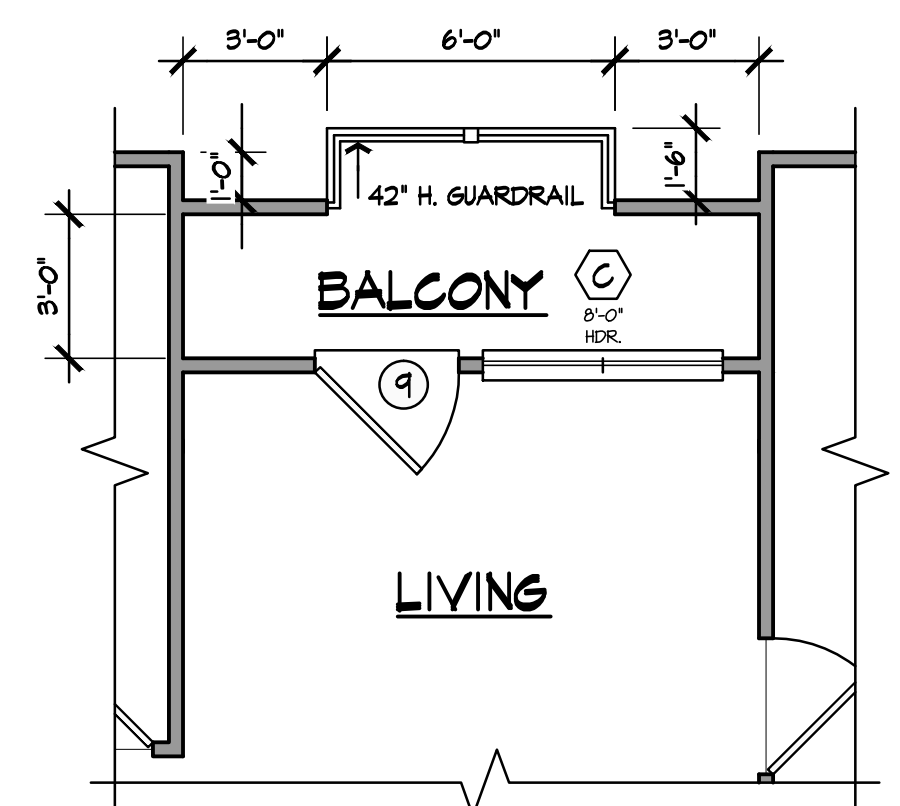
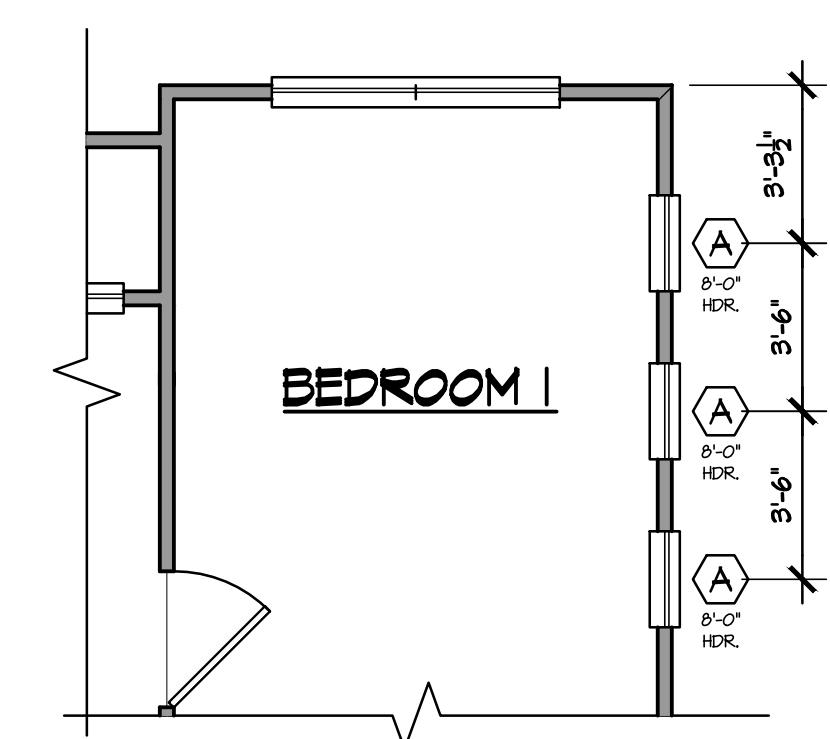


