



**ALL SAINTS**

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

## SUNDAY WORSHIP

**9:30 & 11:00 AM**

ST. GABRIEL'S SCHOOL  
2500 WIMBERLY LANE  
AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP,  
SPIRITUAL FORMATION  
AND SERVICE.

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### PREPARATION FOR WORSHIP

"Through the giving of the Spirit, God shares with us - and catches us up into - the life that is His. The Father has eternally known and loved His great Son... Our love for the Son, then, is an echo and an extension of the Father's eternal love. In other words, through the Spirit the Father allows us to share in the enjoyment of what most delights him - His Son. It was His overwhelming love for the Son that inspired him to create us in the first place, and all so that we might share in that highest pleasure of His."

-Michael Reeves, *Delighting in the Trinity: An Introduction to the Christian Faith*

### PRAYER OF PREPARATION

God of grace, you have given us minds to know you, hearts to love you, and voices to sing your praise. Fill us with your Spirit, that we may celebrate your glory and worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

MAY 31, 2015



**CALL TO WORSHIP**

Psalm 29

Ascribe to the Lord, O heavenly beings,  
ascribe to the Lord glory and strength.

2

Ascribe to the Lord the glory due his name;  
worship the Lord in the splendor of holiness.

3

The voice of the Lord is over the waters;  
the God of glory thunders,  
the Lord, over many waters.

4

The voice of the Lord is powerful;  
the voice of the Lord is full of majesty.

5

The voice of the Lord breaks the cedars;  
the Lord breaks the cedars of Lebanon.

6

He makes Lebanon to skip like a calf,  
and Sirion like a young wild ox.

7

The voice of the Lord flashes forth flames of fire.

8

The voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.

9

The voice of the Lord makes the deer give birth  
and strips the forests bare,  
and in his temple all cry, "Glory!"

10

The Lord sits enthroned over the flood;  
the Lord sits enthroned as king forever.

11

May the Lord give strength to his people!  
May the Lord bless his people with peace!





## HYMN OF PRAISE

### HOLY, HOLY, HOLY



1. Ho - ly, ho - ly, ho - ly Lord — God Al - migh - ty!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee,
4. Ho - ly, ho - ly, ho - ly Lord — God Al - migh - ty!



Ear - ly in the morn - ing our song shall rise to Thee;  
*cast - ing down their gol - den crowns a - round the glass - y sea;*  
 though the eye of sin - ful man Thy glo - ry may not see;  
*all Thy works shall praise Thy name in earth and sky and sea;*



ho - ly, ho - ly, ho - ly, mer - ci - ful and migh - ty!  
*cher - u - bim and ser - a - phim fall - ing down be - fore Thee,*  
 on - ly Thou art ho - ly; there is none be - side Thee,  
*ho - ly, ho - ly, ho - ly, mer - ci - ful and migh - ty!*



God in three Per - sons, bless - ed Tri - ni - ty!  
 who wert and art and ev - er - more shall be.  
 per - fect in pow'r, in love and pur - i - ty.  
 God in three Per - sons, bless - ed Tri - ni - ty!

(Words: Reginald Heber; Music: John Dykes; CCLI license #2476739)



**CONFESSION OF SIN**

Minister: Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you poured out your Spirit upon your Son's disciples  
creating open ears, bold tongues, and a new community of faith.*

*We confess that we resist your Spirit's movement among us.*

*We do not listen to your word of grace;*

*We do not speak the good news of your love;*

*We do not live as a people made one in Christ.*

*Have mercy on us, O God.*

*Transform our lives by the power of your presence,  
and fill us with a burning desire to be your faithful people,  
doing your will for the sake of Jesus Christ our Lord.*

(based on *The Book of Common Worship*)

(PAUSE FOR A TIME OF SILENT CONFESSION)

**ASSURANCE OF PARDON**

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*



## SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GO TO THE CAFETERIA FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.

