



**ALL SAINTS**

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

## SUNDAY WORSHIP

**10:30AM**

ST. GABRIEL'S SCHOOL  
2500 WIMBERLY LANE, AUSTIN, TX 78735

**5:00PM**

PARK HILLS CHURCH  
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP,  
SPIRITUAL FORMATION  
AND SERVICE.

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### PREPARATION FOR WORSHIP

"What is light to the seekers of the truth is also condemnation, a source of danger and exposure, to those who deal in darkness. Did the Magi not see the star again just outside Herod's palace? What kept Herod from seeing it himself? Did he have to do more than step out onto one of his rooftop terraces, where he would have had the whole night sky of Palestine at his disposal? Herod was a prisoner in the airless sky of his own mind, where no stars can shine because the skull is too hard, impermeable to the light, the true Platonic cave. When the Magi saw the star, they were indeed looking at a manifest sign provided by grace; but they were also looking at the light of their own faith objectified in the airborne brightness, suspended in the night of the world. To find something that is given, one must first be looking for it."

-Erasmus Leiva-Merikakis; *Fire of Mercy, Heart of the Word*

### PRAYER OF PREPARATION

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our will, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray, as you will, but always to your glory and the welfare of your people, through our Lord and Savior, Jesus Christ. Amen.

JANUARY 5, 2014



**CALL TO WORSHIP**

Minister: The Lord has shown forth his glory:

People: *Come, let us adore him.*

Minister: Let us bless the LORD at all times;  
Let us exalt his name together!

People: *I sought the LORD, and he answered me  
and delivered me from all my fears.*

Minister: Those who look to him are radiant,  
and their faces shall never be ashamed.  
For the eyes of the LORD are toward the righteous  
and his ears toward their cry.  
But the face of the LORD is against those who do evil,  
to cut off the memory of them from the earth.

People: *Many are the afflictions of the righteous,  
but the Lord delivers him out of them all.*

Minister: And we are gathered together in the name of the LORD,  
God the Father, God the Son, and God the Holy Spirit.

People: *Amen.*

(From Psalm 34)



**HYMN OF PRAISE****ANGELS, FROM THE REALMS OF GLORY**

Angels from the realms of glory, wing your flight o'er all the earth;  
 ye who sang creation's story, now proclaim Messiah's birth.  
 Come and worship, come and worship, worship Christ, the newborn King.

Shepherds in the fields abiding, watching o'er your flocks by night,  
 God with man is now residing, yonder shines the infant light.  
 Come and worship, come and worship, worship Christ, the newborn King.

Sages, leave your contemplations, brighter visions beam a-far;  
 Seek the great Desire of nations; ye have seen his natal star.  
 Come and worship, come and worship, worship Christ, the newborn King.

Saints before the altar bending, watching long in hope and fear;  
 Suddenly the Lord descending, in his temple shall appear.  
 Come and worship, come and worship, worship Christ, the newborn King.

All creation, join in praising God the Father, Spirit, Son;  
 evermore your voices raising to th' eternal Three in One.  
 Come and worship, come and worship, worship Christ, the newborn King.

(James Montgomery, 1816, 1825)



**CONFESSION OF SIN**

Minister: "Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *God of glory,  
you sent Jesus among us as the light of the world,  
to reveal your love for all people.  
We confess that our sin and pride  
hide the brightness of your light.  
We turn away from those in need;  
we ignore the spiritual complacency in our own lives;  
we do not seek peace with those at odds with us.  
In your mercy, cleanse us of our sin;  
baptize us once again with your Spirit,  
that, forgiven and renewed, we may show forth your glory,  
shining in the face of Jesus Christ.*

-Based on *The Book of Common Worship*

(PAUSE FOR A TIME OF SILENT CONFESSION)

**ASSURANCE OF PARDON**

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

**SMALL SAINTS**

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO ROOM 138 (MORNING SERVICE) OR ROOM 244  
(EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.



## HYMN OF RESPONSE

## SONG OF SIMEON



1. Lord, bid your ser - vant go in peace,  
 2. *This is the Sav - ior of the world,*  
 3. Lord, bid your ser - vant go in peace,



your word is now — ful - filled.  
*the Gen - tiles' prom - ised light,*  
 your word is now — ful - filled.



These eyes have seen sal - va - tion's dawn,  
 God's glo - ry dwell - ing in our midst,  
 These eyes have seen sal - va - tion's dawn,



this child so long fore - told.  
*the joy of Is - ra - el.*  
 this child so long fore - told.