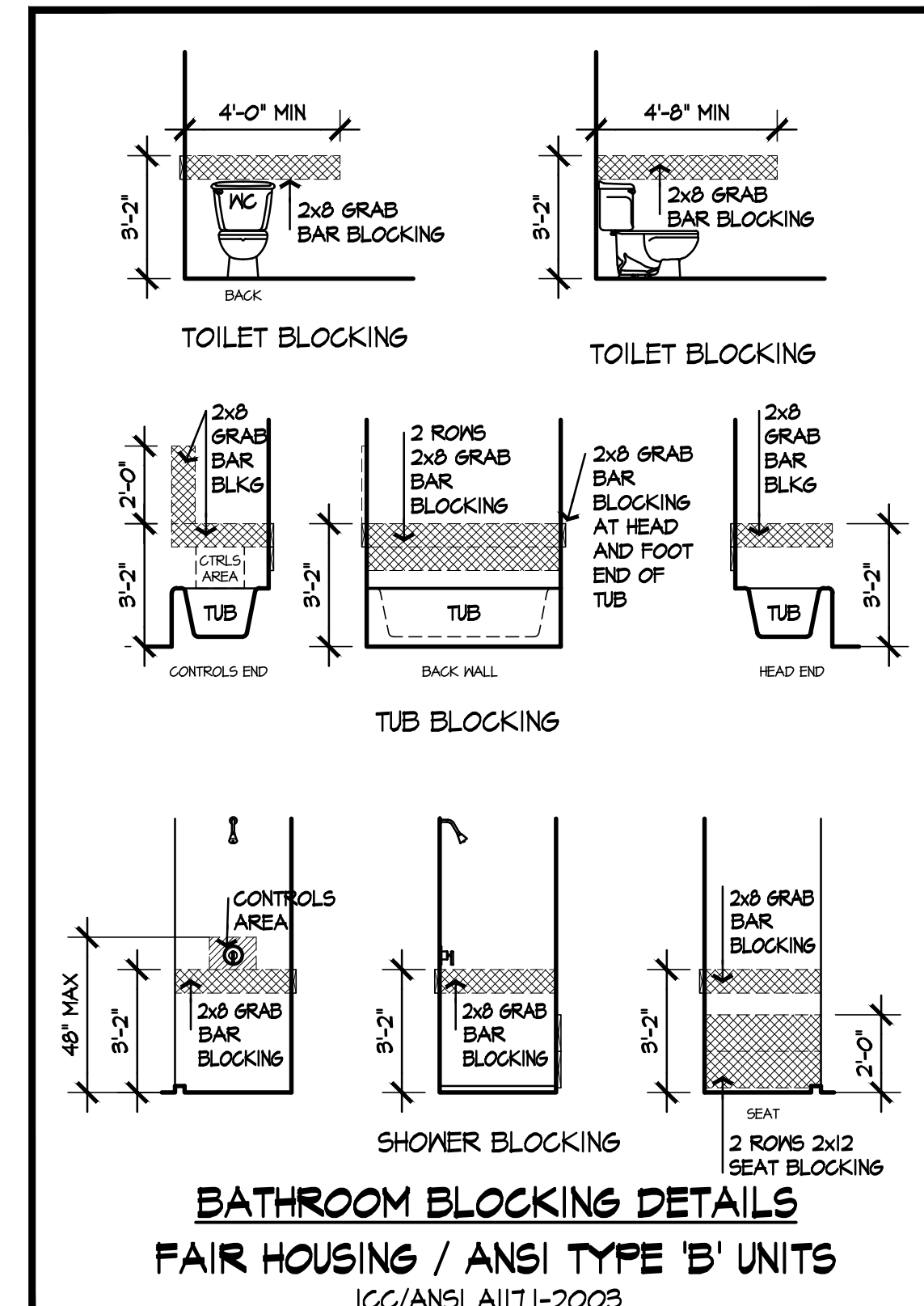
**PARTIAL FLOOR PLAN**  
**UNIT Bi**  
4 UNITS



