might, O sing of His grace,
 3. Thy boun - ti - ful care, what tongue can re - cite?
 4. Frail child - ren of dust, and fee - ble as frail,
 5. O wor - ship the King, all glor - ious a - bove,



and grate - ful - ly sing His power and His love;
 whose robe is the light, whose can - o - py space,
 It breathes in the air, it shines in the light;
 in Thee do we trust, nor find Thee to fail;
 and grate - ful - ly sing His power and His love;



our Shield and De - fend - er, the An - cient of Days,
 whose char - iots of wrath the deep thun - der - clouds form,
 it streams from the hills, it de - scends to the plain,
 thy mer - cies how ten - der, how firm to the end,
 our Shield and De - fend - er, the An - cient of Days,



pa - vil - ioned in splen - dor and gird - ed with praise. TO VERSE 2
 and dark is His path on the wings of the storm. TO REFRAIN
 and sweet - ly di - stills in the dew and the rain. TO VERSE 4
 our Ma - ker, De - fend - er, Re - deem - er and Friend. TO REFRAIN
 pa - vil - ioned in splen - dor and gird - ed with praise.



REFRAIN:
 You a - lone are the match - less King; to You a - lone be all ma - jes - ty.



Your praise will sound from shore to shore 'til suns shall rise and set no more.

(Words: Robert Grant, chorus: Chris Tomlin, Isaac Watts. Music: Johann Haydn, chorus: Chris Tomlin. CCLI license #2476739.)

CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have raised Jesus from death to life,
and crowned him Lord of all.
We confess that we have not bowed before him
or acknowledged his rule in our lives.
We have gone along with the ways of the world,
and failed to give him glory.
Forgive us, and raise us from sin,
that we may be your faithful people,
obeying the commands of our Lord Jesus Christ,
who rules the world and is head of the church, his body.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

BE THOU MY VISION



1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom, and Thou my true Word;
3. Rich - es I heed not, nor man's emp - ty praise;
4. High King of heav - en, my vic - to - ry won;



naught be all else to me, save that Thou art,
I ev - er with Thee and Thou with me, Lord;
Thou mine in - her - i - tance now and al - ways:
may I reach heav - en's joys, O bright heav-en's sun!



Thou my best thought, by day or by night,
Thou my great Fa - ther, I Thy true son;
Thou and Thou on - ly, first in my heart,
II: Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing Thy pre - sence my light.
Thou in me dwell - ing and I with Thee one.
High King of heav - en, my trea - sure Thou art.
still be my vis - ion, O rul - er of all. :||

(Words: ancient Irish hymn, Music: traditional Irish melody, CCLI license #2476739)

OLD TESTAMENT READING

ISAIAH 25:6-9

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.

7 And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.

8 He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.

9 It will be said on that day,
“Behold, this is our God; we have waited for him, that he might save us.
This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation.”

EPISTLE READING

I CORINTHIANS 15:35-41, 50-55

But someone will ask, “How are the dead raised? With what kind of body do they come?” 36 You foolish person! What you sow does not come to life unless it dies. 37 And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. 38 But God gives it a body as he has chosen, and to each kind of seed its own body. 39 For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. 40 There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. 41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory...

50 I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. 51 Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. 53 For this perishable body must put on the imperishable, and this mortal body must put on immortality. 54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”
55 “O death, where is your victory?
O death, where is your sting?”

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 24:36-48

Jesus himself stood among them, and said to them, "Peace to you!" 37 But they were startled and frightened and thought they saw a spirit. 38 And he said to them, "Why are you troubled, and why do doubts arise in your hearts? 39 See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." 40 And when he had said this, he showed them his hands and his feet. 41 And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" 42 They gave him a piece of broiled fish, 43 and he took it and ate before them.

44 Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." 45 Then he opened their minds to understand the Scriptures, 46 and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, 47 and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. 48 You are witnesses of these things.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HOMILY

"THE DEATH OF DEATH"

REV. GREG GROOMS

THE APOSTLES CREED

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

PASSING OF THE PEACE

Minister: Alleluia! Christ is risen!

