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JANUARY 3, 2021 · SECOND SUNDAY AFTER CHRISTMAS

## PROCESSIONAL

### O COME, ALL YE FAITHFUL



1. O come, all ye faith - ful, joy - ful and tri - um - phant,
2. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
3. Yea, Lord, we greet thee, born this hap - py morn - ing;



O come ye, O come ye to Beth - le - hem;  
sing, all ye ci - ti - zens of heav'n a - bove;  
Je - sus, to thee be all glo - ry giv'n;



come and be - hold him born the King of an - gels;  
glo - ry to God in the high - est;  
Word of the Fa - ther, late in flesh ap - pear - ing;



O come, let us a - dore him, O come, let us a - dore him,



O come let us a - dore him, Christ the Lord.

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit  
People: *And blessed be his kingdom, now and for ever.*

Minister: Alleluia. The Word was made flesh and dwelt among us.  
People: *And we beheld his glory, full of grace and truth. Alleluia..*

Minister: Give the king your justice, O God,  
and your righteousness to the royal son!  
People: *May he judge your people with righteousness,  
and your poor with justice!*

Minister: May he defend the cause of the poor of the people,  
give deliverance to the children of the needy,  
and crush the oppressor!  
People: *Blessed be the LORD, the God of Israel,  
who alone does wondrous things. Amen.*

(from Psalm 72)

Minister: Let us pray...

People: *Amen.*

## HYMN OF PRAISE

### COME PEOPLE OF THE RISEN KING



1. Come, peo - ple of the ri - sen King, who de - light to bring Him praise.
2. *Come those whose joy is morn - ing sun, and those weep - ing in the night.*
3. Come young and old from ev - 'ry land, men and wo - men of the faith.



Come all, and tune your hearts to sing to the Morn - ing Star of grace.  
*Come, those who tell of bat - tles won, and those strug - gling in the fight.*  
Come, those with full or emp - ty hands; find the ri - ches of His grace.



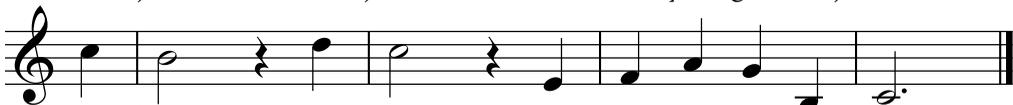
From the shift - ing sha - dows of the earth we will lift our eyes to Him,  
*For His per - fect love will nev - er change, and His mer - cies nev - er cease,*  
O - ver all the world His peo - ple sing; shore to shore we hear them call



where stead - y arms of mer - cy reach to— ga - ther child - ren in.  
*but fol - low us through all our days with the cer - tain hope of peace.*  
the Truth that cries through ev - 'ry age: "Our God is all in all."



Re - joice! Re - joice! Let ev - 'ry tongue re - joice!



One heart, one voice; O, Church of Christ, re - joice.

(Words & Music: Keith Getty & Stuart Townend, CCLI License # 2476739)

## CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *God of grace and truth,  
in Jesus Christ you came among us as light shining in darkness.  
We confess that we have not welcomed the light,  
or trusted good news to be good.  
We have closed our eyes to glory in our midst,  
expecting little, and hoping for less.  
Forgive our doubt, and renew our hope,  
so that we may receive the fullness of your grace,  
and live in the truth of Christ the Lord.*

(from the Book of Common Worship)

(PAUSE FOR A TIME OF SILENT CONFESSION)

## PASTORAL PRAYER

HERE THE MINISTER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD.

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of his Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### SONG OF SIMEON



1. Lord, bid your ser - vant go in peace,
2. *This is the Sav - ior of the world,*
3. Lord, bid your ser - vant go in peace,



your word is now — ful - filled.  
*the Gen - tiles' prom - ised light,*  
your word is now — ful - filled.



These eyes have seen sal - va - tion's dawn,  
God's glo - ry dwell - ing in our midst,  
These eyes have seen sal - va - tion's dawn,



this child so long fore - told.  
*the joy of Is - ra - el.*  
this child so long fore - told.

(Words: Luke 2: 29-32; Nunc dimittis; tr. James Quinn; Music: LAND OF REST, American Folk Melody; Arr. David Lutes, 2010)

## OLD TESTAMENT READING

ISAIAH 60:1-5

Arise, shine, for your light has come,  
and the glory of the LORD has risen upon you.  
2 For behold, darkness shall cover the earth,  
and thick darkness the peoples;  
but the LORD will arise upon you,  
and his glory will be seen upon you.  
3 And nations shall come to your light,  
and kings to the brightness of your rising.  
4 Lift up your eyes all around, and see;  
they all gather together, they come to you;  
your sons shall come from afar,  
and your daughters shall be carried on the hip.  
5 Then you shall see and be radiant;  
your heart shall thrill and exult,  
because the abundance of the sea shall be turned to you,  
the wealth of the nations shall come to you.

