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APRIL 1, 2021 · MAUNDY THURSDAY

ADVENT | CHRISTMAS | EPIPHANY | **LENT** | EASTER | PENTECOST

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#### ABOUT MAUNDY THURSDAY

The word "Maundy" comes from a Latin word "mandatum" that means "command." On this day in human history, Jesus said to his disciples: "A new command I give to you, that you love one another: just as I have loved you, you are also to love one another." Jesus said this immediately after having shown them how they were to love... by washing their feet. It was also on this day that the Lord instituted the Eucharist meal by celebrating the Passover with his disciples and using it as a sign of what he would do on the next day, Good Friday.



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

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"Here is the source of every sacrament,  
The all-transforming presence of the Lord,  
Replenishing our every element  
Remaking us in his creative Word.  
For here the earth herself gives bread and wine,  
The air delights to bear his Spirit's speech,  
The fire dances where the candles shine,  
The waters cleanse us with His gentle touch.  
And here He shows the full extent of love  
To us whose love is always incomplete,  
In vain we search the heavens high above,  
The God of love is kneeling at our feet.  
Though we betray Him, though it is the night.  
He meets us here and loves us into light."

-Malcolm Guite, *Sonnet for Maundy Thursday*

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APRIL 1, 2021

## A few reminders for in-person worship:



PLEASE WEAR A  
FACE COVERING



WASH AND/OR SANITIZE  
YOUR HANDS OFTEN.  
SANITIZER STATIONS ARE  
LOCATED AROUND  
CAMPUS.



AFTER THE SERVICE, GREET  
ONE ANOTHER OUTSIDE  
IN THE COURTYARD.

## PROCESSIONAL

### PSALM 138



1. With grate - ful heart my thanks I bring; be - fore the "gods" your
2. I cried to you, and you did save; your word of grace new
3. You will stretch forth your might y arm to save me when my



praise I sing. I wor - ship in your ho - ly place and  
cour - age gave. The proud, in vain, your fa - vor seek, but  
foes a - larm. The work you have for me be - gun shall



praise you for your truth and grace; for truth and grace to -  
you have mer - cy for the meek. Through trou - ble though my  
by your grace be ful - ly done. Your love for - ev - er



geth - er shine in your most ho - ly Word di - vine,  
path - way be, you will re - vive and strength - en me,  
will en - dure: your mer - cy, Lord, is ev - er sure;



in your most ho - ly Word di - vine.  
you will re - vive and strength - en me.  
your mer - cy, Lord, is ev - er sure!

## ENTRANCE

Minister: Bless the Lord who forgives all our sins.

People: *His mercy endures forever.*

Minister: I love the LORD, because he has heard  
my voice and my pleas for mercy.

People: *Because he inclined his ear to me,  
therefore I will call on him as long as I live.*

Minister: What shall I render to the LORD  
for all his benefits to me?

People: *I will lift up the cup of salvation  
and call on the name of the LORD,*

Minister: I will offer to you the sacrifice of thanksgiving  
and call on the name of the LORD.

People: *Amen.*

(from Psalm 116)

## COLLECT

Minister: Let us pray: Almighty Father, whose dear Son, on the night before he  
suffered, instituted the Sacrament of his Body and Blood:  
Mercifully grant that we may thankfully receive the same in remembrance  
of Jesus Christ, your Son, our Lord who in these holy mysteries gives us a  
pledge of eternal life; and who now lives and reigns with you and the  
Holy Spirit, ever one God, world without end.

People: *Amen.*

## HYMN OF PRAISE

### COME, LIGHT OUR HEARTS



For you, O Lord, our souls in still-ness wait; [REPEAT]



Tru - ly our hope is in You. [REPEAT]



1. O Lord of life, our on - ly hope, Your ra - diance shines on all who
2. O joy - a - bove all oth - er loves, in You we find more than e -



look to you in the dark. Em-man-u-el come, come light our hearts. [TO TOP]  
-nough. We come as we are; O, heal and re - store; come light our hearts. [TO ENDING]



[4X] For you, O Lord, our souls in still - ness wait;



[3X] Tru - ly our hope is in You.