People: *He is risen, indeed! Alleluia!*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "ALLELUIA! CHRIST IS RISEN!" AND "HE IS RISEN, INDEED!" OR "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

ANNOUNCEMENTS

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

SIGN-IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

✠ PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

OFFERTORY HYMN

ABIDE WITH ME



1. A - bide with me; fast falls the e - ven - tide;
2. *Thou on my head, in ear - ly youth didst smile;*
3. I need Thy pres - ence, ev - 'ry pass - ing hour.
4. *I fear no foe, with Thee at hand to bless;*
5. Hold Thou Thy cross, be - fore my clo - sing eyes;



The dark - ness deep - ens; Lord with me a - bide.
And, though re - bel - lious, and per - verse mean - while,
What but Thy grace can foil the tempt - er's pow'r?
Ills have no weight, tears lose their bit - ter - ness.
Shine through the gloom, and point me to the skies.



When oth - er help - ers, fail and com - forts flee,
Thou hast not left me, though I oft left Thee,
Who like Thy - self, my guide and stay can be?
Where is thy sting, death? Where grave, thy vic - to - ry?
||: Heav'n's morn - ing breaks, and earth's vain sha - dows flee;



Help of the help - less, a - bide with me.
On to the close, Lord, a - bide with me.
Through cloud and sun - shine, a - bide with me.
I tri - umph still, a - bide with me.
2x on repeat: In life, in death, Lord, a - bide with me. :|| (REPEAT)

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Celebrant: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

(PLEASE KNEEL OR BE SEATED)

✠ Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

✠ AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

People: *Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

INVITATION

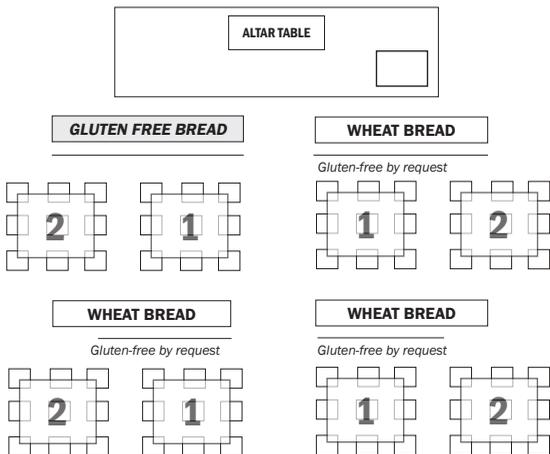
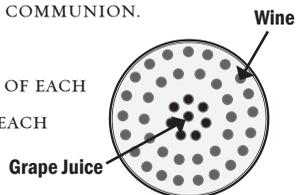
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED AT THE FRONT-LEFT STATION AND BY REQUEST AT THE OTHER STATIONS.



HYMNS FOR COMMUNION

MY SHEPHERD WILL SUPPLY MY NEED



1. My Shep-herd will sup - ply my need, Je - ho - vah is His name.
2. When I walk through the shades of death, Your pre - sence is my stay.
3. The sure pro - vi - sions of my God at - tend me all my days;



In pas - tures fresh He makes me feed, be - side the liv - ing stream.
One word of Your sup - port - ing breath drives all my fears a - way.
O, may Your house be my a - bode, and all my work be praise.



He brings my wan - d'ring spi - rit back when I for - sake His ways.
Your hand, in sight of all my foes, does still my ta - ble spread.
There would I find a set - tled rest, while o - thers go and come.



He leads me for His mer - cy's sake in paths of truth and grace.
My cup with bless - ings o - ver - flows; Your oil a - noints my head.
No more a stra - nger or a guest, but like a child at home.

(Words: Isaac Watts, Music: American folk melody, CCLI license #2476739)

I HEARD THE VOICE OF JESUS SAY



1. I heard the voice of Je-sus say, "Come un-to me and rest,
2. *I heard the voice of Je-sus say, "Be-hold, I free-ly give*
3. I heard the voice of Je-sus say, "I am this dark world's light.



lay down, O wea-ry one, lay down, your head up-on my breast."
the liv-ing wa-ter, thir-sty one. Stoop down and drink and live."
Look un-to me, thy morn shall rise and all thy days be bright."



I came to Je-sus as I was, so wea-ry, worn, and sad.
I came to Je-sus and I drank from that life-giv-ing stream.
I looked to Je-sus, and I found in Him my star, my sun.



I found in Him my rest-ing place, and He has made me glad.
My thirst was quenched, my soul re-vived, and now I live in Him.
And in that light of life I'll walk 'til pil-grim days are done.