(Arr. David Lutes; CCLI license #2476739)



**OLD TESTAMENT READING**

ISAIAH 60:1-6

Arise, shine, for your light has come,  
and the glory of the Lord has risen upon you.

2 For behold, darkness shall cover the earth,  
and thick darkness the peoples;  
but the Lord will arise upon you,  
and his glory will be seen upon you.

3 And nations shall come to your light,  
and kings to the brightness of your rising.

4 Lift up your eyes all around, and see;  
they all gather together, they come to you;  
your sons shall come from afar,  
and your daughters shall be carried on the hip.

5 Then you shall see and be radiant;  
your heart shall thrill and exult,  
because the abundance of the sea shall be turned to you,  
the wealth of the nations shall come to you.

6 A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.

They shall bring gold and frankincense,  
and shall bring good news, the praises of the Lord.

**NEW TESTAMENT READING**

EPHESIANS 3:1-12

For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles— 2 assuming that you have heard of the stewardship of God's grace that was given to me for you, 3 how the mystery was made known to me by revelation, as I have written briefly. 4 When you read this, you can perceive my insight into the mystery of Christ, 5 which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. 6 This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

7 Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. 8 To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, 9 and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, 10 so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. 11 This was according to the eternal purpose that he has realized in Christ Jesus our Lord, 12 in whom we have boldness and access with confidence through our faith in him.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*



## GOSPEL READING

MATTHEW 2:1-12

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, 2 saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” 3 When Herod the king heard this, he was troubled, and all Jerusalem with him; 4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. 5 They told him, “In Bethlehem of Judea, for so it is written by the prophet:

6 “‘And you, O Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who will shepherd my people Israel.’”

7 Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. 8 And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” 9 After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. 10 When they saw the star, they rejoiced exceedingly with great joy. 11 And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. 12 And being warned in a dream not to return to Herod, they departed to their own country by another way.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## HOMILY

“SEEKING TO SEE”

REV. TIM FRICKENSCHMIDT



## **PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## **SIGN IN**

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

## **RETURN OF CHILDREN**

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **PRAYERS OF THE PEOPLE**

Leader: O God, who by the leading of a star did manifest your only-begotten Son to the peoples of the earth:

People { *Lead us, who know you now by faith, to your presence, where we may behold your glory face to face; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus, who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



## HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.  
And in Jesus Christ His only Son our Lord;  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary,  
Suffered under Pontius Pilate,  
Was crucified, dead, and buried;  
He descended into hell;  
The third day He rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence He shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
The holy catholic Church;  
The communion of saints;  
The forgiveness of sins;  
The resurrection of the body;  
And the life everlasting. Amen.*

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - rious. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

**Celebrant:** We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.



For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

*People: Christ has died,  
Christ is risen.  
Christ will come again.*

Celebrant: And we pray together:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

*People: Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS HERE AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

NOTE: THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

## GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.

## HYMNS FOR THE EUCHARIST

### WHAT CHILD IS THIS?

What Child is this, who, laid to rest on Mary's lap is sleeping?  
Whom angels greet with anthems sweet, while shepherds watch are keeping?

Refrain:     This, this is Christ the King,  
              Whom shepherds guard and angels sing;  
              Haste, haste, to bring Him laud,  
              the Babe, the Son of Mary.

Why lies He in such mean estate, where ox and ass are feeding?  
Good Christians, fear, for sinners here the silent Word is pleading.  
Refrain

So bring Him incense, gold and myrrh, come, peasant, king, to own Him;  
The King of kings salvation brings, let loving hearts enthrone Him.  
Refrain

(Words: William C. Dix, Music: English melody, CCLI license #2476739)



## THOU WHO WAST RICH



1. Thou who wast rich be - yond all splen - dor, all for love's sake be -  
 2. *Thou who art God be - yond all prais - ing, all for love's sake be -*  
 3. Thou who art love be - yond all tell - ing, Sa - vior and King, we



cam - est poor; thrones for a man - ger didst sur - ren - der,  
*cam - est man; stoop - ing so low, but sin - ners rais - ing*  
 wor - ship thee. Em - ma - nu - el, with - in us dwell - ing,



sap - phire paved courts for sta - ble floor. Thou who wast rich be -  
*Heav'n - wards by thine e - ter - nal plan. Thou who art God be -*  
 make us what Thou wouldst have us be. Thou who art love be -



yond all splen - dor, all for love's sake be - cam - est poor.  
*yond all prais - ing, all for love's sake be - cam - est man.*  
 yond all tell - ing, Sa - vior and King, we wor - ship thee.