(Words and music: Sandra McCracken, addtl. arr. David Lutes)

## OLD TESTAMENT READING

EXODUS 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt, 2 “This month shall be for you the beginning of months. It shall be the first month of the year for you. 3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. 4 And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb...

11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. 12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. 13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

14 “This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

## EPISTLE READING

I CORINTHIANS 11:23-26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” 25 In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the LORD.

People: *Thanks be to God!*

## GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

### GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 13:1-10, 12-17

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. 2 During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, 3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, 4 rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. 5 Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. 6 He came to Simon Peter, who said to him, "Lord, do you wash my feet?" 7 Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." 8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." 9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" 10 Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean..."

12 When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? 13 You call me Teacher and Lord, and you are right, for so I am. 14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 15 For I have given you an example, that you also should do just as I have done to you. 16 Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. 17 If you know these things, blessed are you if you do them.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

### HOMILY

REV. JORDAN GRIESBECK

## THE FOOT-WASHING

Minister: Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servants we are by following the example of our Master. Come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

DURING THE FOOTWASHING ALL WHO DESIRE, ARE INVITED TO COME FORWARD TO ONE OF THE STATIONS AT THE FRONT ALTAR RAILING TO FIRST HAVE THEIR FEET WASHED AND THEN TO WASH THE FEET OF ANOTHER.

PLEASE LEAVE YOUR SHOES AT YOUR SEAT AND COME FORWARD BAREFOOT.

### MAUNDY THURSDAY

#### How to do Foot-washing



#### 1. Pour water in the bowl.

After you've had your feet washed, a server will take away the dirty bowl and bring a clean one. When the next person has taken a seat, pour a little bit of water from the white pitcher over their feet and into the bowl.

### MAUNDY THURSDAY



#### 2. Wash the feet with the water.

In a symbolic washing action, take a little water from the bowl in your hands and pat the feet until they are "washed" all over.

### MAUNDY THURSDAY



#### 3. Dry them off.

Take a white towel from the stack next to the chair and gently dry off the person's feet. Feel free to use more than one towel!

### MAUNDY THURSDAY



#### 4. Place the used towel in the bin.

A grey canvas bin is located next to each chair. Place any used towels in that bin before you leave the station.

### MAUNDY THURSDAY



#### 5. Help the person get up from the chair.

Help the person in the chair get up by moving the water bowl out of their way, making sure the floor is not wet, and lending a hand if needed for children and the elderly.

## UNDER COVER OF BLOOD

SOLO - B. STERLING ARCHER

You are the fire, that never burns out  
You hear our cries, our aching sorrow and doubt  
You have dominion, over rulers on earth  
You sent a redeemer, who revives our worth  
You will deliver us, by your fierce love, we're set  
apart under cover of blood

You have preserved us, from judgment's claim  
Still have to remind us, Oh be not dismayed  
You've undone our bondage, to slavery's trade  
Unleash your mercy, Oh! help us today  
Our vision is clouded still, we look up above, but we're set  
apart under cover of blood

We'll follow your signs ahead, Your power and might  
A pillar of cloud by day, Your fire by night  
We'll follow your signs ahead, Your power and might  
A pillar of cloud by day, Your fire by night

You're the provider, our sustenance source  
You always will guide us, You never change course  
Your works will remind us, of Your great plan  
They seek to entreat us, to keep Your commands  
From out of the desert lands, gardens ready to bud, we're set  
apart under Cover of blood  
From out of the desert lands, gardens ready to bud, we're set  
apart under Cover of blood

(Words and Music by B. Sterling Archer)

## ✠ PRAYERS OF THE PEOPLE

Leader: The Lord be with you.