## EPISTLE READING

EPHESIANS 3:1-6

For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles— 2 assuming that you have heard of the stewardship of God's grace that was given to me for you, 3 how the mystery was made known to me by revelation, as I have written briefly. 4 When you read this, you can perceive my insight into the mystery of Christ, 5 which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. 6 This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

Reader: The Word of the Lord.

People: *Thanks be to God!*

## **GOSPEL PROCESSION**

### **INSTRUMENTAL**

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

### **GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 2:1-12

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, 2 saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." 3 When Herod the king heard this, he was troubled, and all Jerusalem with him; 4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. 5 They told him, "In Bethlehem of Judea, for so it is written by the prophet:

6 "And you, O Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who will shepherd my people Israel."

7 Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. 8 And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." 9 After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. 10 When they saw the star, they rejoiced exceedingly with great joy. 11 And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. 12 And being warned in a dream not to return to Herod, they departed to their own country by another way.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

### **HOMILY**

"TROUBLED"

REV. JORDAN GRIESBECK

## **AFFIRMATION OF FAITH**

Minister: Let us affirm our faith together saying:

People: *I believe in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:  
And in one Lord Jesus Christ, the only-begotten Son of God;  
Begotten of his Father before all worlds,  
God of God, Light of Light,  
Very God of very God;  
Begotten, not made;  
Being of one substance with the Father;  
By whom all things were made:  
Who for us men and for our salvation came down from heaven,  
And was incarnate by the Holy Ghost of the Virgin Mary,  
And was made man:  
And was crucified also for us under Pontius Pilate;  
He suffered and was buried:  
On the third day he rose again according to the Scriptures:  
And ascended into heaven,  
And sitteth on the right hand of the Father:  
And he shall come again, with glory, to judge both the quick and the dead;  
Whose kingdom shall have no end.  
And I believe in the Holy Ghost, The Lord, and Giver of Life,  
Who proceeds from the Father and the Son;  
Who with the Father and the Son together is worshipped and glorified;  
Who spoke by the Prophets:  
And I believe in one catholic and apostolic Church:  
I acknowledge one Baptism for the remission of sins:  
And I look for the Resurrection of the dead:  
And the Life of the world to come. Amen.*

-The Nicene Creed

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

DURING COVID-19 WE WILL NOT BE PASSING THE OFFERINGS DOWN THE AISLES. ONLINE GIVING IS AVAILABLE AT ANY TIME AT ALLSAINTSAUSTIN.ORG/GIVEONLINE OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE.

Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times and in all places give thanks unto you, O Lord, holy Father, Almighty and Everlasting God. For you sent your beloved Son, Jesus Christ - your Word through whom you made all things - to be our Savior, incarnate by the Holy Spirit and born of the virgin Mary. Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured the cross, so as to break the bonds of death and bring forth the resurrection.

Celebrant: Therefore, with Angels and archangels and all the company of heaven we laud and magnify your holy name, evermore praising you and singing.

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, by sending down your Holy Spirit like rain upon the earth that they may be for us the Body and Blood of our Lord Jesus Christ.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Therefore, we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Celebrant: As we celebrate the memorial of his Death and Resurrection, we offer you, O Lord, the Bread of life and the Cup of salvation giving thanks that in Christ you have accepted us as righteous and welcomed us into your presence to worship you. And we humbly pray that, partaking of the Body and Blood of Christ, we may be made one by the Holy Spirit, just as you, Father, are one with Christ - he in you, and you in him.

Remember, all your Church, O Lord, spread throughout the world - your people from every tongue, tribe, and nation - and bring her to the full stature of Christ.

Remember all your people, on earth and in heaven, even as we give thanks for our loved ones who have fallen asleep in the hope of the resurrection.