(Words: Frank Houghton, Music: Traditional French Carol, Arr: David Lutes, 2012; CCLI license #2476739)



## LET OUR GLADNESS HAVE NO END



1. Let our glad - ness have no end, Al - le - lu - ia!  
 2. See, the love - liest bloom - ing rose, Al - le - lu - ia!  
 3. In - to flesh is made the Word, Al - le - lu - ia!  
 4. Let our glad - ness have no end, Al - le - lu - ia!



For to earth did Christ de - scend. Al - le - lu - ia!  
 From the branch of Jes - se grows. Al - le - lu - ia!  
 He, our re - fuge and our Lord. Al - le - lu - ia!  
 For to earth did Christ de - scend. Al - le - lu - ia!



On this day God gave us Christ, his Son to save us;



Christ his Son, to save us.

(Words: Tobias Zavorka; Music: 15th century Bohemian carol; Arr: David Lutes, 2007; CCLI license #2476739)

**CLOSING PRAYER**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



## **ANNOUNCEMENTS**

THIS INFORMATION AND MORE CAN BE FOUND ON OUR WEBSITE AT [ALLSAINTSAUSTIN.ORG/ANNOUNCEMENTS](http://ALLSAINTSAUSTIN.ORG/ANNOUNCEMENTS)

### **SUN, JAN 5 DEADLINE**

**All Saints Young Adults Retreat:** February 1-2 at T Bar M in New Braunfels. Join us for a weekend of worship, rest, and fellowship. **Cost is \$65 if you register today.** \$85 after Jan 5. **Register at [allsaintsaustin.org/signup](http://allsaintsaustin.org/signup)** or contact James ([jwood@allsaintsaustin.org](mailto:jwood@allsaintsaustin.org)) for more information.

### **SAT, JAN 11 10:00 AM**

**Youth Group Service Project** at Westlake Hills Church (7127 Bee Caves Rd.). Feed My Starving Children is a non-profit organization committed to feeding malnourished children. Volunteers will hand-pack meals specifically crafted for these children. Contact Josh ([jkeller@allsaintsaustin.org](mailto:jkeller@allsaintsaustin.org)).

### **SUN, JAN 12 9:15 AM & 6:30 PM**

**Adult Christian Education and Children's Sunday School Classes** begin for the spring next Sunday, January 12. See a detailed listing of classes, including a new **Sunday evening class**, on page 16.

### **11:45 AM & 6:15 PM**

**Newcomer Reception:** If you are new to All Saints, or if you feel new, please join us immediately after worship for a reception. We'd love to get to know you better! (AM: St. Gabriel's cafeteria; PM: Fellowship Hall). Contact Rebekah ([rrice@allsaintsaustin.org](mailto:rrice@allsaintsaustin.org)).

### **WED, JAN 15 10:30 AM**

**Man and Woman in Biblical Perspective:** Led by Greg & Mary Jane Grooms, this study uses scripture to look at three different approaches taken to define the roles and responsibilities of men and women. Meets Wednesdays at Hill House (2104 Nueces). Contact Mary Jane Grooms ([mjgrooms@gmail.com](mailto:mjgrooms@gmail.com)).

### **TUE, JAN 21 10:00 AM**

**Monthly Women's Gathering:** A new group forming this Spring for those who think they might suffer with body image, control, perfectionism, or disordered eating. This group is open yet confidential, and will meet monthly at 1004 Mo-Pac Circle #100. Contact Nanci Boice ([nbear8@gmail.com](mailto:nbear8@gmail.com)).

### **FRI, JAN 24 6:00 PM**

**Cross & Culture Series, 2014:** Re-Imagining Hymns with Matthew Smith & Indelible Grace. Enjoy dinner and a seminar followed by a concert led by Matthew Smith, singing ancient hymn texts to new music. **Tickets are \$15** (\$10 for students). Visit [allsaintsaustin.org/cc](http://allsaintsaustin.org/cc) to register.



**CHRISTIAN EDUCATION CLASSES | SPRING 2014**

MORNING CLASSES | 9:15AM - 10:15AM | ST. GABRIEL'S

**Children's Sunday School Classes | 2 Year Olds - 5th Grade**

Classes for children of all ages meet in the morning at St. Gabriel's.