People: *And also with you.*

Leader: Let us pray:  
For all people in their daily life and work;  
For our families, friends, and neighbors, and for those who are alone.  
Lord have mercy:

People: *Lord, hear our prayer.*

Leader: For this community, the nation, and the world;  
For all who work for justice, freedom, and peace.  
Lord have mercy:

People: *Lord, hear our prayer.*

Leader: For the just and proper use of your creation;  
For the victims of hunger, fear, injustice, and oppression.  
Lord have mercy:

People: *Lord, hear our prayer.*

Leader: For all who are in danger, sorrow, or any kind of trouble;  
For those who minister to the sick, the friendless, and the needy.  
Lord have mercy:

People: *Lord, hear our prayer.*

Leader: For the peace and unity of the Church of God;  
For all who proclaim the Gospel, and all who seek the Truth.  
Lord have mercy:

People: *Lord, hear our prayer.*

(HERE THE MINISTER INTERCEDES ON BEHALF OF THE CHURCH AND THE WORLD).

## CONFESSION OF SIN

Minister: Let us confess our sins against God and our neighbor:

People: *Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## CONGREGATIONAL RESPONSE

### KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

DURING COVID-19 WE WILL NOT BE PASSING THE OFFERINGS DOWN THE AISLES. ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE.

Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly ho - ly—Lord, God of pow-er and\_ might,  
heav-en and earth are full of Your glo - ry.— Ho - san - na in the  
high-est! Bless-ed is He who comes in the name of the Lord. Ho-  
san - na in the high-est!

(Traditional Eucharistic melody from the Latin Mass)



(PLEASE KNEEL OR BE SEATED)

Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

People: *When we eat this Bread and drink this Cup, we proclaim your Death, until you come again.*

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ. Accept this, our sacrifice of praise and thanksgiving, through which we offer to you our selves, our souls and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: O Lamb of God, who takes away the sins of the world,

*People: have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

*People: have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

*People: grant us your peace.*

Celebrant: The peace of Christ be with you.

*People: And also with you.*

## **INVITATION**

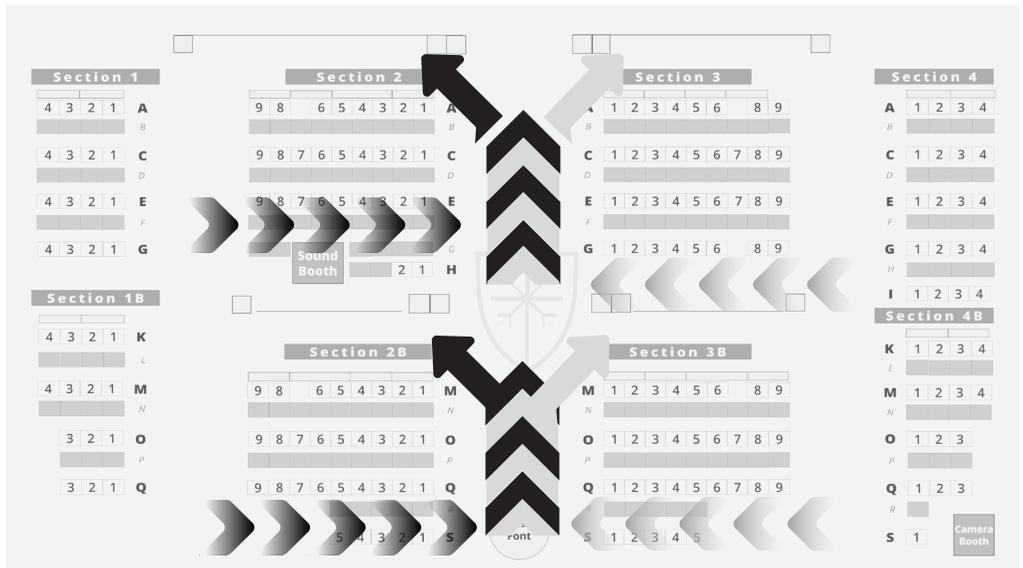
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE COMMUNION LINE. EACH ROW WILL BE RELEASED TO FORM ONE LINE IN THE MIDDLE OF THE SANCTUARY. SECTIONS 1, 2, 3, AND 4 WILL TAKE COMMUNION IN THE FRONT WHILE SECTIONS 1B, 2B, 3B, AND 4B TAKE COMMUNION IN THE BACK.