## HYMN OF RESPONSE

### JESUS, I COME



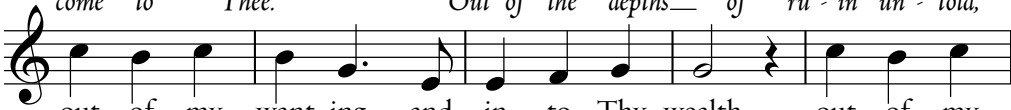
1. Out of my bon - dage, sor - row and night, Je - sus, I come; Je - sus, I
2. *Out of my shame - ful fail - ure and loss, Je - sus, I come; Je - sus, I*
3. Out of un - rest and ar - ro - gant pride, Je - sus, I come; Je - sus, I
4. *Out of the fear and dread of the tomb, Je - sus, I come; Je - sus, I*



come. In - to Thy free - dom, glad - ness, and light, Je - sus, I  
 come. *In - to the glor - ious gain of Thy cross, Je - sus, I*  
 come. In - to Thy bless - ed will to a - bide, Je - sus, I  
 come. *In - to the joy and light of Thy home, Je - sus, I*



come to Thee. Out of my sick - ness — in - to Thy health,  
 come to Thee. *Out of earth's sor - rows — in - to Thy balm,*  
 come to Thee. Out of my self — to dwell in Thy love,  
 come to Thee. *Out of the depths — of ru - in un - told,*



out of my want - ing and in - to Thy wealth, out of my  
 out of life's storms — and in - to Thy calm, out of dis -  
 out of des - pair in - to rap - tures a - bove, up - ward for -  
 in - to the peace of Thy shel - ter - ing fold, ev - er Thy



sin — and in - to Thy - self, Je - sus, I come to Thee.  
 tress in - to ju - bi - lant psalm, Je - sus, I come to Thee.  
 ev - er on wings like a dove, Je - sus, I come to Thee.  
 glo - ri - ous face to be - hold, Je - sus, I come to Thee.



**OLD TESTAMENT READING**

ISAIAH 6:1-5

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. 2 Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. 3 And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!”

4 And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. 5 And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

**NEW TESTAMENT READING**

ROMANS 8:14-17

For all who are led by the Spirit of God are sons of God. 15 For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” 16 The Spirit himself bears witness with our spirit that we are children of God, 17 and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Reader:     The Word of the LORD.

People:     *Thanks be to God!*



## GOSPEL READING

JOHN 3:1-8, 13-15

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. 2 This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." 3 Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." 4 Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" 5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 Do not marvel that I said to you, 'You must be born again.' 8 The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."...

13 No one has ascended into heaven except he who descended from heaven, the Son of Man.  
14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,  
15 that whoever believes in him may have eternal life.

Reader: The Gospel of the Lord.  
People: *Praise be to you, Lord Christ.*

## HOMILY

"LIFE IN THE TRINITY"  
REV. JOSH KELLER



**HYMN OF RESPONSE****MAY THE GRACE OF CHRIST OUR SAVIOR**

May the grace of Christ our Sav-ior, and the Fa-ther's bound-less love,



with the Ho-ly Spi-rit's fav-or, rest up-on us from a-bove!



Thus may we a-bide in un-ion with each oth-er and the Lord,



and poss-ess, in sweet com-mun-ion, joys which earth can-not af-ford. (REPEAT)

(Words: John Newton, 1770 ; Music: NETTLETON; CCLI License # 2476739)







## PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

## PRAYERS OF THE PEOPLE

Leader: Father, we praise you; through your Word and Holy Spirit you created all things.

People: *You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you Father, Son and Holy Spirit, one God, forever and ever. Amen*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*



**HOLY EUCHARIST**

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*Born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead;*

*He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting. Amen.*

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: And so, Father, we who have been redeemed by Your only Son, and made a new people by water and the Spirit, now bring before you these gifts.

People: Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.



Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say:  
People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

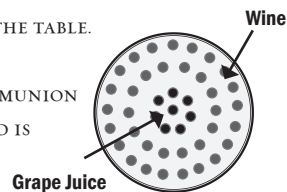
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



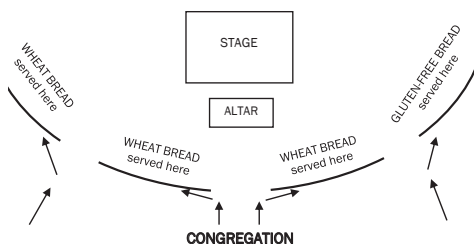
## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.



IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.




## GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



## HYMNS FOR THE EUCHARIST

## PSALMS 42 &amp; 43




As \_\_\_\_\_ the deer pants for the wa - ter  
 Day af - ter day He sends his love; I  
 Send me your light and truth to guide me




so my soul longs for you, \_\_\_\_\_ my Lord. When can I come to  
 feel His peace come \_\_\_\_\_ rain - ing down. I raise a song to  
 as I trav - el \_\_\_\_\_ through \_\_\_\_\_ this land. Lead \_\_\_\_\_ me to your



you a - gain to praise you as be - fore?  
 Him at night like fire \_\_\_\_\_ from the ground.  
 ho - ly dwell - ing at my jour - ney's end.



**REFRAIN:**  
 Why should I let this sor - row fill my soul?



My life is in His hands; my hope is in the Lord;



and He, I know will be my Sav - ior still.

(Words and Music: Greg Scheer, 2005, CERVUS INDOMITUS; CCLI License # 2476739)



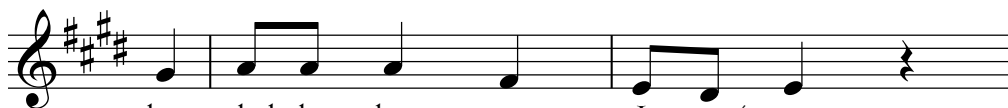
## THE SOLID ROCK



1. My hope is built on no - thing less than Je - sus' blood and
2. *When dark - ness seems to hide His face, I rest on His un -*
3. His oath, His co - ve - nant, His blood, sup - port me in the
4. *When He shall come with trum - pet sound, O, may I then in*



right - eous - ness; I dare not trust the sweet - est frame,  
*chang - ing grace. In ev - 'ry high and storm - y gale,*  
 whelm - ing flood. When all a - round my soul gives way,  
*Him be found: dressed in His right - eous - ness a - lone,*



but whol - ly lean on Je - sus' name.  
*my an - chor holds with - in the veil.*  
 He then is all my Hope and Stay.  
*fault - less to stand be - fore the throne.*

## REFRAIN:



On Christ, the sol - id Rock I stand; all o - ther ground is



sink - ing sand, all o - ther ground is sink - ing sand.

(Words: Edward Mote; Music: William B. Bradbury; arr. David Lutes, 2011; CCLI license #2476739)



## ARISE, O GOD

1. A - rise, O God, and shine  
 2. Bring dis - tant na - tions near  
 3. Put forth Thy glo - rious pow'r  
 4. To God, the on - ly Wise,

in all Thy sav - ing might,  
 to sing Thy glo - rious praise;  
 that ev - 'ry - one may see,  
 the one im - mor - tal King,

and pros - per each de - sign  
 let ev - 'ry peo - ple hear  
 and earth pre - sent her store  
 Let hal - le - lu - jahs rise

to spread Thy glo - rious light;  
 and learn Thy ho - ly ways.  
 in con - verts born to Thee.  
 from ev - 'ry liv - ing thing;

let heal - ing streams of mer - cy flow  
 Reign, migh - ty God, as - sert Thy cause  
 God, our own God, His Church will bless,  
 let all that breathe, on ev - 'ry coast

that all the earth Thy truth may know.  
 and gov - ern by Thy right - eous laws.  
 and fill the world with right - eous - ness.  
 praise Fa - ther, Son, and Ho - ly Ghost.

(Words: William Hurn; Music: Chris Miner; CCLI License #2476739)

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.