(Words: Horatius Bonar; Music: Kevin Twit; CCLI license #2476739)

THE SOLID ROCK



1. My hope is built on no-thing less than Je - sus' blood and
2. When dark - ness seems to hide His face, I rest on His un -
3. His oath, His co - ve - nant, His blood, sup - port me in the
4. When He shall come with trum - pet sound, O, may I then in



right - eous - ness; I dare not trust the sweet - est frame,
chang - ing grace. In ev - 'ry high and storm - y gale,
whelm - ing flood. When all a - round my soul gives way,
Him be found: dressed in His right - eous - ness a - lone,



but whol - ly lean on Je - sus' name.
my an - chor holds with - in the veil.
He then is all my Hope and Stay.
fault - less to stand be - fore the throne.

REFRAIN:



On Christ, the sol - id Rock I stand; all o - ther ground is



sink - ing sand, all o - ther ground is sink - ing sand.

(Words: Edward Mote; Music: William B. Bradbury; arr. David Lutes; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)

UPCOMING EVENTS

TODAY

6:00 PM

YAll Saints Social: Join us for this month's social gathering at the Keller home (4508 Kalama Dr). This is a great opportunity to get connected to our community if you are new or if you'd like to bring a friend. BYOB and a side dish.

SAT, APR 21

9AM - 2PM

All About All Saints Class: The next All About All Saints class is Saturday, April 21, 9AM - 2PM. This class is required for those pursuing membership, but is open to anyone who would like to learn more about our church. Breakfast and lunch will be served, and childcare is provided. Register at allsaintsaustin.org/aaas or contact Kara Dunleavy (kdunleavy@allsaintsaustin.org) for more information.

THU, APR 26

10:00 AM

60+ S.P.F. (Support, Prayer, & Fellowship): For All Saints ladies sixty years and older; meets 2nd & 4th Thursdays at 10 AM at the home of Joanne Moore (4701 Gold Flower Hollow). The group will continue reading *66 Love Letters* by Larry Crabb. Contact Joanne (jown.moore@gmail.com, 251-294-1945) for details.

VACATION BIBLE SCHOOL

Register today at allsaintsaustin.org/vbs to save your spot.

Registration is now open for All Saints VBS, June 25-28. Your children won't want to miss out on four days of games, snacks, crafts, songs, and Bible lessons! Spaces are filling up quickly.

June 25-28

9AM - 12PM

entering PreK - 5th Grade

(as of fall 2018)

\$20/child

(\$50 family max)

SUPPORT GROUPS

Dementia Caregivers Group

1st & 3rd Tuesdays | 2:00 PM

Contact Lise Rollert (214-679-6939)

Room change: All Saints, Rm 424

Women's Infertility Group

4th Tuesdays | 7:30 PM

Contact Joelle (jwbeisner@gmail.com)

or Caitlyn (caitlynmaryallen@gmail.com)

Men's Sexual Integrity Group

1st & 3rd Mondays | 7:30 PM

Contact Garrett (glathan@allsaintsaustin.org)

SUNDAY CLASSES Now - May 6

Walking in the Light of Love

Room 210 | 9:30AM | Greg Grooms & Josh Keller

Toward the end of the New Testament is a tiny book filled with some big ideas. Join us in a chapter by chapter, 5-week study of 1 John.

Women's Class on the Enneagram

Room 437 | 9:30AM | Kristin Knight & Missy Wood

This class will help you better understand yourself as a member of Christ's body. It will provide tools to build true community and equip the saints in their mission and service to God and his church.

We will be using the book *The Road Back to You: An Enneagram Journey to Self-Discovery* by Ian Morgan Cron and Suzanne Stabile.

50+ Class: The Attributes of God

Room 210 | 11:00AM | Craig Chapman & Daniel Wang

In our ongoing series, "What About ...?", we consider what the Bible says about various topics. Our series begins at the beginning, with what the Bible says about who God is as we consider His attributes: Holy, Love, Sovereign, Omniscient, Omnipresent, Immutable and Faithful.

Middle School & High School Youth

Now through May 6, we are encouraging All Saints Youth to volunteer with Children's Sunday School. You can sign up by emailing Sally Bryant (sbryant@allsaintsaustin.org).

Classes for children K-5th Grade

Rooms 102 - 202 | 9:30AM

Looking for a place to land?

If your spouse or family member is participating in a 9:30 AM Sunday School class and you're looking for a productive way to spend that time, please contact Sally Bryant (sbryant@allsaintsaustin.org) about opportunities to serve during that hour.