WHEN YOU GET TO THE FRONT OF THE LINE, YOU'LL SEE A STACK OF COMMUNION TRAYS TO YOUR LEFT AND TO YOUR RIGHT. THOSE SEATED ON THE LEFT-HAND SIDE OF THE SANCTUARY WILL GO TO THE LEFT AND THOSE SEATED ON THE RIGHT-HAND SIDE WILL GO TO THE RIGHT.



## HYMNS FOR COMMUNION

### MUSIC TEAM ONLY

#### BEHOLD THE LAMB

Behold the Lamb who bears our sins away, slain for us, and we remember,  
the promise made that all who come in faith find forgiveness at the cross.  
So we share in this bread of life, and we drink of His sacrifice  
as a sign of our bonds of peace, around the table of the King.

The body of our Savior Jesus Christ, torn for you, eat and remember;  
The wounds that heal, the death that brings us life paid the price to make us one.  
So we share in this bread of life, and we drink of His sacrifice,  
as a sign of our bonds of love around the table of the King.

The blood that cleanses ev'ry stain of sin, shed for you, drink and remember  
He drained death's cup that all may enter in to receive the life of God.  
So we share in this bread of life, and we drink of His sacrifice  
as a sign of our bonds of grace around the table of the King.

And so with thankfulness and faith we rise to respond and to remember  
our call to follow in the steps of Christ as His body here on earth.  
As we share in His suffering, we proclaim Christ will come again!  
And we'll join in the feast of heav'n around the table of the King.

As we share in His suffering, we proclaim Christ will come again!  
And we'll join in the feast of heav'n around the table of the King.

(Words and Music: Keith and Kristyn Getty & Stuart Townend; CCLI license #2476739)

## ROCK OF AGES



1. Rock of a - ges, cleft for me, let me hide my - self in Thee.
2. *Not the la - bors of my hands can ful - fill Thy laws' de - mands.*
3. No - thing in my hands I bring, sim - ply to the cross I cling.
4. *While I draw this fleet - ing breath, when my eyes shall close in death,*



Let the wa - ter and the blood, from Thy ri - ven side which flowed,  
Could my zeal no res - pite know, could my tears for - ev - er flow,  
Na - ked, come to Thee for dress, help - less, look to Thee for grace;  
*when I soar to worlds un - known, see Thee on Thy judg - ment throne,*



be of sin the dou - ble cure; cleanse me from its guilt and power.  
*all for sin could not a - tone; Thou must save, and Thou a - lone.*  
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in Thee.

(Words: Augustus Toplady, Music: James Ward, CCLI license #2476739)

## POST-COMMUNION PRAYER

Celebrant: Let us pray: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever.

*People: Amen.*

## STRIPPING OF THE ALTAR

AFTER COMMUNION, WE STRIP THE ALTAR BY TAKING DOWN ALL THE VESTMENTS (SPECIAL HANGINGS) AND SYMBOLS FROM THE CHURCH. WE DIM THE LIGHTS. WE DO THIS IN REMEMBRANCE THAT JESUS IS ARRESTED THIS NIGHT, AND IN PREPARATION FOR THE SOLEMNNESS OF THE GOOD FRIDAY SERVICE TO COME TOMORROW.

AFTER THE STRIPPING OF THE ALTAR, YOU MAY REMAIN IN PRAYER AS LONG AS YOU DESIRE, AND ARE INVITED TO LEAVE IN SILENCE. OUR SERVICE CONTINUES AT 6:00 PM TOMORROW, GOOD FRIDAY.