## **ANNOUNCEMENTS**

- TODAY**  
12:30 PM      **Young Adult Post-Worship Lunch:** The Young Adults will gather for lunch at Tacodeli (701 S. Capital of Texas Hwy) immediately following worship. Contact Paul Pearson (512-627-6560).
- WED, JUN 03**  
11:30 AM      **Music & Arts Lunch:** If you are a creative professional, hobbyist, or interested in exploring your creative gifts with other Christians, join the arts ministry for lunch at Tacodeli (1500 Spyglass Dr.) on June 3 at 11:30 AM and get to know other artists in our community. RSVP to David Lutes (dlutes@allsaintsaustin.org).
- THU, JUN 04**  
5:00 PM      **Youth Group Summer Kick-Off:** Come kick off the summer at the Logwinuk "Lake." 5PM to sundown. Dinner is provided. Lake access off Demona Dr. Contact Josh (jkeller@allsaintsaustin.org).
- SAT, JUN 06**  
6:00 PM      **50+ Summer Gathering:** The 50+ summer gathering is at the home of Jim & Nancy Dupree (8200 Forrest Heights Lane, 78749). Please bring a beverage if you are able. Feel free to bring friends and neighbors as well! RSVP to Nancy Dupree (nedupree@hotmail.com).
- SUN, JUN 07**  
7:00 PM      **Young Adult Movie Night:** Join us at the Pearsons' home (2406 Dormarion) to watch movies and discuss Robert Jewett's compelling book *Saint Paul Returns to the Movies: Triumph over Shame*. BYOB. Contact Paul (ppearson@allsaintsaustin.org) for more info.
- MON, JUN 08**  
11:00 AM      **E45 Twin Falls Rendezvous:** Children entering 4th & 5th grade this fall are invited to a hike and picnic at Twin Falls. We will meet at the church office (3423-B Bee Caves Rd.) and plan to caravan to the trail head.
- WED, JUN 10**  
9:30 AM      **Women's Morning Bible Study:** Begins Wed., June 10 at 9:30 at Park Hills (900 S. MoPac). Studying *Joshua: All God's Good Promises* by Kathleen Nielson. A children's program is offered for ages 0-5th grade. Register: [allsaintsaustin.org/wed](http://allsaintsaustin.org/wed).
- WED, JUN 10**  
7:30 PM      **Women's Evening Bible Study:** Begins Wed., June 10 at 7:30 at the church office (3423-B Bee Caves Road). Studying *Joshua: All God's Good Promises* by Kathleen Nielson. Register: [allsaintsaustin.org/wed](http://allsaintsaustin.org/wed).
- SUN, JUN 14**  
**Summer Construction:** St. Gabriel's is under construction this summer. Stay tuned for more information about alternate walking paths and room changes starting Sunday, June 14. Find details at [allsaintsaustin.org/summerconstruction](http://allsaintsaustin.org/summerconstruction).



**DAILY WORSHIP RESOURCES**

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,  
TRINITY SUNDAY**

Morning Psalm(s): 146, 147  
 Evening Psalm(s): 111, 112, 113  
 Old Testament: Deut. 6:4-9  
 Epistle: Ephesians 4:1-16  
 Gospel: John 1:1-18

**MONDAY**

Morning Psalm(s): 41, 52  
 Evening Psalm(s): 44  
 Old Testament: Deut 11:13-19  
 Epistle: 2 Cor. 5:11-6:2  
 Gospel: Luke 17:1-10

**TUESDAY**

Morning Psalm(s): 45  
 Evening Psalm(s): 47, 48  
 Old Testament: Deut. 12:1-12  
 Epistle: 2 Cor. 6:3-7:1  
 Gospel: Luke 17:20-37

**WEDNESDAY**

Morning Psalm(s): 119:49-72  
 Evening Psalm(s): 49, 53  
 Old Testament: Deut. 13:1-11  
 Epistle: 2 Cor. 7:2-16  
 Gospel: Luke 17:20-37

**THURSDAY**

Morning Psalm(s): 50  
 Evening Psalm(s): 59, 60  
 Old Testament: Deut. 16:18-20, 17:14-20  
 Epistle: 2 Cor. 8:1-16  
 Gospel: Luke 18:1-8

**FRIDAY**

Morning Psalm(s): 40, 54  
 Evening Psalm(s): 51  
 Old Testament: Deut. 26:1-11  
 Epistle: 2 Cor. 8:16-24  
 Gospel: Luke 18:9-14

**SATURDAY**

Morning Psalm(s): 55  
 Evening Psalm(s): 138, 139  
 Old Testament: Deut. 29:2-15  
 Epistle: 2 Cor. 9:1-15  
 Gospel: Luke 18:15-30

**SUNDAY, THE LORD'S DAY,  
SECOND SUNDAY AFTER PENTECOST**

Morning Psalm(s): 24, 29  
 Evening Psalm(s): 8, 84  
 Old Testament: Deut. 29:16-29  
 Epistle: Revelation 12:1-12  
 Gospel: Matthew 15:29-39



## ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT [ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP](http://ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP))

### PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>
Rev. Jay Simmons, Church Planting Pastor	<i>jay@graceandpeaceaustin.com</i>

### STAFF

David Breeding, Finance/Operations	<i>dbreeding@allsaintsaustin.org</i>
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