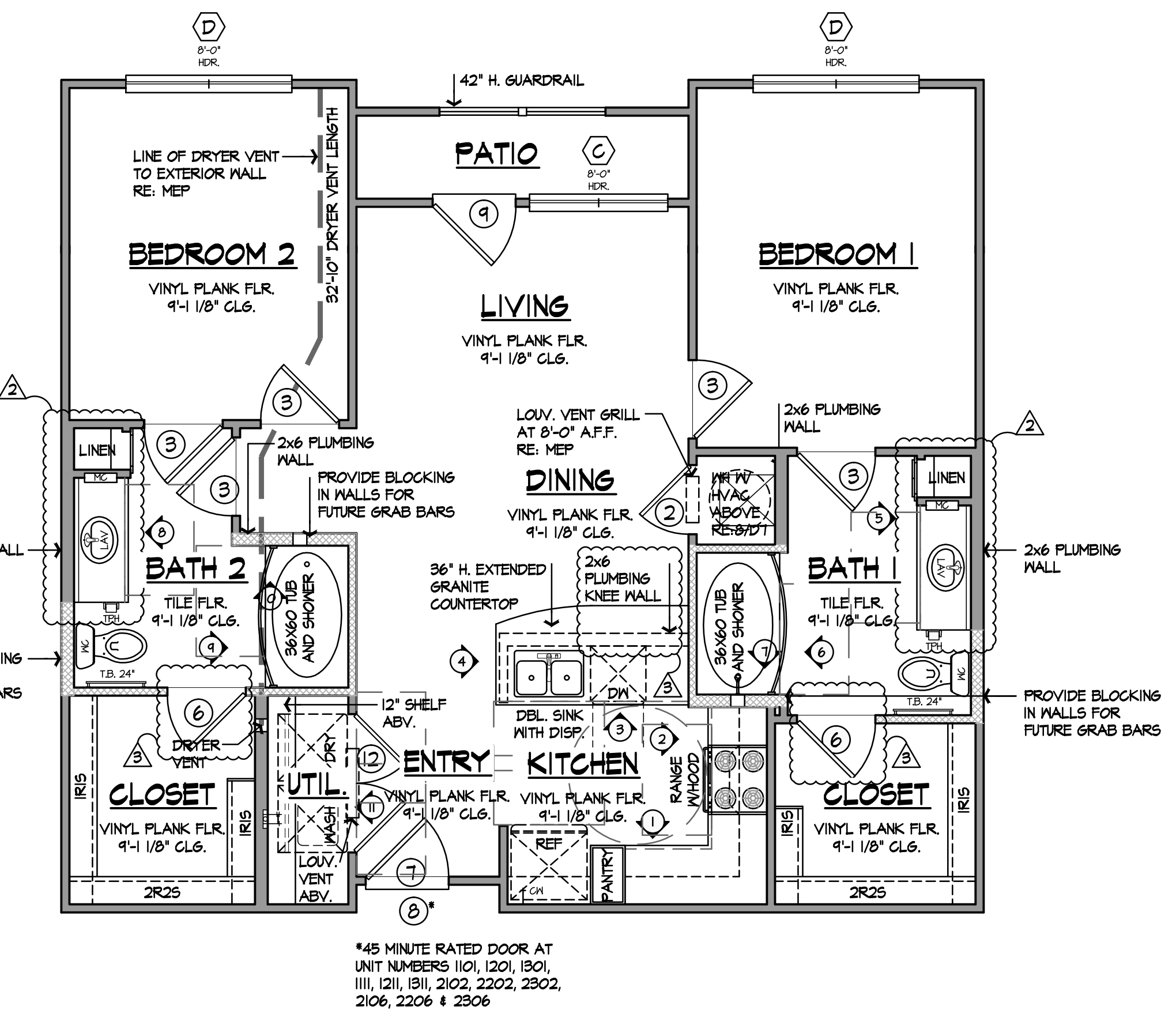
**PARTIAL FLOOR PLAN**  
**UNIT Bi**  
2 UNITS