And remember us, that with all the saints who have loved you throughout the ages, we may endure to be heirs of eternal life with them.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

People: *And also with you.*

## **INVITATION**

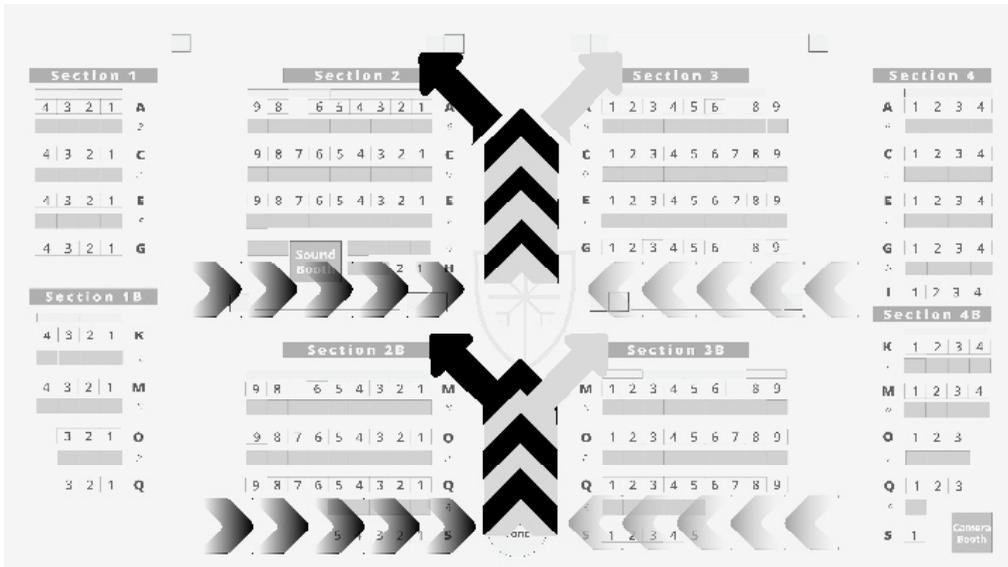
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE COMMUNION LINE. EACH ROW WILL BE RELEASED TO FORM ONE LINE IN THE MIDDLE OF THE SANCTUARY. SECTIONS 1, 2, 3, AND 4 WILL TAKE COMMUNION IN THE FRONT WHILE SECTIONS 1B, 2B, 3B, AND 4B TAKE COMMUNION IN THE BACK.

WHEN YOU GET TO THE FRONT OF THE LINE, YOU'LL SEE A STACK OF COMMUNION TRAYS TO YOUR LEFT AND TO YOUR RIGHT. THOSE SEATED ON THE LEFT-HAND SIDE OF THE SANCTUARY WILL GO TO THE LEFT AND THOSE SEATED ON THE RIGHT-HAND SIDE WILL GO TO THE RIGHT.



# ALTAR TABLE TIPS



## 1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

## 2. GLUTEN FREE

Gluten Free bread is located in the cups of the center ring of each bread tray. If you need Gluten Free bread but the center cups are all gone, please indicate to the server at that station and he or she will replace the tray.



## 3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray. If you or your child need juice instead of wine but the center cups are all gone, please indicate to your server and he or she will replace the tray.

## 4. CHILDREN

Children who have been interviewed by an elder or pastor at All Saints or by the ruling body of another church are welcome to partake of communion. If you think your child is ready and would like to schedule an interview, visit [allsaintsaustin.org/eucharist](http://allsaintsaustin.org/eucharist) for more information on the process.



PLEASE TAKE ONE CUP FROM THE FIRST STACK OF TRAYS CONTAINING BREAD. THEN, PROCEED AND TAKE A CUP FROM THE NEXT STACK OF TRAYS CONTAINING WINE AND JUICE.

WHEN YOU HAVE YOUR TWO CUPS FILL IN THE NEXT AVAILABLE SPOT ON THE COMMUNION RAIL (NO NEED TO KNEEL), CONSUME THE ELEMENTS, DEPOSIT YOUR USED CUPS IN THE RACK AT THE END OF THE COMMUNION RAIL, AND RETURN TO YOUR SEAT.

## **HYMNS FOR COMMUNION**

MUSIC TEAM ONLY

### THOU WHO WAST RICH

Lord, you were rich beyond all splendor,  
Yet, for love's sake, became so poor.  
Leaving your throne in glad surrender  
Sapphire-paved courts for stable floor.  
Lord, you were rich beyond all splendor,  
Yet, for love's sake, became so poor.

Thou who art God beyond all praising,  
All for love's sake becamest man;  
Stooping so low, but sinners raising  
Heavenwards by thine eternal plan.  
Thou who art God beyond all praising,  
All for love's sake becamest man.

Thou who art love beyond all telling,  
Saviour and King, we worship thee.  
Emmanuel, within us dwelling,  
Make us what thou wouldst have us be.  
Thou who art love beyond all telling,  
Saviour and King, we worship thee.

(Words: Frank Houghton, Music: traditional French carol, arr. David Lutes, 2012; CCLI license #2476739)

## GO, TELL IT ON THE MOUNTAIN



Go, tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go, tell it on the moun - tain that Je - sus Christ is born.