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

SUNDAY, THE LORD'S DAY, THIRD SUNDAY OF EASTER

Morning Psalm(s): 148, 149, 150
Evening Psalm(s): 114, 115
Old Testament: Exodus 18:1-12
Epistle: 1 John 2:7-17
Gospel: Mark 16:9-20

MONDAY

Morning Psalm(s): 25
Evening Psalm(s): 9, 15
Old Testament: Exodus 18:13-27
Epistle: 1 Peter 5:1-14
Gospel: Matthew 1:1-17, 3:1-6

TUESDAY

Morning Psalm(s): 26, 28
Evening Psalm(s): 36, 39
Old Testament: Exodus 19:1-16
Epistle: Colossians 1:1-14
Gospel: Matthew 3:7-12

WEDNESDAY

Morning Psalm(s): 38
Evening Psalm(s): 119:25-48
Old Testament: Exodus 19:16-25
Epistle: Colossians 1:15-23
Gospel: Matthew 3:13-17

THURSDAY

Morning Psalm(s): 37:1-18
Evening Psalm(s): 37:19-42
Old Testament: Exodus 20:1-21
Epistle: Colossians 1:24-2:7
Gospel: Matthew 4:1-11

FRIDAY

Morning Psalm(s): 105:1-22
Evening Psalm(s): 105:23-45
Old Testament: Exodus 24:1-18
Epistle: Colossians 2:8-23
Gospel: Matthew 4:12-17

SATURDAY

Morning Psalm(s): 30, 32
Evening Psalm(s): 42, 43
Old Testament: Exodus 25:1-22
Epistle: Colossians 3:1-17
Gospel: Matthew 4:18-25

SUNDAY, THE LORD'S DAY, FOURTH SUNDAY OF EASTER

Morning Psalm(s): 63:1-11, 98
Evening Psalm(s): 103
Old Testament: Exodus 25:1-4, 30-38
Epistle: 1 John 2:18-29
Gospel: Mark 6:30-44

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor
Rev. Craig Chapman, Associate Pastor, 50+
Rev. Josh Eby, Associate Pastor, Missions
Rev. Greg Grooms, Associate Pastor
Rev. Josh Keller, Associate Pastor, Young Adults

(kchapman@allsaintsaustin.org)
cchapman@allsaintsaustin.org
jeby@allsaintsaustin.org
ggrooms@allsaintsaustin.org
jkeller@allsaintsaustin.org

STAFF

David Breeding, Finance/Operations Director
Sally Bryant, Volunteer Coordinator
Kinnon Chapman, Pastoral Assistant
Kara Dunleavy, Congregational Care/Membership
Mary Freiburger, Administrative Assistant
Emily Gaertner, Preschool Director
Rebecca Giddings, Communications Coordinator
Jordan Griesbeck, Youth Director
Kim Hall, Women's Ministry Director
Ashley Hood, Women's Ministry Coordinator
Garrett Lathan, Director of Counseling
David Lutes, Music & Arts Director
Sarah Neff, Pastoral Assistant
Sumner Pickering, Bookkeeper
Taylor Williams, Children's Ministry Director
Matt Ziehr, Missions Director

dbreeding@allsaintsaustin.org
sbryant@allsaintsaustin.org
kchapman@allsaintsaustin.org
kdunleavy@allsaintsaustin.org
mfreiburger@allsaintsaustin.org
egaertner@allsaintsaustin.org
rgiddings@allsaintsaustin.org
ygriesbeck@allsaintsaustin.org
khall@allsaintsaustin.org
ahood@allsaintsaustin.org
glathan@allsaintsaustin.org
dlutes@allsaintsaustin.org
sneff@allsaintsaustin.org
spickering@allsaintsaustin.org
twilliams@allsaintsaustin.org
mziehr@allsaintsaustin.org

ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	bc777@gmail.com	Bob Donaldson	r.donaldson@sbcglobal.net
Jordan Dwelle	jordan.dwelle@gmail.com	Matt Edling	matt@mattedling.com
Matt Heininger	mheininger@gmail.com	Scot Hughes	scotrughes@icloud.com
Stephen Hurd	stephurd@gmail.com	Steve Malachowski	samaustex@gmail.com

DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	rkirkavery@yahoo.com	David Bartley	dbartley14@gmail.com
Jon Boone	jon_t_boone@yahoo.com	Ty Burk	ty.burk@gmail.com
Derek Dehay	derekdehay@gmail.com	David Howell	daviehowell@gmail.com
Bill Schultz	blueskize@mac.com	Brian Talley	btalley@regentpg.com
Toby Tobleman	toby@ruddwisdom.com	John Wages	jwwages@hotmail.com
George White	glwhite@mac.com		