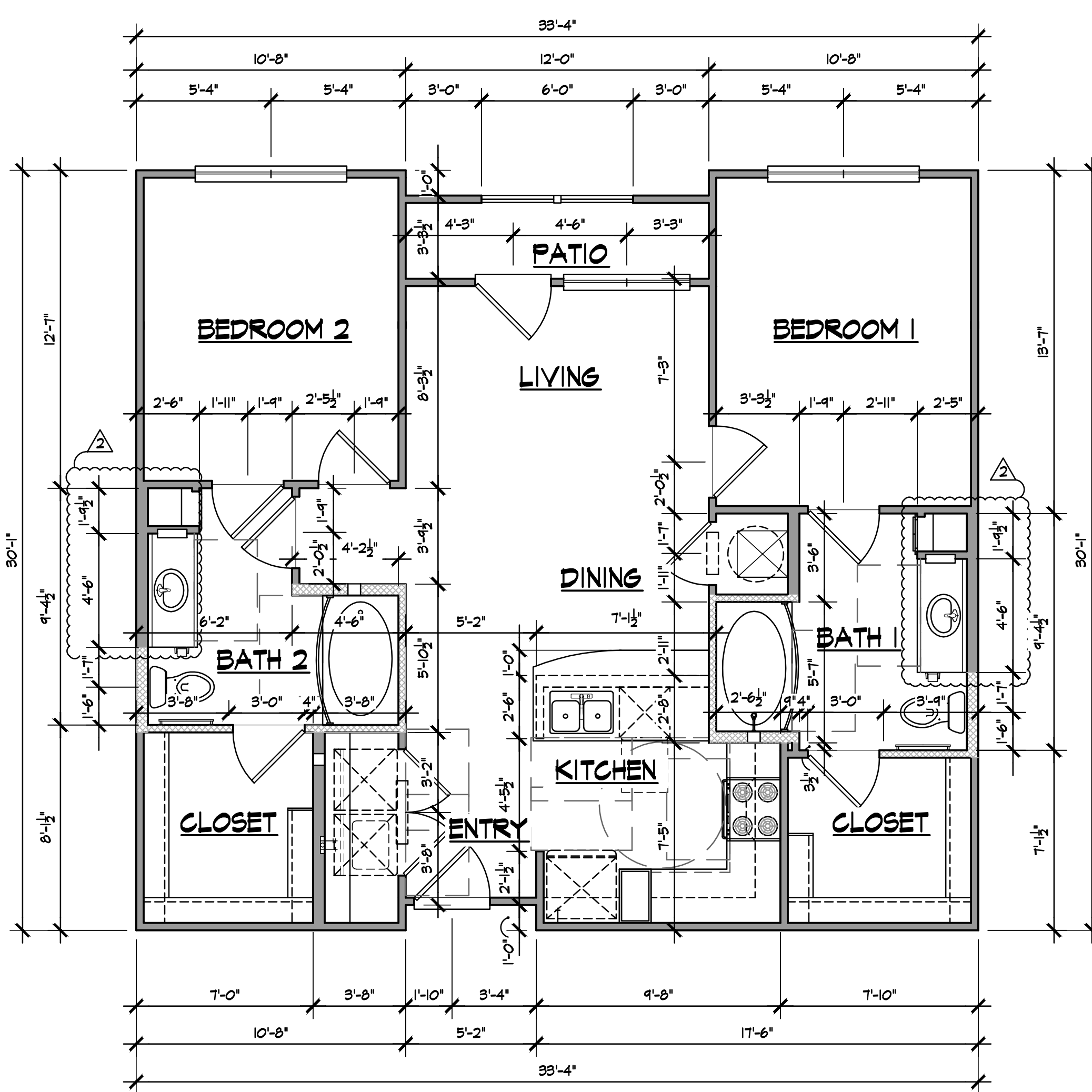
**PARTIAL FLOOR PLAN**  
**UNIT Bi**  
1 UNIT