1. While shep-herds kept their watch-ing o'er si - lent flocks by night,
2. *The shep - herds feared and trem - bled when, lo! a - bove the earth*
3. Down in a low - ly man - ger the hum-ble Christ was born,



be - hold, through-out the heav-ens there shone a ho - ly light. —  
*rang out the an - gel chor - us that hailed our Sa - vior's birth. —*  
and God sent us sal - va - tion that bless-èd Christ-mas morn. —

(Text: John Work; Music: African American Spiritual; arr: David Lutes; CCLI License #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

I/3/2I

Ps. 66-67

Ps. 145

Gen. 28:10-22

John 10:7-17

Heb. 11:13-22

I/4/2I

Ps. 85, 87

Ps. 89:1-29

Exod. 3:1-12

John 14:6-14

Heb. 11:23-31

I/5/2I

Ps. 2, 110:1-5(6-7)

Ps. 29, 98

Joshua 1:1-9

John 15:1-16

Heb. 11:32--12:2

I/6/2I

Ps. 46, 97

Ps. 96, 100

Isa. 52:7-10

Matt. 12:14-21

Rev. 21:22-27

I/7/2I

Ps. 103

Ps. 114, 115

Isa. 52:3-6

John 2:1-11

Rev. 2:1-7

I/8/2I

Ps. 117, 118

Ps. 112, 113

Isa. 59:15-21

John 4:46-54

Rev. 2:8-17

I/9/2I

Ps. 121, 122, 123

Ps. 104

Isa. 61:1-9

John 5:1-15

Rev. 2:18-29

I/10/2I

Ps. 146, 147

Ps. 111, 112, 113

Isa. 40:1-11

John 1:1-7, 19-20, 29-34

Heb. 1:1-12

# ALL SAINTS LEADERSHIP

ALLSAINTSAUSTIN.ORG/LEADERSHIP

## PASTORS

Rev. Tim Frickenschmidt, Senior Pastor  
*(smenges@allsaintsaustin.org)*

Rev. Craig Chapman, Associate Pastor | 50+  
*cchapman@allsaintsaustin.org*

Rev. Jordan Griesbeck, Assistant Pastor | Youth  
*youth@allsaintsaustin.org*

Rev. Josh Keller, Associate Pastor | Young Adults  
*jkeller@allsaintsaustin.org*

## STAFF

Ann Bernard, Preschool Director  
*abernard@allsaintsaustin.org*

David Breeding, Finance/Operations Director  
*dbreeding@allsaintsaustin.org*

Michael Clark, Children's Director  
*mclark@allsaintsaustin.org*

Kara Dunleavy, Congregational Care/Pastoral Asst.  
*kdunleavy@allsaintsaustin.org*

Mary Freiburger, Communications/Facilities  
*mfreiburger@allsaintsaustin.org*

Kim Hall, Women's Ministry Director  
*khall@allsaintsaustin.org*

Ashley Hood, Women's Ministry Coordinator  
*ahood@allsaintsaustin.org*

Garrett Lathan, Director of Counseling Resources  
*glathan@allsaintsaustin.org*

David Lutes, Music & Arts Director  
*dlutes@allsaintsaustin.org*

Sonya Menges, Volunteer Coordinator/Pastoral Asst.  
*smenges@allsaintsaustin.org*

Mary Catherine Montgomery, Youth Apprentice  
*mcmontgomery@allsaintsaustin.org*

Melissa Pardue, Elementary Coordinator  
*mpardue@allsaintsaustin.org*

Chris Rodriguez, Pastoral Apprentice  
*crodriguez@allsaintsaustin.org*

Anita Turpin, Operations Administrator  
*aturpin@allsaintsaustin.org*

Matt Ziehr, Missions & ESL Director  
*mziehr@allsaintsaustin.org*

## ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER  
AND SPIRITUAL CARE.

David Beisner • Bob Dolibois • Bob Donaldson •  
Jordan Dwelle • Matt Edling • Matt Heininger •  
Stephen Hurd • Gary Loudamy •  
Steve Malachowski

## DEACONS

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP  
WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone • Ty Burk • Oliver Chiang • Derek  
Dehay • Kyle Highful • Taylor Holcomb • Evan  
Hood • David Howell • Pete Myers • Joel Pardue  
• Bill Schultz • Mark Shewmaker • George White  
• John Wages

## DEACONESSES

Joelle Beisner • Leslie Chiang • Michael Clark •  
Jen Heininger • Erin Holcomb • Gail Loudamy •  
Joanne Moore • Dana Shewmaker • Missy Wood