**Middle School Sunday School: Christology | Josh Keller | Rm. 206**

We talk about Christ all the time. We worship Him. We sing to Him. We praise Him. But what is He like? Who is He? How can I talk about Him? What does it mean to meet Christ? What does it mean to imitate him?

**"Does Darwin Matter?" | Greg Grooms | Rm. 224**

Discuss the philosophical, scientific, and theological background that preceded Darwin, learn how the debate on evolution has changed since Darwin and lastly, the current theological, ethical, and scientific implications of embracing Darwin.

**"Understanding & Participating in God's Mission" | Josh Eby & Andrew Streett | Rm. 138**

This class will explore God's purposes and plans for the world. We'll look at how to understand scripture as the unfolding of God's mission and how we are called to faithfully participate in it.

**Theology in Plain Language | Kim Hall & others | Rm. 228**

(For women only) A continuation of the discussions in Biblical Theology from the fall. Join us as we gather around scripture and consider the beauty of our theology in light of who God is, all he has done, and who we are as his people.

EVENING SERVICE | 6:30PM - 7:45PM | PARK HILLS

**The Art of Interpreting Scripture | Josh Eby, James Wood, Taylor Leachman, Paul Pearson**

Do you sometimes struggle to know what the Bible is all about? Do you wrestle with how to apply this ancient text to your modern life? If so, come explore how to understand, interpret and apply God's Word to our lives as we examine some of the more important aspects of biblical interpretation.

**High School Sunday School: The Trinity | Josh Keller**

This fall we will be wading into the mysteries of our Triune God. What is the Trinity? What does it reveal about God? How should it change our lives? What does it mean to a High School Student?



## DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

### SUNDAY, THE LORD'S DAY, SECOND SUNDAY AFTER CHRISTMAS

Morning Psalms: 66, 67  
 Evening Psalms: 145  
 Old Testament: Proverbs 2:1-15  
 Epistle: Colossians 3:12-17  
 Gospel: John 6:41-47

### MONDAY, DAY OF EPIPHANY

Morning Psalms: 46, 97  
 Evening Psalm: 96, 100  
 Old Testament: Isaiah 49:1-7  
 Epistle: Revelation 21:22-27  
 Gospel: Matthew 2:14-21

### TUESDAY

Morning Psalm: 103  
 Evening Psalms: 114, 115  
 Old Testament: Deuteronomy 8:1-3  
 Epistle: Colossians 1:1-14  
 Gospel: John 6:30-33, 48-51

### WEDNESDAY

Morning Psalm: 117, 118  
 Evening Psalms: 112, 113  
 Old Testament: Exodus 17:1-7  
 Epistle: Colossians 1:15-23  
 Gospel: John 7:37-52

### THURSDAY

Morning Psalms: 121, 122, 123  
 Evening Psalm: 131, 132  
 Old Testament: Isaiah 45:14-19  
 Epistle: Colossians 1:24-2:7  
 Gospel: John 8:12-19

### FRIDAY

Morning Psalms: 138, 139  
 Evening Psalm: 147  
 Old Testament: Jeremiah 23:1-8  
 Epistle: Colossians 2:8-23  
 Gospel: John 10:7-17

### SATURDAY

Morning Psalm: 148, 150  
 Evening Psalms: 91, 92  
 Old Testament: Isaiah 55:3-9; 61:1-9  
 Epistle: Colossians 3:1-17  
 Gospel: John 14:6-14

### SUNDAY, THE LORD'S DAY, FIRST SUNDAY AFTER EPIPHANY

Morning Psalms: 146, 147  
 Evening Psalms: 111, 112, 113  
 Old Testament: Genesis 1:1-2:3  
 Epistle: Ephesians 1:3-14  
 Gospel: John 1:29-34



**ALL SAINTS CONTACT INFORMATION**(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT [ALLSAINTSAUSTIN.ORG/ABOUT/STAFF](http://ALLSAINTSAUSTIN.ORG/ABOUT/STAFF))**PASTORS**

Rev. Tim Frickenschmidt, Senior Pastor *(mfreiberger@allsaintsaustin.org)*  
 Rev. Josh Eby, Associate Pastor *jeby@allsaintsaustin.org*  
 Rev. Greg Grooms, Associate Pastor *ggrooms@allsaintsaustin.org*

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