**BATHROOM BLOCKING DETAILS**  
FAIR HOUSING / ANSI TYPE 'B' UNITS  
ICC/ANSI A117.1-2003



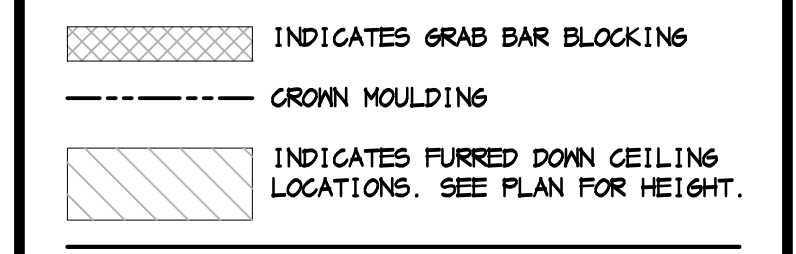
**UNIT Bid - NOTES FLOOR PLAN**  
1/4"=1'-0"



**UNIT Bid - DIMENSION FLOOR PLAN**  
2 UNITS  
1/4"=1'-0"

NEW UNITS PER HCFCO REQUIREMENTS

UNIT BI	
TYPE 'B' UNIT	
2 BEDROOM	2 BATH
SPECIFICATION 'B' BATH	
NUMBER OF UNITS 9	
CONDITION AREA	946 S.F.
PATIO AREA	40 S.F.
BALCONY AREA	50 S.F.
PORCH AREA	-0- S.F.
STORAGE AREA	-0- S.F.
MISC. AREA	-0- S.F.
TOTAL AREA	986 / 946 S.F.

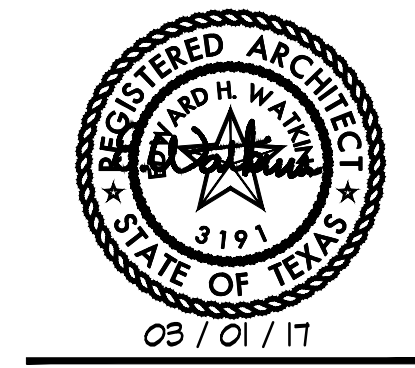


- GENERAL NOTES**
- CONTRACTOR TO VERIFY CABINET SIZE ABOVE REFRIGERATOR WITH OWNER.
  - PRIOR TO INSTALLATION OF CABINETS, VERIFY AND COORDINATE REQUIRED CLEARANCE DIMENSIONS OF ALL CABINETS & DRAWERS TO CLEAR APPLIANCES AND ANY PROJECTIONS.
  - DUCTLESS RANGE HOOD WITH MICROWAVE IS STANDARD.
  - ALL EXPOSED CABINETS TO HAVE FINISHED ENDS.
  - CONTRACTOR TO COORDINATE ELECTRICAL OUTLET LOCATIONS WITH ELECTRICIAN AND MIRROR SUPPLIER/INSTALLER SO THAT MIRROR DOES NOT NEED TO BE CUT FOR OUTLET.
  - ALL TOP AND BOTTOM PLATES TO BE SEALED PER ENERGY CODE.
  - PROVIDE BLOCKING IN WALLS FOR ATTACHMENT OF ALL WALL MOUNTED ITEMS.
  - ALL DIMENSIONS ARE TO FACE OF WOOD FRAME UNLESS OTHERWISE NOTED.
  - PROVIDE 5/8" TYPE 'X' WATER RESISTANT GYPSUM BOARD AT ALL BATHROOMS, BACK HALL AT KITCHEN SINKS AND BACK HALL AT BATHROOM LAVATORY WALL.
  - SEE PLANS BY MEP ENGINEER FOR LOCATION AND NUMBER OF SMOKE DETECTORS AT EACH UNIT.
  - SEE SHEET A2.1 FOR GENERAL NOTES.
  - SEE SHEET A2.6 FOR DOOR SCHEDULE.
  - SEE SHEET A2.6 FOR WINDOW SCHEDULE.

**FLOOR PLAN**  
**UNIT BI**

PROJECT:  
1920 HOLLISTER APARTMENTS  
DAKOTA PROPERTY MANAGEMENT  
HOUSTON, TEXAS

CONSTRUCTION ISSUE 3-1-2017



PROJ. DATE: 5-22-15  
PROJECT NO: DPM-1510  
DRAWN BY: FMW  
CHECKED BY:

REVISION	DATE
OWNER REQUESTED REVISIONS 11-4-16	
OWNER REQUESTED REVISIONS 1-26-17	

SHEET  
**A3.2B**

PLOT DATE: 03 / 01 / 17

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SHEET SCALE: 1/4"=1'-0"